



PARKS AND RECREATION COMMITTEE AGENDA

NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE PARKS AND RECREATION COMMITTEE WILL HOLD A REGULAR MEETING AT 7:00 PM ON JUNE 9, 2026 AT CENTERVILLE CITY HALL CONFERENCE ROOM, 250 NORTH MAIN STREET, CENTERVILLE, UTAH.

Centerville City Parks and Recreation Committee meetings are open to the public, unless otherwise closed for reasons allowed by law. Centerville City Parks and Recreation Committee meetings may be conducted via electronic means pursuant to Utah Code § 52-4-207. In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability may contact the City Recorder at (801) 295-3477, at least 24 hours in advance of the meeting. The Committee reserves the right to modify the sequence of agenda items in order to facilitate special needs or provide greater efficiency.

The full agenda packet and backup materials can be found on the Centerville City website at:
<https://centervilleutah.gov/129/Agendas-Minutes>

A. ROLL CALL

B. BUSINESS ITEMS

Business action or discussion items to be considered.

1. Movies in the Park Update
2. America250 Activities Update
 - Mural
 - Time Capsule
3. Parks and Recreation Master Plan Discussion

C. MINUTES

Minutes of prior meetings may be reviewed and accepted. Minutes review and approval shall comply with the Centerville City Minutes Approval Policy.

1. Minutes Review and Approval
May 12, 2026 Minutes

D. ADJOURNMENT

CERTIFICATE OF POSTING

I hereby certify that this notice and agenda was posted at Centerville City Hall, published on the Utah Public Notice Website, and provided to a newspaper or media correspondent in accordance with the requirements of the Utah Open and Public Meetings Act, including, but not limited to, provisions of Utah Code § 52-4-202.

**Jennifer Robison
Centerville City Recorder**

1 Minutes of the Centerville City Parks and Recreation Committee meeting held Tuesday, May 12,
2 2026, at 7:00 p.m. in the Centerville City Hall Conference Room, 250 North Main Street,
3 Centerville, Utah.

4
5 **MEMBERS PRESENT**

6 Sean Hall, Chair

7 Andy Loosle

8 Aaron Getz

9 Tyson Creamer

10 Tiffany Rees arrived at 7:07 pm

11 Brooke Johnson arrived at 7:09 pm

12 Clint Warnick arrived at 7:56 pm

13
14 **STAFF PRESENT**

15 Haley Turner, Community Services Manager

16 Bruce Cox, Parks and Recreation Director

17 Brian Plummer, City Council Liaison

18 Gina Hirst, City Council Liaison

19
20 **MINUTES REVIEW AND APPROVAL**

21
22 Minutes of the April 14, 2026 meeting were reviewed. Andy Loosle made a **motion** to
23 approve the minutes as written. Aaron Getz seconded the motion, which was passed by unanimous
24 vote (4-0).

25
26 **AMERICA250 ACTIVITIES**

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28 *Mural*

29
30 Andy reported that all materials for the mural have been acquired, including paint
31 purchased via a Home Depot order facilitated by staff. The mural consists of four sheets of
32 plywood (approximately 4×8 feet each) and will depict a community tree design with handprint
33 leaves intended for public participation.

34
35 The committee discussed plans to display the mural at the July 4th celebration, with a
36 proposal to mount it on a trailer for both the parade and a stationary booth. It was also suggested
37 that the mural could be set up at the Movies in the Park event on July 3rd, given that a trailer with
38 the mural could be moved directly into position for the parade the following morning.

1 Regarding a permanent location for the mural, the committee agreed to present the public
2 with three to four options and allow them to vote, both via paper at the event and electronically
3 through a QR code. Candidate locations discussed included the pavilion at Smith Park, City Hall,
4 the Whitaker Museum, and other city parks. Concerns were raised about placing the mural in areas
5 prone to ball sports or vandalism. The committee noted the mural can be weather-sealed for
6 outdoor durability and is designed to be movable, allowing it to be temporarily housed at City Hall
7 while a permanent location is determined by public vote. A formal unveiling at a future Movies in
8 the Park event was proposed once a permanent location is selected.
9

10 Staff confirmed that two adjacent vendor booths (totaling approximately 20 feet) can be
11 reserved at the 4th of July celebration. It was noted that the Tree Board may also wish to share
12 booth space as part of their America250 tree-planting initiative. Andy agreed to be listed as the
13 booth contact.
14

15 Time Capsule
16

17 Tyson Creamer presented a proposal for a community time capsule as part of the
18 America250 celebration. The concept centers on a stainless steel canister that would be filled with
19 contributions from residents, including handwritten note cards from children, letters from the
20 Mayor and City Council, letters from the Youth Council, and potentially photographs, newspaper
21 clippings, and an SD card with digital images, to be sealed and opened in 50 years.
22

23 The committee discussed the estimated budget of approximately \$150 or less to cover acid-
24 free paper and archival pens for participants. It was confirmed this cost can be covered through
25 the America250 grant, alongside the mural project. The option of a photo booth positioned next to
26 the mural was enthusiastically supported as a way to encourage family photos that could be
27 included in the capsule.
28

29 The committee agreed that the Mayor should acknowledge the time capsule from the stage
30 at the July 4th concert, directing attendees to the booth. The capsule would remain open during
31 booth hours with the sealing handled informally. Long-term storage of the sealed capsule at City
32 Hall was the preferred option.
33

34 The committee asked that Tyson or another volunteer reach out to the City Council, Mayor,
35 and Youth Council to solicit letters or notes for inclusion. A suggested theme for contributors was
36 describing what Centerville is like today and offering predictions for the future. Reimbursement
37 for purchases are to be submitted through staff.
38

39 **PARKS AND RECREATION MASTER PLAN**
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1 The committee discussed next steps for completing the Parks and Recreation Master Plan.
2 Chair Hall emphasized the importance of identifying a clear set of priorities before presenting the
3 plan to the City Council, noting that the Trails Committee's recent success stemmed from its
4 unified message, defined priorities, and ability to articulate costs and timelines. Committee
5 members identified water features as a recurring top priority in public surveys, with several noting
6 that residents frequently travel to neighboring communities for splash pads and similar amenities.
7 A water feature at Smoot Park was discussed as a potential cornerstone project.

8
9 Staff reported that funds have already been budgeted for professional assistance with the
10 master plan, though those funds will likely need to be carried forward into the next fiscal year
11 because the plan is not expected to be completed by July 1. Chair Hall agreed to contact the
12 consultant who assisted the Trails Committee, seek input from Farmington City's parks and
13 recreation staff regarding their master planning process, and organize an additional committee
14 meeting to help refine the plan's priorities. The committee also noted that survey participation had
15 reached approximately 360 responses and expressed a goal of surpassing 400 responses.

16
17 **MOVIES IN THE PARK**

18
19 Chair Hall reviewed the upcoming Movies in the Park schedule, and indicated he would
20 distribute the sign-up sheet to assign committee member to setup and takedown duties for each
21 event.

22
23 Members discussed staffing needs for the June 5 event due to potential scheduling
24 conflicts. Staff advised that additional committee support would be needed on July 3 to help
25 manage the America250 mural and time capsule booth in addition to the movie activities. Setup is
26 scheduled to begin around 8:30 PM, with movies starting at approximately 9:15 PM.

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28 **ADJOURNMENT**

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30 At 8:00 p.m., Andy Loosle made a **motion** to adjourn the meeting. Tiffany Rees seconded
31 the motion, which was passed by unanimous vote (7-0).

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Jennifer Robison, City Recorder

Date Approved