



# WORK SESSION AGENDA

**NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS WORK SESSION MEETING AT 5:30 PM ON MAY 19, 2026 AT CENTERVILLE CITY HALL, 250 NORTH MAIN STREET, CENTERVILLE, UTAH.**

*Centerville City Council meetings are open to the public, unless otherwise closed for reasons allowed by law. Centerville City Council meetings may be conducted via electronic means pursuant to Utah Code § 52-4-207. In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability may contact the City Recorder at (801) 295-3477, at least 24 hours in advance of the meeting. The Mayor and Council reserve the right to modify the sequence of agenda items in order to facilitate special needs or provide greater efficiency.*

***The full agenda packet and backup materials can be found on the Centerville City website at:***

***<https://centervilleutah.gov/129/Agendas-Minutes>***

**A. ROLL CALL**

**B. BUSINESS ITEMS**

Business action or discussion items to be considered.

1. FY 2027 Budget Discussion  
FY 2027 Budget Discussion

**C. CLOSED SESSION**

The City Council may vote to discuss matters in a closed session for reasons allowed by law, including, but not limited to, the provisions of Utah Code § 52-4-205 of the Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137.

**D. ADJOURNMENT**

## CERTIFICATE OF POSTING

*I hereby certify that this notice and agenda was posted at Centerville City Hall, published on the Utah Public Notice Website, and provided to a newspaper or media correspondent in accordance with the requirements of the Utah Open and Public Meetings Act, including, but not limited to, provisions of Utah Code § 52-4-202.*

**Jennifer Robison  
Centerville City Recorder**



**CENTERVILLE**  
**CITY COUNCIL**

**Staff Report**  
**5/19/2026**

**Item No. 1.**

**Title:** FY 2027 Budget Discussion

**Initiated By:** Brant Hanson, City Manager

**Staff Representative:** Brant Hanson, City Manager, Nate Plaizier, Finance Director

**SUBJECT:**

FY 2027 Budget Discussion

**RECOMMENDATION:**

**BACKGROUND:**

This is an opportunity to provide feedback on the FY 2027 Tentative Budget that was tentatively adopted on May 5, 2026.

Previous discussions of the FY 2027 Budget have been held in the following public meetings:

- March 18-19, 2026 - Budget Retreat
- April 7, 2026 - Work Session
- April 21, 2026 - Work Session
- May 5, 2026 - City Council Meeting (Public Hearing)

During discussions following the presentation of the Tentative Budget on May 5th, City Council decided to submit a list of budget concerns. Below is a summarized list of the concerns that were submitted to the Council and Staff. (The "x2" or "x3" at the end of some items means that was the number of council members who expressed concern on that item. Please see the attached "FY2027 Work Session Budget Items" document for each council member's specific items.)

**Discussion Items**

- Yappify or additional communication software/platform subscriptions
- Additional Mayor/Council training increases x3
- Attorney intern funding x2
- Administration Intern
- Increased prosecution-related costs
- Trails signage and one-time trail expenditures
- The South Davis Metro Fire assessment increase through a tax increase
- Education and Trainings x3
- Remove Ferguson Group funding

- Computer services increases
- Professional services increases
- Office supply increases
- Insurance increases
- Banking and support service increases
- Council Meals
- PW Vehicles
- A/C and Furnace Replacement
- Garage Door Openers
- Administration Salary x2
- COLA and Merit Increases

Some City Council members also expressed a desire to change the items listed on the Property Tax Impact Schedule that was presented by the Budget Officer on May 5th. A draft version of the Property Tax Impact Schedule has been attached. This draft contains additional expenses that have increased in the FY2027 Tentative Budget compared to the current year. While some of the listed increases are recommended (such as salary increases and additional police officer and intern positions), others are increases beyond the control of the City (such as insurance increases, fire assessment increases, utility cost increases, or prosecution services increases). The items included in this draft were chosen based on feedback from City Council, and are meant to provide additional options to the City Council. These items may be changed or removed, and additional items not currently listed may be added. This updated document is not intended to change the recommended 15.5% as presented to the City Council at the May 5, 2026 meeting with the adoption of the tentative budget.

#### **ATTACHMENTS:**

1. FY 2027 Tentative Budget
2. Proposed Property Tax Impact Schedule FY2027
3. FY2027 Tentative Budget Presentation
4. FY2027 Work Session Budget Items
5. DRAFT - Proposed Property Tax Impact Schedule FY2027 - CITY

# **CENTERVILLE CITY TENTATIVE BUDGET FISCAL YEAR 2027**



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# CENTERVILLE CITY

250 North Main Centerville, Utah 84014-1824 • (801) 295-3477 · Fax: (801) 292-8034

Incorporated in 1915

## Mayor

Clark A. Wilkinson

## City Council

Brian Plummer

Gina Hirst

Cheylynn Hayman

Robyn Mecham

Rick Bangerter

## City Manager

Brant T. Hanson

**To:** Mayor  
City Council  
Citizens of Centerville City

**From:** Brant T. Hanson, City Manager

**Subject:** Budget Message – A Summary of the FY 2027 Proposed Budget

**Date:** May 5, 2026

I hereby transmit the Proposed Budget for Fiscal Year 2027. I recommend the City Council tentatively adopt the Proposed Budget as the Tentative Budget, initiating a period for public comment. The City Council can revise the Tentative Budget before adopting the Final Budget. As required by State law, the City Council will need to schedule a Public Hearing to adopt the Final Budget, which in the past is generally scheduled at the first City Council meeting in June. I propose the Public Hearing be scheduled on June 2, 2026. Historically, Council has delayed the approval of the Final Budget to the following City Council meeting, which is scheduled to be held on June 16, 2026.

### **Budget Overview**

The Proposed Budget for the fiscal year beginning July 1, 2026 (FY 2027), is a balanced budget that reflects meaningful progress toward strengthening the City's core services, including public safety, parks, transportation, culinary water, sanitation, and drainage.

A major priority of this year's budget is to recruit, retain, and train highly qualified employees to sustain the exceptional level of service that Centerville residents and businesses have come to expect. The budget also provides necessary funding to maintain and replace critical City infrastructure, including an aging fleet and essential equipment.

Significant investment is directed toward capital projects. The Capital Projects Fund includes over \$1.5 million for governmental capital equipment, buildings, and infrastructure upgrades. The Transportation Fund allocates approximately \$6.1 million for road improvements (approximately \$3.9 million will be paid for by grants) and an additional \$125,000 for sidewalk repairs and maintenance. In the Water Fund, the City is allocating approximately \$2.4 million for waterline replacements and an additional \$275,000 to purchase land for a new well site.

### **Revenues**

The three largest sources of tax revenue for the General Fund are Sales Tax, Property Tax, and the Energy Sales and Use Tax (referred to as "Franchise Tax"). Sales Tax revenues have remained strong in recent years but have shown some signs of instability. For FY 2027, we are projecting Sales Tax revenue to be \$5.6 million, which matches the estimated sales tax revenue in FY 2026.

The Proposed Budget includes a property tax increase of approximately 15%, which would provide \$361,640 of additional revenue. If approved, this increase would allow the City to hire an additional police officer, cover the increased cost to the City from South Davis Metro Fire, address the ongoing cost increases from third-party service providers such as prosecution services, and to improve the level of service in various areas such as communication to our residents and businesses. In Utah, taxing entities receive the same amount of property tax revenue as the prior year, unless there is new growth, or the taxing entity goes through the Truth-In-Taxation process and adopts a new tax rate. The City will not receive its new growth figures until June.

The Energy Sales and Use Tax (6%) is applied to monthly electricity and natural gas bills. Revenue from this source has remained relatively stable, though it may vary slightly depending on energy consumption trends in the community. Conversely, municipal telecommunications tax revenue has steadily declined as residents have moved away from traditional landlines in favor of mobile and internet-based communication.

### **Personnel**

A skilled and motivated workforce is essential to delivering the high-quality services Centerville is known for. This year's budget continues to prioritize employee well-being and retention. All employees will receive a 2.9% Cost-of-Living Adjustment (COLA), based on the CPI-West Region from December 2024 to December 2025. Additionally, a 2% merit-based increase is proposed, to be allocated at the discretion of Department Heads.

Included in this budget is a request from the Police Department for an additional patrol officer. An additional officer would provide adequate coverage, specifically during times of turnover. Additionally, this budget includes an increase of approximately \$15,500 in wages to hire interns in the Administration and Attorney departments.

### **RAP Tax**

In November 2025, Centerville voters approved the renewal of the Recreation, Arts, and Parks (RAP) Tax, a 1/10<sup>th</sup> cent sales tax. This renewal became effective April 1, 2026. Currently, the RAP Tax is being allocated for the following purposes:

- 85% for Parks infrastructure improvements
- 5% for Whitaker Museum building and ground improvements
- 5% for maintenance of the Performing Arts Center building
- 5% for purposes to be determined by the Council

### **Parks Fund**

The Parks Fund supports infrastructure improvements to the City's park system, with 85% of RAP Tax revenues transferred into the fund. Key projects this year include:

- Installation of additional fencing at Community Park baseball fields
- Path replacement at Freedom Hills Park
- Construction of additional restrooms at Community Park
- Wetland mitigation at Community Park

- Bike lanes on 1250 W

### **Transportation Fund**

The Transportation Fund is dedicated to improving and maintaining Centerville's streets. Revenue sources include the County ¼-cent transportation sales tax, Class C road funds from the State, and a General Fund transfer. This year, the City will also receive approximately \$3.9 million in grant funding. Key projects this year include:

- 400 E Reconstruction (Pages Ln to 100 S.)
- 400 S (Porter Ln) Widening
- Ariane Way Reconstruction
- Sidewalk repair and maintenance

### **Long-Term Financial Obligations**

Historically, Centerville City has held relatively few debt obligations. Currently, the City has the following long-term financial obligations:

- repayment of water revenue bond (expires in 2031); and
- an annual pledge for UTOPIA (expires in 2040).

### **Enterprise Service Funds**

The City provides culinary water services, drainage utility, and waste collection using the enterprise approach. In other words, these services are fully funded with user fees.

#### **Culinary Water:**

The updated Culinary Water Capital Facilities Plan prioritizes replacing aging water mains and storage facilities. The City is currently undergoing a rate study and will present the findings of the study upon completion.

Included in the Water Fund's budget is a request for a loan from the Capital Projects Fund for the purpose of replacing the waterline on Main St. from Jennings Ln. to Chase Ln. This section of aging waterline has experienced a number of leaks in recent years. A recent leak caused extensive damage to the road and cost over \$100,000 in repairs. Due to the upcoming construction on I-15, Staff recommends completing this project in FY 2027. If the Main Street Waterline Project is approved to proceed, a 7% rate increase is proposed to repay the debt obligation of \$2.4 million.

#### **Drainage Utility:**

The City recently completed its Storm Drain & Subdrain Capital Facilities Plan. This plan identifies various areas of system improvements. The replacement of aging drainage infrastructure is critical in the effort to avoid flooding that may pose significant risk of damage to roads and nearby homes and businesses. Storm drain replacements are being coordinated with street and water projects. In FY 2027, it is recommended that the subdrain system on Ariane Way be replaced.

**Sanitation:**

In FY 2027, the contracted cost from ACE Recycling & Disposal to the City for collection services will increase 5%. Wasatch Integrated Waste increased rates for tipping fees nearly 14% (an equivalent increase of \$1.00 per can) to all cities in their district. Included in this budget is a recommended that the City increase the Solid Waste Collection Service Fee \$1.00 per garbage can to cover the tipping fee increase, while using fund balance to absorb the increase in collection services.

The City recently added glass recycling containers for public use. Staff is currently looking into the possibility of increasing the container size, to accommodate the heavy usage.

**Redevelopment Agency**

The Centerville Redevelopment Agency (RDA) is a separate legal entity created under State law for the purpose of assisting in the redevelopment of under-developed areas in the City. The City Council serves as the RDA Board of Directors. The RDA's Budget is included in this budget document, however, is subject to its own public hearing and adoption process.

The main source of revenue for the RDA Fund is the property tax "increment" (or increase) created by increasing the taxable property value in each "Project Area" through redevelopment activities. The RDA is entitled to use a portion of the new property tax revenues for legitimate purposes identified in State law – such as public infrastructure (roads, utilities, etc.) in the Project Area, public amenities, financial assistance to developers, and construction or preservation of affordable housing.

The Centerville RDA Proposed Budget is shown immediately after the Centerville City Proposed Budget. The RDA currently has four Project Areas:

- 1) Parrish Lane Gateway Project Area (traditional Redevelopment Area or RDA);
- 2) Legacy Crossing at Parrish Lane Project Area (Community Development Area or CDA);
- 3) Barnard Creek Project Area (CDA); and
- 4) Porter-Walton Area (Community Reinvestment Area or CRA).

The biggest current commitment related to all Project Areas are tax increment refunds paid to developers to reimburse them for public infrastructure (roads, water mains, storm drains, etc.) and some private on-site improvements. This year, the RDA is proposing the allocation of funds to be used for the additional signs.

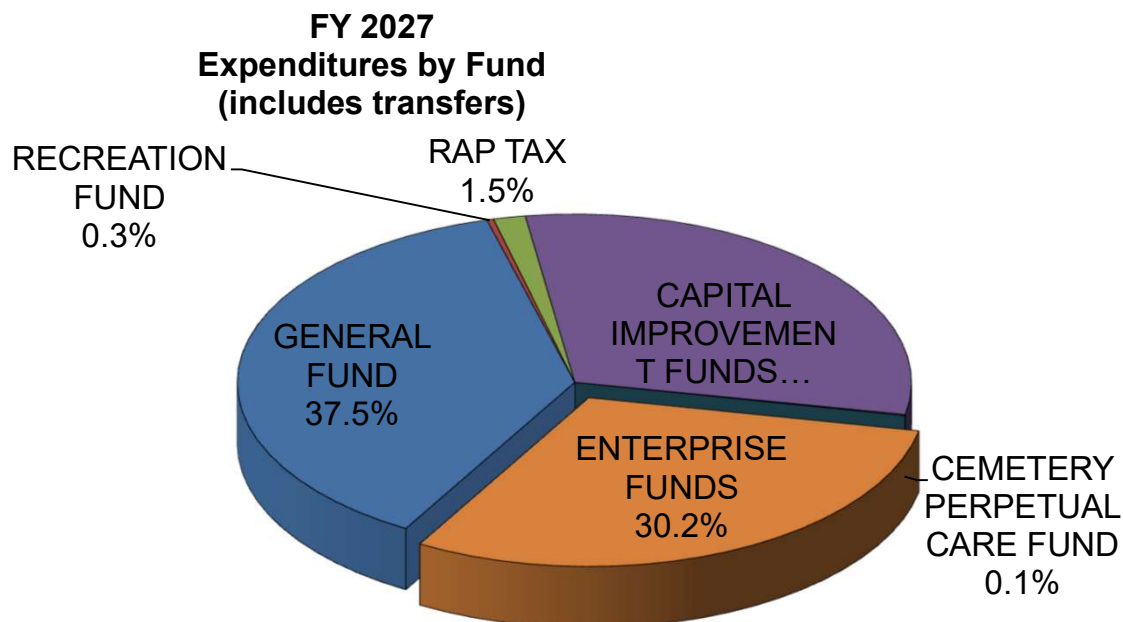
The RDA also receives monthly rental payments from CenterPoint Legacy Theatre for use of the DCPA facility. These rental payments are deposited into a restricted account known as the Theatre Reserve Fund, to be used for major repairs to the facility. These monthly payments can also be used to reimburse the RDA for other facility-related expenses that are not the obligation of CenterPoint Legacy Theatre.

**BUDGET SUMMARY - ALL FUNDS (excluding RDA)**

| Fund                         | Dept. Request<br>Budget | Tentative<br>Budget | Adopted<br>Budget |
|------------------------------|-------------------------|---------------------|-------------------|
| <b>Revenues</b>              |                         |                     |                   |
| General Fund                 | \$14,176,387            | \$13,923,744        | \$0               |
| Recreation Fund              | \$122,293               | \$119,493           | \$0               |
| RAP Tax                      | \$570,000               | \$570,000           | \$0               |
| Capital Improvement Funds    | \$11,424,506            | \$11,335,847        | \$0               |
| Cemetery Perpetual Care Fund | \$35,000                | \$35,000            | \$0               |
| Enterprise Funds             | \$10,544,220            | \$11,215,601        | \$0               |
| <b>Total Revenues</b>        | <b>\$36,872,406</b>     | <b>\$37,199,685</b> | <b>\$0</b>        |

**Expenditures**

|                              |                     |                     |            |
|------------------------------|---------------------|---------------------|------------|
| General Fund                 | \$14,176,387        | \$13,923,744        | \$0        |
| Recreation Fund              | \$122,293           | \$119,493           | \$0        |
| RAP Tax                      | \$570,000           | \$570,000           | \$0        |
| Capital Improvement Funds    | \$11,424,456        | \$11,298,456        | \$0        |
| Cemetery Perpetual Care Fund | \$35,000            | \$35,000            | \$0        |
| Enterprise Funds             | \$10,544,220        | \$11,215,601        | \$0        |
| <b>Total Expenditures</b>    | <b>\$36,872,356</b> | <b>\$37,162,294</b> | <b>\$0</b> |

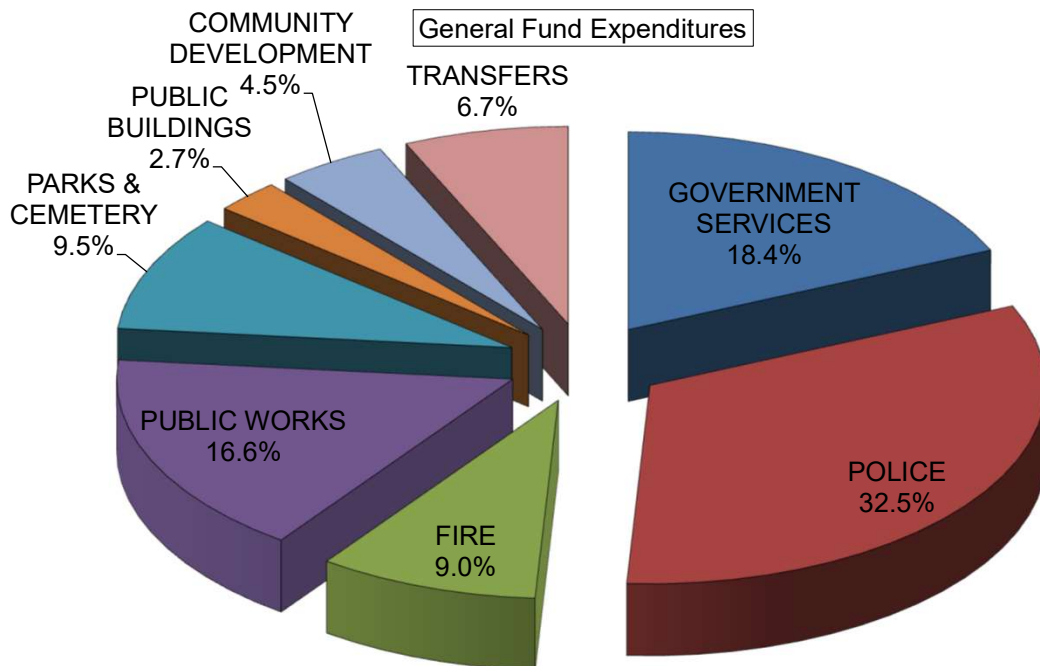


**GENERAL FUND SUMMARY**

| Acct Description                 | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|----------------------------------|-------------------|---------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>Revenues</u></b>           |                   |                                 |                                 |                              |                                    |                                |                              |
| Taxes                            | \$9,295,015       | \$9,337,641                     | \$9,243,195                     | \$9,155,249                  | \$9,656,007                        | \$9,636,889                    | \$0                          |
| Licenses & Permits               | \$355,126         | \$351,879                       | \$453,504                       | \$319,230                    | \$338,230                          | \$338,230                      | \$0                          |
| Intergovernmental                | \$114,105         | \$68,552                        | \$80,351                        | \$81,100                     | \$86,800                           | \$82,900                       | \$0                          |
| Charges for Services             | \$2,497,530       | \$2,650,308                     | \$2,924,815                     | \$2,877,845                  | \$3,146,040                        | \$2,931,415                    | \$0                          |
| Fines                            | \$286,687         | \$366,359                       | \$375,000                       | \$350,000                    | \$375,000                          | \$375,000                      | \$0                          |
| Miscellaneous                    | \$484,963         | \$355,489                       | \$579,264                       | \$582,710                    | \$426,210                          | \$411,210                      | \$0                          |
| Contributions & Transfers        | \$142,765         | \$145,429                       | \$138,264                       | \$132,300                    | \$148,100                          | \$148,100                      | \$0                          |
| Total General Fund Revenues      | \$13,176,191      | \$13,275,657                    | \$13,794,393                    | \$13,498,434                 | \$14,176,387                       | \$13,923,744                   | \$0                          |
| Use of Restricted Fund Balance   | \$0               | \$0                             | \$0                             | \$0                          | \$0                                | \$0                            | \$0                          |
| Use of Unrestricted Fund Balance | \$0               | \$0                             | \$0                             | \$0                          | \$0                                | \$0                            | \$0                          |
| Total Sources of Revenues        | \$13,176,191      | \$13,275,657                    | \$13,794,393                    | \$13,498,434                 | \$14,176,387                       | \$13,923,744                   | \$0                          |
| <b><u>Expenditures</u></b>       |                   |                                 |                                 |                              |                                    |                                |                              |
| Government Services              | \$2,200,690       | \$2,215,683                     | \$2,326,848                     | \$2,473,219                  | \$2,631,543                        | \$2,563,340                    | \$0                          |
| Police                           | \$3,766,407       | \$3,993,750                     | \$4,099,740                     | \$4,229,551                  | \$4,579,716                        | \$4,528,579                    | \$0                          |
| Fire                             | \$1,152,901       | \$1,182,619                     | \$1,216,997                     | \$1,216,997                  | \$1,277,847                        | \$1,252,699                    | \$0                          |
| Public Works                     | \$2,073,544       | \$2,128,895                     | \$2,226,483                     | \$2,259,504                  | \$2,363,744                        | \$2,313,141                    | \$0                          |
| Parks & Cemetery                 | \$1,224,937       | \$1,241,991                     | \$1,236,051                     | \$1,318,052                  | \$1,390,815                        | \$1,322,615                    | \$0                          |
| Public Buildings                 | \$345,040         | \$322,139                       | \$286,108                       | \$333,772                    | \$403,582                          | \$374,655                      | \$0                          |
| Community Development            | \$456,923         | \$605,761                       | \$555,756                       | \$624,458                    | \$659,482                          | \$632,129                      | \$0                          |
| Transfers/Non-Departmental       | \$2,174,829       | \$1,505,961                     | \$915,252                       | \$1,042,881                  | \$869,658                          | \$936,586                      | \$0                          |
| Funds yet to be allocated        |                   |                                 |                                 |                              |                                    |                                |                              |
| Total General Fund Expenditures  | \$13,395,271      | \$13,196,799                    | \$10,536,387                    | \$13,498,434                 | \$14,176,387                       | \$13,923,744                   | \$0                          |

**GENERAL FUND EXPENDITURES**

| Acct Description                       | Actual<br>FY 2024    | Prior Year<br>Actual<br>FY 2025 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|----------------------------------------|----------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| Government Services                    | \$ 2,200,690         | \$ 2,215,683                    | \$ 2,473,219                 | \$ 2,631,543                       | \$ 2,563,340                   | \$ -                         |
| Police                                 | 3,766,407            | 3,993,750                       | 4,229,551                    | 4,579,716                          | 4,528,579                      | -                            |
| Fire                                   | 1,152,901            | 1,182,619                       | 1,216,997                    | 1,277,847                          | 1,252,699                      | -                            |
| Public Works                           | 2,073,544            | 2,128,895                       | 2,259,504                    | 2,363,744                          | 2,313,141                      | -                            |
| Parks & Cemetery                       | 1,224,937            | 1,241,991                       | 1,318,052                    | 1,390,815                          | 1,322,615                      | -                            |
| Public Buildings                       | 345,040              | 322,139                         | 333,772                      | 403,582                            | 374,655                        | -                            |
| Community Development                  | 456,923              | 605,761                         | 624,458                      | 659,482                            | 632,129                        | -                            |
| Transfers                              | 2,174,829            | 1,505,961                       | 1,042,881                    | 869,658                            | 936,586                        | -                            |
| <b>Total General Fund Expenditures</b> | <b>\$ 13,395,271</b> | <b>\$ 13,196,799</b>            | <b>\$ 13,498,434</b>         | <b>\$ 14,176,387</b>               | <b>\$ 13,923,744</b>           | <b>\$0</b>                   |



## GENERAL FUND REVENUE

| Acct #                           | Acct Description                       | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|----------------------------------|----------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>TAX REVENUES</b>              |                                        |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-31-100000                     | PROPERTY TAXES                         | 2,363,819         | 2,325,572                       | 1,824,788                    | 2,330,249                       | 2,330,249                    | 2,711,007                          | 2,691,889                      |                              | 16%       |
| 10-31-120000                     | FEE IN LIEU OF TAXES                   | 133,867           | 138,225                         | 69,344                       | 138,688                         | 110,000                      | 130,000                            | 130,000                        |                              | 18%       |
| 10-31-200000                     | PROPERTY TAXES - DUE                   | 9,999             | 12,264                          | 110,755                      | 125,000                         | 50,000                       | 50,000                             | 50,000                         |                              | 0%        |
| 10-31-300000                     | SALES TAX - GENERAL                    | 5,603,855         | 5,717,048                       | 2,902,709                    | 5,650,000                       | 5,500,000                    | 5,600,000                          | 5,600,000                      |                              | 2%        |
| 10-31-410000                     | FRANCHISE TAX - POWER                  | 615,774           | 714,786                         | 308,417                      | 616,834                         | 600,000                      | 600,000                            | 600,000                        |                              | 0%        |
| 10-31-420000                     | FRANCHISE TAX - NATURAL GAS            | 427,652           | 293,167                         | 60,762                       | 250,000                         | 425,000                      | 425,000                            | 425,000                        |                              | 0%        |
| 10-31-430000                     | FRANCHISE TAX - TELECOMM.              | 69,791            | 72,322                          | 34,727                       | 69,454                          | 70,000                       | 70,000                             | 70,000                         |                              | 0%        |
| 10-31-440000                     | FRANCHISE TAX - CATV                   | 70,258            | 64,257                          | 31,485                       | 62,970                          | 70,000                       | 70,000                             | 70,000                         |                              | 0%        |
|                                  | <b>TOTAL TAX REVENUE</b>               | <b>9,295,015</b>  | <b>9,337,641</b>                | <b>5,342,987</b>             | <b>9,243,195</b>                | <b>9,155,249</b>             | <b>9,656,007</b>                   | <b>9,636,889</b>               | <b>0</b>                     | <b>5%</b> |
| <b>LICENSES AND PERMITS</b>      |                                        |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-32-100000                     | BUSINESS LICENSES                      | 66,198            | 64,569                          | 20,355                       | 64,500                          | 60,000                       | 64,000                             | 64,000                         |                              | 7%        |
| 10-32-110000                     | BUILDING FEES                          | 208,112           | 191,681                         | 142,796                      | 285,592                         | 185,000                      | 200,000                            | 200,000                        |                              | 8%        |
| 10-32-120000                     | PLAN CHECK FEES                        | 66,935            | 81,682                          | 43,211                       | 86,422                          | 60,000                       | 60,000                             | 60,000                         |                              | 0%        |
| 10-32-130000                     | ELECTRICAL FEES                        | 3,705             | 4,480                           | 2,660                        | 5,320                           | 4,000                        | 4,000                              | 4,000                          |                              | 0%        |
| 10-32-140000                     | PLUMBING FEES                          | 1,750             | 1,960                           | 840                          | 1,680                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%        |
| 10-32-150000                     | MECHANICAL FEES                        | 6,021             | 6,440                           | 3,710                        | 7,420                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%        |
| 10-32-160000                     | STATE SURCHARGE FEE                    | 321               | 297                             | 762                          | 500                             | 500                          | 500                                | 500                            |                              | 0%        |
| 10-32-200000                     | APPROACH FEES (STREET & CURB)          | 1,944             | 630                             | 945                          | 1,890                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%        |
| 10-32-220000                     | BICYCLE LICENSES                       | 0                 | 40                              | 0                            | 0                               | 10                           | 10                                 | 10                             |                              | 0%        |
| 10-32-230000                     | CHICKEN & RABBIT PERMITS               | 140               | 100                             | 0                            | 30                              | 120                          | 120                                | 120                            |                              | 0%        |
| 10-32-240000                     | ZONING CODE VIOLATION FEES             | 0                 | 0                               | 150                          | 150                             | 100                          | 100                                | 100                            |                              | 0%        |
|                                  | <b>TOTAL LICENSES AND PERMITS</b>      | <b>355,126</b>    | <b>351,879</b>                  | <b>215,429</b>               | <b>453,504</b>                  | <b>319,230</b>               | <b>338,230</b>                     | <b>338,230</b>                 | <b>0</b>                     | <b>6%</b> |
| <b>INTERGOVERNMENTAL REVENUE</b> |                                        |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-33-202000                     | FEDERAL GRANTS                         | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-33-440000                     | STATE GRANTS                           | 6,000             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-33-580000                     | STATE GRANTS - LIQUOR LAW              | 26,618            | 26,199                          | 0                            | 22,701                          | 26,000                       | 26,600                             | 22,700                         |                              | -13%      |
| 10-33-610000                     | SCHOOL RESOURCE OFFICER                | 24,550            | 29,200                          | 0                            | 29,200                          | 29,200                       | 29,200                             | 29,200                         |                              | 0%        |
| 10-33-620000                     | STATE GRANT - HISTORIC                 | 10,000            | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-33-630000                     | PUBLIC SAFETY GRANTS                   | 46,937            | 13,153                          | 24,000                       | 28,450                          | 25,900                       | 31,000                             | 31,000                         |                              | 20%       |
| 10-33-700000                     | GRANTS - OTHER LOCAL UNITS             | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-36-880000                     | FEMA WIND REIMBURSEMENT                | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
|                                  | <b>TOTAL INTERGOVERNMENTAL</b>         | <b>114,105</b>    | <b>68,552</b>                   | <b>24,000</b>                | <b>80,351</b>                   | <b>81,100</b>                | <b>86,800</b>                      | <b>82,900</b>                  | <b>0</b>                     | <b>2%</b> |
| <b>CHARGES FOR SERVICES</b>      |                                        |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-34-120000                     | SUBDIV INSPECT FEES                    | 28,492            | 106,326                         | 36,101                       | 225,000                         | 100,000                      | 100,000                            | 100,000                        |                              | 0%        |
| 10-34-130000                     | ZONING SUB FEES                        | 23,350            | 25,145                          | 9,029                        | 18,058                          | 100,000                      | 25,000                             | 25,000                         |                              | -75%      |
| 10-34-140000                     | BUILDING INSPECTION FEES               | 0                 | 6,336                           | 554                          | 1,108                           | 1,000                        | 1,000                              | 1,000                          |                              | 0%        |
| 10-34-150000                     | SALE OF MAPS & PUBLICATIONS            | 0                 | 0                               | 0                            | 0                               | 50                           | 50                                 | 50                             |                              | 0%        |
| 10-34-190000                     | BOARD OF ADJUSTMENT FEE                | 0                 | 0                               | 250                          | 250                             | 0                            | 250                                | 250                            |                              | 0%        |
| 10-34-310000                     | STREET EXCAVATION FEES                 | 16,388            | 30,480                          | 1,363                        | 2,726                           | 4,000                        | 10,000                             | 10,000                         |                              | 150%      |
| 10-34-330000                     | STREET LIGHTING FEES                   | 4,114             | 4,152                           | 2,074                        | 4,148                           | 4,140                        | 4,140                              | 4,140                          |                              | 0%        |
| 10-34-340000                     | STREET SIGN CHARGES                    | 911               | 75                              | 0                            | 0                               | 50                           | 50                                 | 50                             |                              | 0%        |
| 10-34-730000                     | PARK RENTAL FEES                       | 9,495             | 5,880                           | 2,860                        | 5,720                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%        |
| 10-34-740000                     | PARK USE AGREEMENTS                    | 4,825             | 6,999                           | 1,175                        | 3,000                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%        |
| 10-34-750000                     | PARK FEES - CONCESSION LEASE           | 0                 | 500                             | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-34-800000                     | CEMETERY LOTS - E                      | 0                 | 900                             | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-34-810000                     | CEMETERY LOTS - ABCD                   | -1,000            | 5,000                           | 100                          | 100                             | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-34-830000                     | GRAVE OPENING CHARGES                  | 29,800            | 34,400                          | 22,400                       | 44,800                          | 34,000                       | 34,000                             | 34,000                         |                              | 0%        |
| 10-34-840000                     | NICHE WALL                             | 0                 | 2,410                           | 1,900                        | 3,800                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%        |
| 10-34-900000                     | ADMIN OVERHEAD - WATER FUND            | 1,216,584         | 1,241,136                       | 679,767                      | 1,380,758                       | 1,380,758                    | 1,567,324                          | 1,436,238                      |                              | 4%        |
| 10-34-910000                     | ADMIN OVERHEAD - SANITATION            | 211,324           | 208,977                         | 112,037                      | 227,327                         | 227,327                      | 270,454                            | 248,740                        |                              | 9%        |
| 10-34-920000                     | ADMIN OVERHEAD - DRAINAGE/DRAINAGE SW/ | 640,003           | 648,318                         | 341,238                      | 688,477                         | 688,477                      | 764,282                            | 716,657                        |                              | 4%        |
| 10-34-940000                     | ADMIN OVERHEAD - RDA/RDA Board         | 308,728           | 319,109                         | 158,500                      | 315,543                         | 315,543                      | 347,490                            | 333,290                        |                              | 6%        |
| 10-34-950000                     | ADMIN OVERHEAD - TELECOMM              | 4,516             | 4,165                           | 0                            | 4,000                           | 5,500                        | 5,000                              | 5,000                          |                              | -9%       |
|                                  | <b>TOTAL CHARGES FOR SERVICES</b>      | <b>2,497,530</b>  | <b>2,650,308</b>                | <b>1,369,348</b>             | <b>2,924,815</b>                | <b>2,877,845</b>             | <b>3,146,040</b>                   | <b>2,931,415</b>               | <b>0</b>                     | <b>2%</b> |
| <b>FINES AND FORFEITURES</b>     |                                        |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-35-110000                     | CITY COURT                             | 286,687           | 366,359                         | 201,522                      | 375,000                         | 350,000                      | 375,000                            | 375,000                        |                              | 7%        |
|                                  | <b>TOTAL COURT</b>                     | <b>286,687</b>    | <b>366,359</b>                  | <b>201,522</b>               | <b>375,000</b>                  | <b>350,000</b>               | <b>375,000</b>                     | <b>375,000</b>                 | <b>0</b>                     | <b>7%</b> |

**MISCELLANEOUS REVENUE**

|              |                               |                |                |                |                |                |                |                |          |
|--------------|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------|
| 10-36-100000 | BANK & INVEST INTEREST        | 358,265        | 213,239        | 92,271         | 184,542        | 250,000        | 200,000        | 200,000        | -20%     |
| 10-36-230000 | BANKING/ZIONS BANK INT INCOME | 8,651          | 3,206          | 1,389          | 3,000          | 3,000          | 3,000          | 3,000          | 0%       |
| 10-36-250000 | RENTAL CHARGES/COMMUNITY CNT  | 135            | 220            | 80             | 500            | 250            | 250            | 250            | 0%       |
| 10-36-270000 | SECURITY DEPOSIT/COMM. CENTER | 0              | 0              | 0              | 0              | 50             | 50             | 50             | 0%       |
| 10-36-280000 | MUSEUM/GARDEN FEES            | 4,520          | 5,215          | 360            | 5,500          | 7,000          | 5,500          | 5,500          | -21%     |
| 10-36-290000 | SALE OF HISTORIC MAPS         | 0              | 0              | 0              | 0              | 10             | 10             | 10             | 0%       |
| 10-36-400000 | SALE OF FIXED ASSETS          | 90,425         | 108,584        | 79,615         | 305,000        | 305,000        | 201,000        | 186,000        | -39%     |
| 10-36-800000 | WITNESS FEES                  | 241            | 258            | 93             | 250            | 350            | 350            | 350            | 0%       |
| 10-36-810000 | INSURANCE REIMBURSEMENT       | 7,505          | 0              | 4,397          | 4,397          | 0              | 0              | 0              | 0%       |
| 10-36-820000 | CITIZEN'S ACADEMY             | 1,050          | 900            | 450            | 1,075          | 1,000          | 0              | 0              | -100%    |
| 10-36-830000 | POLICE COMMUNITY PROGRAMS     | 4,975          | 0              | 0              | 0              | 1,000          | 1,000          | 1,000          | 0%       |
| 10-36-840000 | SEX OFFENDER REGISTRY FEE     | 0              | 0              | 0              | 0              | 50             | 50             | 50             | 0%       |
| 10-36-900000 | SUNDRY REVENUE                | 9,196          | 23,867         | 58,296         | 75,000         | 15,000         | 15,000         | 15,000         | 0%       |
|              | <b>TOTAL MISCELLANEOUS</b>    | <b>484,963</b> | <b>355,489</b> | <b>236,951</b> | <b>579,264</b> | <b>582,710</b> | <b>426,210</b> | <b>411,210</b> | <b>0</b> |

**CONTRIBUTIONS AND TRANSFERS**

|              |                                        |                |                |               |                |                |                |                |          |
|--------------|----------------------------------------|----------------|----------------|---------------|----------------|----------------|----------------|----------------|----------|
| 10-39-200000 | TRANSFER FROM OTHER FUNDS              | 53,951         | 43,491         | 14,700        | 55,500         | 55,500         | 55,500         | 55,500         | 0%       |
| 10-38-200000 | TRANSFER FROM RDA - HOMELESS           | 45,910         | 64,027         | 32,232        | 64,464         | 75,000         | 75,000         | 75,000         | 0%       |
| 10-38-340000 | CONTRIBUTION/JULY 4TH                  | 8,526          | 8,020          | 4,850         | 5,000          | 1,000          | 1,000          | 1,000          | 0%       |
| 10-38-450000 | MISC. CONTRIBUTIONS/GRANTS             | 500            | 5,725          | 300           | 4,800          | 0              | 600            | 600            | 100%     |
| 10-38-470000 | POLICE CONTRIBUTIONS                   | 23,048         | 18,961         | 600           | 8,500          | 0              | 0              | 0              | 0%       |
| 10-38-500000 | CONTRIBUTIONS-CENTENNIAL BOOK          | 330            | -520           | 0             | 0              | 0              | 0              | 0              | 0%       |
| 10-38-700000 | CONTRIBUTIONS/PREPAREDNESS FAIR        | 10,500         | 5,725          | 0             | 0              | 0              | 15,000         | 15,000         | 100%     |
| 10-38-750000 | GUN RANGE DEPOSIT                      | 0              | 0              | 1,600         | 0              | 800            | 1,000          | 1,000          | 25%      |
|              | <b>TOTAL CONTRIBUTIONS &amp; TRANS</b> | <b>142,765</b> | <b>145,429</b> | <b>54,282</b> | <b>138,264</b> | <b>132,300</b> | <b>148,100</b> | <b>148,100</b> | <b>0</b> |

|  |                                      |                   |                   |                  |                   |                   |                   |                   |          |           |
|--|--------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------|-----------|
|  | <b>TOTAL REVENUES &amp; CONTRIB.</b> | <b>13,176,191</b> | <b>13,275,657</b> | <b>7,444,519</b> | <b>13,794,393</b> | <b>13,498,434</b> | <b>14,176,387</b> | <b>13,923,744</b> | <b>0</b> | <b>3%</b> |
|--|--------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------|-----------|

|              |                                  |   |   |   |   |   |   |   |   |    |
|--------------|----------------------------------|---|---|---|---|---|---|---|---|----|
| 10-39-250000 | USE OF UNRESTRICTED FUND BALANCE |   |   |   |   |   |   |   |   | 0% |
|              | TOTAL FUND BALANCE /OTHER        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |

|  |                                   |                   |                   |                  |                   |                   |                   |                   |          |           |
|--|-----------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------|-----------|
|  | <b>TOTAL GENERAL FUND REVENUE</b> | <b>13,176,191</b> | <b>13,275,657</b> | <b>7,444,519</b> | <b>13,794,393</b> | <b>13,498,434</b> | <b>14,176,387</b> | <b>13,923,744</b> | <b>0</b> | <b>3%</b> |
|--|-----------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------|-----------|

**GENERAL FUND - GOVERNMENTAL SERVICES SUMMARY**

|                                       | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|---------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>MAYOR AND CITY COUNCIL</u></b>  |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                             | \$53,263          | \$48,799                        | \$25,009                     | \$58,001                        | \$58,371                     | \$58,371                           | \$58,171                       | \$0                          |
| OPERATIONS                            | \$32,112          | \$34,216                        | \$17,566                     | \$35,336                        | \$44,039                     | \$53,589                           | \$53,589                       | \$0                          |
| <b>TOTAL MAYOR &amp; CITY COUNCIL</b> | <b>\$85,375</b>   | <b>\$83,015</b>                 | <b>\$42,575</b>              | <b>\$93,337</b>                 | <b>\$102,410</b>             | <b>\$111,960</b>                   | <b>\$111,760</b>               | <b>\$0</b>                   |
| <b><u>JUSTICE COURT</u></b>           |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                             | \$277,733         | \$285,813                       | \$148,469                    | \$296,938                       | \$304,243                    | \$319,891                          | \$314,689                      | \$0                          |
| OPERATIONS                            | \$35,841          | \$39,776                        | \$30,152                     | \$47,180                        | \$45,635                     | \$59,050                           | \$58,450                       | \$0                          |
| <b>TOTAL JUSTICE COURT</b>            | <b>\$313,574</b>  | <b>\$325,589</b>                | <b>\$178,621</b>             | <b>\$344,118</b>                | <b>\$349,878</b>             | <b>\$378,941</b>                   | <b>\$373,139</b>               | <b>\$0</b>                   |
| <b><u>ADMINISTRATION</u></b>          |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                             | \$588,993         | \$615,305                       | \$333,313                    | \$668,508                       | \$643,555                    | \$692,572                          | \$680,100                      | \$0                          |
| OPERATIONS                            | \$78,109          | \$111,276                       | \$53,274                     | \$106,546                       | \$105,935                    | \$133,950                          | \$127,950                      | \$0                          |
| EMPLOYEE RECOGNITION/ASSISTAN         | \$19,808          | \$21,203                        | \$14,939                     | \$22,773                        | \$35,600                     | \$51,500                           | \$37,500                       | \$0                          |
| COMMUNITY OUTREACH                    | \$5,752           | \$33,328                        | \$7,716                      | \$17,942                        | \$39,000                     | \$44,000                           | \$33,000                       | \$0                          |
| INFORMATION TECHNOLOGY                | \$189,655         | \$123,170                       | \$66,209                     | \$123,164                       | \$138,500                    | \$110,200                          | \$104,700                      | \$0                          |
| <b>TOTAL ADMINISTRATION</b>           | <b>\$882,317</b>  | <b>\$904,282</b>                | <b>\$475,451</b>             | <b>\$938,933</b>                | <b>\$962,590</b>             | <b>\$1,032,222</b>                 | <b>\$983,250</b>               | <b>\$0</b>                   |
| <b><u>ATTORNEY</u></b>                |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                             | \$209,184         | \$221,924                       | \$115,056                    | \$230,112                       | \$230,179                    | \$247,486                          | \$243,687                      | \$0                          |
| OPERATIONS                            | \$21,474          | \$7,694                         | \$14,309                     | \$21,464                        | \$28,375                     | \$37,975                           | \$37,975                       | \$0                          |
| <b>TOTAL ATTORNEY</b>                 | <b>\$230,658</b>  | <b>\$229,618</b>                | <b>\$129,365</b>             | <b>\$251,576</b>                | <b>\$258,554</b>             | <b>\$285,461</b>                   | <b>\$281,662</b>               | <b>\$0</b>                   |
| <b><u>FINANCE</u></b>                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                             | \$472,036         | \$413,058                       | \$212,292                    | \$466,470                       | \$510,286                    | \$537,869                          | \$529,108                      | \$0                          |
| OPERATIONS                            | \$90,699          | \$154,440                       | \$71,435                     | \$117,115                       | \$103,884                    | \$117,250                          | \$117,050                      | \$0                          |
| INSURANCE                             | \$33,373          | \$27,343                        | \$35,649                     | \$35,649                        | \$72,311                     | \$74,677                           | \$74,677                       | \$0                          |
| <b>TOTAL FINANCE</b>                  | <b>\$596,108</b>  | <b>\$594,841</b>                | <b>\$319,376</b>             | <b>\$619,234</b>                | <b>\$686,481</b>             | <b>\$729,796</b>                   | <b>\$720,835</b>               | <b>\$0</b>                   |
| <b><u>EMERGENCY MANAGEMENT</u></b>    |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                            | \$24,100          | \$10,443                        | \$2,254                      | \$4,508                         | \$5,750                      | \$20,750                           | \$20,750                       | \$0                          |
| CAPITAL                               | \$2,874           | \$2,296                         | \$0                          | \$0                             | \$3,000                      | \$3,000                            | \$3,000                        | \$0                          |
| <b>TOTAL EMERGENCY MANAGEMENT</b>     | <b>\$26,974</b>   | <b>\$12,739</b>                 | <b>\$2,254</b>               | <b>\$4,508</b>                  | <b>\$8,750</b>               | <b>\$23,750</b>                    | <b>\$23,750</b>                | <b>\$0</b>                   |

**ELECTIONS**

|                        |            |            |                 |                 |                 |            |            |            |
|------------------------|------------|------------|-----------------|-----------------|-----------------|------------|------------|------------|
| OPERATIONS             | \$0        | \$0        | \$10,661        | \$10,661        | \$37,100        | \$0        | \$0        | \$0        |
| <b>TOTAL ELECTIONS</b> | <b>\$0</b> | <b>\$0</b> | <b>\$10,661</b> | <b>\$10,661</b> | <b>\$37,100</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> |

**YOUTH COUNCIL**

|                            |                 |                 |              |                 |                 |                 |                 |            |
|----------------------------|-----------------|-----------------|--------------|-----------------|-----------------|-----------------|-----------------|------------|
| OPERATIONS                 | \$11,404        | \$12,925        | \$143        | \$10,800        | \$12,650        | \$12,650        | \$12,650        | \$0        |
| <b>TOTAL YOUTH COUNCIL</b> | <b>\$11,404</b> | <b>\$12,925</b> | <b>\$143</b> | <b>\$10,800</b> | <b>\$12,650</b> | <b>\$12,650</b> | <b>\$12,650</b> | <b>\$0</b> |

**WHITAKER**

|                            |                 |                 |                 |                 |                 |                 |                 |            |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|
| PERSONNEL                  | \$37,495        | \$38,240        | \$20,199        | \$40,398        | \$40,661        | \$42,218        | \$41,749        | \$0        |
| OPERATIONS                 | \$16,785        | \$14,434        | \$6,092         | \$13,283        | \$14,145        | \$14,545        | \$14,545        | \$0        |
| <b>TOTAL WHITAKER HOME</b> | <b>\$54,280</b> | <b>\$52,674</b> | <b>\$26,291</b> | <b>\$53,681</b> | <b>\$54,806</b> | <b>\$56,763</b> | <b>\$56,294</b> | <b>\$0</b> |

|                                    |                    |                    |                    |                    |                    |                    |                    |            |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------|
| <b>TOTAL GOVERNMENTAL SERVICES</b> | <b>\$2,200,690</b> | <b>\$2,215,683</b> | <b>\$1,184,737</b> | <b>\$2,326,848</b> | <b>\$2,473,219</b> | <b>\$2,631,543</b> | <b>\$2,563,340</b> | <b>\$0</b> |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------|

## GENERAL FUND BY DEPARTMENT

MAYOR AND CITY COUNCIL

Centerville City operates under a Six-Member Council form of Government. Under this form of government, the powers of municipal government are vested in a council consisting of six members, one of which is a mayor. The mayor is, except in limited circumstances, a nonvoting member. The mayor is the chief executive officer, meaning all employees report to him or her. Council is the legislative body of the City and exercises the legislative powers and performs the legislative duties and functions of the municipality. Mayor and Councilmembers are part-time elected officials who serve a four-year term and are elected in a nonpartisan election.

**STAFFING**

|                   | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Elected Officials | 6.00                            | 6.00                               | 6.00                           | -                            |

| Acct #                                | Acct Description            | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|---------------------------------------|-----------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>                      |                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4111-120.0                         | WAGES - ELECTED             | 47,525            | 43,871                          | 22,200                       | 51,900                          | 51,900                       | 51,900                             | 51,900                         |                              | 0%         |
| 10-4111-130.0                         | FICA                        | 3,828             | 3,388                           | 1,744                        | 3,971                           | 3,971                        | 3,971                              | 3,971                          |                              | 0%         |
| 10-4111-135.0                         | WORKERS COMPENSATION        | 710               | 354                             | 465                          | 930                             | 1,300                        | 1,300                              | 1,100                          |                              | -15%       |
| 10-4111-141.0                         | TRANSPORTATION ALLOWANCE    | 1,200             | 1,186                           | 600                          | 1,200                           | 1,200                        | 1,200                              | 1,200                          |                              | 0%         |
|                                       | <b>SUBTOTAL</b>             | <b>53,263</b>     | <b>48,799</b>                   | <b>25,009</b>                | <b>58,001</b>                   | <b>58,371</b>                | <b>58,371</b>                      | <b>58,171</b>                  | <b>0</b>                     | <b>0%</b>  |
| <b>OPERATIONS</b>                     |                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4111-200.0                         | UNIFORM PURCHASE            | 0                 | 182                             | 0                            | 900                             | 1,200                        | 800                                | 800                            |                              | -33%       |
| 10-4111-210.0                         | ULC&T                       | 14,622            | 15,107                          | 7,534                        | 15,068                          | 15,069                       | 15,069                             | 15,069                         |                              | 0%         |
| 10-4111-211.0                         | CHAMBER OF COMMERCE MEMBERS | 1,000             | 0                               | 0                            | 1,000                           | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4111-217.0                         | CONTRIBUTIONS               | 0                 | 0                               | 3,000                        | 3,000                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%         |
| 10-4111-231.0                         | MAYOR LUNCHEON              | 0                 | 0                               | 42                           | 42                              | 600                          | 600                                | 600                            |                              | 0%         |
| 10-4111-240.0                         | OFFICE SUPPLIES             | 0                 | 0                               | 107                          | 925                             | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4111-264.0                         | IT SERVICES AND LICENSES    | 1,115             | 1,062                           | 1,062                        | 1,062                           | 1,170                        | 1,120                              | 1,120                          |                              | -4%        |
| 10-4111-310.0                         | RECORDER SERVICES           | 2,264             | 347                             | 248                          | 594                             | 600                          | 600                                | 600                            |                              | 0%         |
| 10-4111-314.0                         | COMPUTER SERVICES           | 1,341             | 0                               | 1,498                        | 2,350                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%         |
| 10-4111-330.0                         | EDUCATION & TRAINING        | 2,134             | 5,082                           | 1,090                        | 3,031                           | 4,000                        | 12,000                             | 12,000                         |                              | 200%       |
| 10-4111-480.0                         | MISC SUPPLIES               | 283               | 214                             | 413                          | 1,164                           | 300                          | 300                                | 300                            |                              | 0%         |
| 10-4111-481.0                         | MEETING MEALS               | 5,746             | 6,475                           | 2,372                        | 6,000                           | 4,000                        | 6,000                              | 6,000                          |                              | 50%        |
| 10-4111-510.0                         | SPECIAL CONTINGENCY         | 3,607             | 5,747                           | 200                          | 200                             | 10,000                       | 10,000                             | 10,000                         |                              | 0%         |
|                                       | <b>SUBTOTAL</b>             | <b>32,112</b>     | <b>34,216</b>                   | <b>17,566</b>                | <b>35,336</b>                   | <b>44,039</b>                | <b>53,589</b>                      | <b>53,589</b>                  | <b>0</b>                     | <b>22%</b> |
| <b>TOTAL MAYOR &amp; CITY COUNCIL</b> |                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
|                                       |                             | <b>85,375</b>     | <b>83,015</b>                   | <b>42,575</b>                | <b>93,337</b>                   | <b>102,410</b>               | <b>111,960</b>                     | <b>111,760</b>                 | <b>0</b>                     | <b>9%</b>  |

## GENERAL FUND BY DEPARTMENT

**JUSTICE COURT**

The Centerville Municipal Justice Court serves as the judicial branch of the government. The Justice Court has been serving the citizens of Centerville since 1916, with the current format of the Court being established in 1972. The Centerville Municipal Justice Court provides the citizens with an open, fair, efficient, and independent system for the advancement of justice under the law. It is an independent branch of government constitutionally entrusted with the fair and just resolution of disputes in order to preserve the rule of law and to protect the rights and liberties guaranteed by the Constitution and laws of the United States and the State of Utah. Court Bailiff services are provided by the Police Department.

**STAFFING**

|                       | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-----------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Judge                 | 0.50                            | 0.50                               | 0.50                           |                              |
| Court Administrator   | 1.00                            | 1.00                               | 1.00                           |                              |
| Judicial Assistant II | 1.25                            | 1.25                               | 1.25                           |                              |
|                       | 2.75                            | 2.75                               | 2.75                           | -                            |

| Acct #                     | Acct Description              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|----------------------------|-------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>           |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4120-110.0              | SALARY AND WAGES              | 118,185           | 125,089                         | 65,220                       | 130,440                         | 129,547                      | 135,345                            | 135,345                        |                              | 4%         |
| 10-4120-111.0              | OVERTIME PAY                  | 120               | 487                             | 292                          | 584                             | 1,000                        | 500                                | 500                            |                              | -50%       |
| 10-4120-120.0              | WAGES - JUDGE                 | 60,825            | 60,349                          | 30,921                       | 61,842                          | 61,171                       | 64,171                             | 64,171                         |                              | 5%         |
| 10-4120-122.0              | PART-TIME - OFFICE            | 12,352            | 12,705                          | 6,336                        | 12,672                          | 15,957                       | 16,738                             | 16,738                         |                              | 5%         |
| 10-4120-130.0              | FICA                          | 14,539            | 14,476                          | 7,671                        | 15,342                          | 15,888                       | 16,582                             | 16,582                         |                              | 4%         |
| 10-4120-131.0              | RETIREMENT                    | 33,482            | 31,250                          | 15,501                       | 31,002                          | 35,243                       | 36,784                             | 32,449                         |                              | -8%        |
| 10-4120-132.0              | MEDICAL INSURANCE             | 36,778            | 40,469                          | 21,554                       | 43,108                          | 43,337                       | 47,671                             | 46,804                         |                              | 8%         |
| 10-4120-134.0              | LONG TERM DISABILITY          | 400               | 422                             | 220                          | 440                             | 600                          | 600                                | 600                            |                              | 0%         |
| 10-4120-135.0              | WORKERS COMPENSATION          | 1,052             | 566                             | 754                          | 1,508                           | 1,500                        | 1,500                              | 1,500                          |                              | 0%         |
|                            | <b>SUBTOTAL</b>               | <b>277,733</b>    | <b>285,813</b>                  | <b>148,469</b>               | <b>296,938</b>                  | <b>304,243</b>               | <b>319,891</b>                     | <b>314,689</b>                 | <b>0</b>                     | <b>3%</b>  |
| <b>OPERATIONS</b>          |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4120-200.0              | UNIFORM PURCHASE              | 0                 | 394                             | 0                            | 0                               | 0                            | 300                                | 300                            |                              | 100%       |
| 10-4120-240.0              | OFFICE SUPPLIES               | 331               | 692                             | 335                          | 670                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4120-241.0              | PRINTING                      | 0                 | 198                             | 0                            | 0                               | 300                          | 300                                | 300                            |                              | 0%         |
| 10-4120-242.0              | POSTAGE                       | 931               | 952                             | 326                          | 652                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4120-260.0              | EQUIP MAINT SUPPLIES          | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4120-262.0              | COPIER SUPPLIES               | 159               | 178                             | 115                          | 230                             | 400                          | 400                                | 400                            |                              | 0%         |
| 10-4120-264.0              | IT SERVICES AND LICENSES      | 0                 | 740                             | 740                          | 740                             | 685                          | 750                                | 750                            |                              | 9%         |
| 10-4120-311.0              | PROFESSIONAL SERVICES         | 730               | 475                             | 456                          | 912                             | 700                          | 750                                | 750                            |                              | 7%         |
| 10-4120-314.0              | COMPUTER SERVICES             | 38                | 0                               | 0                            | 0                               | 900                          | 900                                | 300                            |                              | -67%       |
| 10-4120-315.0              | PROSECUTING ATTORNEY SERVICES | 22,922            | 24,757                          | 24,239                       | 30,000                          | 28,000                       | 40,000                             | 40,000                         |                              | 43%        |
| 10-4120-320.0              | PUBLIC DEFENDER SERVICES      | 8,244             | 6,555                           | 2,970                        | 10,000                          | 8,000                        | 9,000                              | 9,000                          |                              | 13%        |
| 10-4120-330.0              | EDUCATION & TRAINING          | 470               | 817                             | 541                          | 1,176                           | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4120-350.0              | CONTRACT SERVICES - JUDGES    | 0                 | 0                               | 0                            | 0                               | 250                          | 250                                | 250                            |                              | 0%         |
| 10-4120-480.0              | MISC SUPPLIES                 | 220               | 278                             | 184                          | 300                             | 250                          | 250                                | 250                            |                              | 0%         |
| 10-4120-621.0              | WITNESS FEES                  | 0                 | 0                               | 0                            | 0                               | 250                          | 250                                | 250                            |                              | 0%         |
| 10-4120-623.0              | JURY FEES                     | 0                 | 0                               | 0                            | 0                               | 300                          | 300                                | 300                            |                              | 0%         |
| 10-4120-624.0              | INTERPRETOR                   | 1,796             | 3,740                           | 246                          | 2,500                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%         |
|                            | <b>SUBTOTAL</b>               | <b>35,841</b>     | <b>39,776</b>                   | <b>30,152</b>                | <b>47,180</b>                   | <b>45,635</b>                | <b>59,050</b>                      | <b>58,450</b>                  | <b>0</b>                     | <b>28%</b> |
| <b>TOTAL JUSTICE COURT</b> |                               | <b>313,574</b>    | <b>325,589</b>                  | <b>178,621</b>               | <b>344,118</b>                  | <b>349,878</b>               | <b>378,941</b>                     | <b>373,139</b>                 | <b>0</b>                     | <b>7%</b>  |

## GENERAL FUND BY DEPARTMENT

## ADMINISTRATION

The Administration Department oversees the administrative operations of the City, including (but not limited to) maintaining public records and City documents, elections, human resources, grant administration, and information technology services.

| STAFFING                         |  | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |  |  |  |  |
|----------------------------------|--|---------------------------------|------------------------------------|--------------------------------|------------------------------|--|--|--|--|
| City Manager                     |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| City Recorder                    |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Administrative Services Director |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Information Technology Manager   |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Intern                           |  | -                               | 0.50                               | 0.50                           |                              |  |  |  |  |
|                                  |  | 4.00                            | 4.50                               | 4.50                           | -                            |  |  |  |  |

| Acct #                                 | Acct Description              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|----------------------------------------|-------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>PERSONNEL</b>                       |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4130-110.0                          | SALARY AND WAGES              | 413,675           | 437,138                         | 234,794                      | 469,588                         | 448,240                      | 475,397                            | 475,397                        |                              | 6%          |
| 10-4130-120.0                          | PART-TIME WAGES               | 0                 | 0                               | 0                            | 0                               | 0                            | 10,000                             | 10,000                         |                              | 100%        |
| 10-4130-111.0                          | OVERTIME PAY                  | 4,266             | 3,810                           | 559                          | 3,000                           | 5,000                        | 3,000                              | 3,000                          |                              | -40%        |
| 10-4130-130.0                          | FICA                          | 31,368            | 31,496                          | 17,603                       | 35,206                          | 34,673                       | 37,363                             | 37,363                         |                              | 8%          |
| 10-4130-131.0                          | RETIREMENT                    | 74,768            | 72,187                          | 36,304                       | 72,608                          | 76,915                       | 81,184                             | 71,617                         |                              | -7%         |
| 10-4130-132.0                          | MEDICAL INSURANCE             | 56,666            | 63,499                          | 39,007                       | 78,014                          | 69,002                       | 75,903                             | 74,523                         |                              | 8%          |
| 10-4130-134.0                          | LONG TERM DISABILITY          | 1,383             | 1,480                           | 773                          | 1,546                           | 900                          | 900                                | 900                            |                              | 0%          |
| 10-4130-135.0                          | WORKERS COMPENSATION          | 2,617             | 1,470                           | 2,123                        | 4,246                           | 4,625                        | 4,625                              | 3,100                          |                              | -33%        |
| 10-4130-141.0                          | TRANSPORTATION ALLOWANCE      | 4,250             | 4,225                           | 2,150                        | 4,300                           | 4,200                        | 4,200                              | 4,200                          |                              | 0%          |
|                                        | <b>SUBTOTAL</b>               | <b>588,993</b>    | <b>615,305</b>                  | <b>333,313</b>               | <b>668,508</b>                  | <b>643,555</b>               | <b>692,572</b>                     | <b>680,100</b>                 | <b>0</b>                     | <b>6%</b>   |
| <b>OPERATIONS</b>                      |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4130-200.0                          | UNIFORM PURCHASE              | 0                 | 1,147                           | 135                          | 500                             | 1,000                        | 1,200                              | 1,200                          |                              | 20%         |
| 10-4130-210.0                          | BOOKS AND SUBSCRIPTIONS       | 660               | 626                             | 339                          | 678                             | 1,000                        | 3,500                              | 1,000                          |                              | 0%          |
| 10-4130-211.0                          | MEMBERSHIPS                   | 2,936             | 4,096                           | 1,582                        | 4,000                           | 4,000                        | 4,000                              | 4,000                          |                              | 0%          |
| 10-4130-213.0                          | MUNICIPAL CODE SERVICES       | 0                 | 0                               | 0                            | 0                               | 1,950                        | 2,050                              | 2,050                          |                              | 5%          |
| 10-4130-220.0                          | PUBLIC NOTICES                | 0                 | 0                               | 0                            | 0                               | 700                          | 700                                | 700                            |                              | 0%          |
| 10-4130-230.0                          | MILEAGE REIMBURSEMENT         | 488               | 597                             | 113                          | 350                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%          |
| 10-4130-240.0                          | OFFICE SUPPLIES               | 2,128             | 6,082                           | 1,209                        | 2,500                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%          |
| 10-4130-241.0                          | PRINTING                      | 0                 | 0                               | 0                            | 1,244                           | 600                          | 600                                | 600                            |                              | 0%          |
| 10-4130-242.0                          | POSTAGE                       | 191               | 398                             | 294                          | 588                             | 1,400                        | 1,400                              | 1,400                          |                              | 0%          |
| 10-4130-250.0                          | VEHICLE MAINTENANCE           | 2,382             | 743                             | 355                          | 1,000                           | 2,500                        | 2,000                              | 2,000                          |                              | -20%        |
| 10-4130-260.0                          | EQUIP MAINT & SUPPLIES        | 195               | 266                             | 333                          | 666                             | 2,700                        | 2,700                              | 2,700                          |                              | 0%          |
| 10-4130-264.0                          | IT SERVICES AND LICENSES      | 5,858             | 3,607                           | 3,327                        | 3,700                           | 7,500                        | 7,500                              | 7,500                          |                              | 0%          |
| 10-4130-280.0                          | TELEPHONE AND DATA            | 2,794             | 3,602                           | 1,227                        | 3,200                           | 3,800                        | 4,200                              | 4,200                          |                              | 11%         |
| 10-4130-290.0                          | GASOLINE                      | 0                 | 1,558                           | 406                          | 1,000                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%          |
| 10-4130-310.0                          | PROFESSIONAL SERVICES         | 30,703            | 61,677                          | 28,335                       | 56,670                          | 47,000                       | 30,500                             | 27,000                         |                              | -43%        |
| 10-4130-314.0                          | COMPUTER SERVICES             | 0                 | 0                               | 0                            | 0                               | 0                            | 35,000                             | 35,000                         |                              | 100%        |
| 10-4130-330.0                          | EDUCATION AND TRAINING        | 29,601            | 24,882                          | 13,783                       | 27,566                          | 25,000                       | 30,600                             | 30,600                         |                              | 22%         |
| 10-4130-480.0                          | MISC SUPPLIES                 | 173               | 1,725                           | 1,048                        | 2,096                           | 1,000                        | 2,200                              | 2,200                          |                              | 120%        |
| 10-4130-512.0                          | INSURANCE - AUTO LIABILITY    | 0                 | 270                             | 788                          | 788                             | 285                          | 300                                | 300                            |                              | 5%          |
|                                        | <b>SUBTOTAL</b>               | <b>78,109</b>     | <b>111,276</b>                  | <b>53,274</b>                | <b>106,546</b>                  | <b>105,935</b>               | <b>133,950</b>                     | <b>127,950</b>                 | <b>0</b>                     | <b>21%</b>  |
| <b>EMPLOYEE RECOGNITION/ASSISTANCE</b> |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4130-481.0                          | EMPLOYEE - TUITION            | 3,428             | 2,256                           | 822                          | 1,644                           | 8,000                        | 8,000                              | 8,000                          |                              | 0%          |
| 10-4130-482.0                          | EMPLOYEE - SERVICE            | 4,031             | 2,587                           | 1,750                        | 4,200                           | 6,000                        | 6,000                              | 6,000                          |                              | 0%          |
| 10-4130-483.0                          | EMPLOYEE - DINNER             | 9,656             | 10,633                          | 11,167                       | 11,167                          | 10,000                       | 11,000                             | 11,000                         |                              | 10%         |
| 10-4130-484.0                          | EMPLOYEE - WELLNESS           | 2,460             | 2,736                           | 600                          | 2,800                           | 5,000                        | 6,000                              | 6,000                          |                              | 20%         |
| 10-4130-487.0                          | VOLUNTEER SERVICE RECOGNITION | 233               | 2,991                           | 600                          | 2,962                           | 3,800                        | 4,000                              | 4,000                          |                              | 5%          |
| 10-4130-488.0                          | RISK MANAGEMENT SAFETY        | 0                 | 0                               | 0                            | 0                               | 2,800                        | 16,500                             | 2,500                          |                              | -11%        |
|                                        | <b>SUBTOTAL</b>               | <b>19,808</b>     | <b>21,203</b>                   | <b>14,939</b>                | <b>22,773</b>                   | <b>35,600</b>                | <b>51,500</b>                      | <b>37,500</b>                  | <b>0</b>                     | <b>5%</b>   |
| <b>CITIZEN OUTREACH</b>                |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4130-485.0                          | MARKETING                     | 2,679             | 28,891                          | 3,471                        | 6,942                           | 27,000                       | 31,000                             | 20,000                         |                              | -26%        |
| 10-4130-486.0                          | NEWSLETTER - PRINTING/POSTAGE | 3,073             | 4,437                           | 4,245                        | 11,000                          | 12,000                       | 13,000                             | 13,000                         |                              | 8%          |
|                                        | <b>SUBTOTAL NEWSLETTERS</b>   | <b>5,752</b>      | <b>33,328</b>                   | <b>7,716</b>                 | <b>17,942</b>                   | <b>39,000</b>                | <b>44,000</b>                      | <b>33,000</b>                  | <b>0</b>                     | <b>-15%</b> |
| <b>INFORMATION TECHNOLOGY</b>          |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4130-740.0                          | I.T. EQUIPMENT                | 14,042            | 17,909                          | 2,849                        | 5,698                           | 8,500                        | 8,500                              | 8,500                          |                              | 0%          |
| 10-4130-745.0                          | NETWORK EQUIPMENT/LICENSES    | 166,082           | 90,820                          | 44,233                       | 88,466                          | 105,000                      | 87,000                             | 87,000                         |                              | -17%        |
| 10-4130-755.0                          | WEBSITE                       | 9,531             | 14,441                          | 19,127                       | 29,000                          | 25,000                       | 14,700                             | 9,200                          |                              | -63%        |
|                                        | <b>SUBTOTAL</b>               | <b>189,655</b>    | <b>123,170</b>                  | <b>66,209</b>                | <b>123,164</b>                  | <b>138,500</b>               | <b>110,200</b>                     | <b>104,700</b>                 | <b>0</b>                     | <b>-24%</b> |
| <b>TOTAL ADMINISTRATION</b>            |                               | <b>882,317</b>    | <b>904,282</b>                  | <b>475,451</b>               | <b>938,933</b>                  | <b>962,590</b>               | <b>1,032,222</b>                   | <b>983,250</b>                 | <b>0</b>                     | <b>2%</b>   |

## GENERAL FUND BY DEPARTMENT

**ATTORNEY**

The City Attorney is responsible for representing the Mayor, City Council, City departments, and Boards and Commissions in handling the legal business of the City. The City Attorney acts as legal advisor to the City in all matters pertaining to contracts with or by the City or questions of legality arising out of any law, ordinance or otherwise, and advises all City officers in relation to their official duties.

**STAFFING**

|               | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|---------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| City Attorney | 1.00                            | 1.00                               | 1.00                           |                              |
| Intern        | 0.25                            | 0.25                               | 0.25                           |                              |
|               | 1.25                            | 1.25                               | 1.25                           | -                            |

| Acct #            | Acct Description           | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|-------------------|----------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>  |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4135-110.0     | SALARY AND WAGES           | 159,325           | 171,448                         | 86,628                       | 173,256                         | 171,367                      | 179,769                            | 179,769                        |                              | 5%         |
| 10-4135-120.0     | PART TIME WAGES            | 0                 | 0                               | 2,515                        | 5,030                           | 5,000                        | 10,400                             | 10,400                         |                              | 108%       |
| 10-4135-130.0     | FICA                       | 12,327            | 12,646                          | 6,707                        | 13,414                          | 13,493                       | 14,548                             | 14,548                         |                              | 8%         |
| 10-4135-131.0     | RETIREMENT                 | 28,543            | 27,389                          | 13,684                       | 27,368                          | 29,081                       | 30,507                             | 26,912                         |                              | -7%        |
| 10-4135-132.0     | MEDICAL INSURANCE          | 8,279             | 9,775                           | 5,088                        | 10,176                          | 10,238                       | 11,262                             | 11,058                         |                              | 8%         |
| 10-4135-134.0     | LONG TERM DISABILITY       | 528               | 562                             | 291                          | 582                             | 700                          | 700                                | 700                            |                              | 0%         |
| 10-4135-135.0     | WORKERS COMPENSATION       | 182               | 104                             | 143                          | 286                             | 300                          | 300                                | 300                            |                              | 0%         |
|                   | <b>SUBTOTAL</b>            | <b>209,184</b>    | <b>221,924</b>                  | <b>115,056</b>               | <b>230,112</b>                  | <b>230,179</b>               | <b>247,486</b>                     | <b>243,687</b>                 | <b>0</b>                     | <b>6%</b>  |
| <b>OPERATIONS</b> |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4135-210.0     | BOOKS AND SUBSCRIPTIONS    | 3,745             | 2,476                           | 1,615                        | 3,230                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%         |
| 10-4135-211.0     | MEMBERSHIPS                | 1,654             | 1,874                           | 0                            | 700                             | 1,500                        | 1,500                              | 1,500                          |                              | 0%         |
| 10-4135-215.0     | FILING FEES & COSTS        | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4135-230.0     | MILEAGE REIMBURSEMENT      | 374               | 0                               | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%         |
| 10-4135-240.0     | OFFICE SUPPLIES            | 96                | 80                              | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%         |
| 10-4135-242.0     | POSTAGE                    | 0                 | 0                               | 0                            | 0                               | 25                           | 25                                 | 25                             |                              | 0%         |
| 10-4135-264.0     | IT SERVICES AND LICENSES   | 140               | 209                             | 209                          | 209                             | 250                          | 250                                | 250                            |                              | 0%         |
| 10-4135-280.0     | TELEPHONE AND DATA         | 423               | 419                             | 213                          | 426                             | 500                          | 600                                | 600                            |                              | 20%        |
| 10-4135-311.0     | ATTORNEY SERVICES          | 12,045            | 1,100                           | 11,534                       | 15,000                          | 10,000                       | 20,000                             | 20,000                         |                              | 100%       |
| 10-4135-314.0     | COMPUTER SERVICES          | 689               | 329                             | 72                           | 258                             | 1,500                        | 1,500                              | 1,500                          |                              | 0%         |
| 10-4135-330.0     | EDUCATION & TRAINING       | 2,308             | 1,149                           | 575                          | 1,150                           | 3,000                        | 2,500                              | 2,500                          |                              | -17%       |
| 10-4135-480.0     | MISC SUPPLIES              | 0                 | 3                               | 91                           | 491                             | 500                          | 500                                | 500                            |                              | 0%         |
| 10-4135-650.0     | SPEC. PROJECT              | 0                 | 0                               | 0                            | 0                               | 5,000                        | 5,000                              | 5,000                          |                              | 0%         |
|                   | <b>SUBTOTAL</b>            | <b>21,474</b>     | <b>7,694</b>                    | <b>14,309</b>                | <b>21,464</b>                   | <b>28,375</b>                | <b>37,975</b>                      | <b>37,975</b>                  | <b>0</b>                     | <b>34%</b> |
|                   | <b>TOTAL CITY ATTORNEY</b> | <b>230,658</b>    | <b>229,618</b>                  | <b>129,365</b>               | <b>251,576</b>                  | <b>258,554</b>               | <b>285,461</b>                     | <b>281,662</b>                 | <b>0</b>                     | <b>9%</b>  |

## GENERAL FUND BY DEPARTMENT

## FINANCE

The Finance Department is responsible for they systems and procedures that assure the sound and efficient management of the City's financial resources. The Finance Department is also responsible for maintaining and managing all accounts and investments, preparing financial reports and budgets, monitoring expenditures, and advising the City Manager and Council on financial matters. In addition, the Finance Department is responsible for the duties of the City Treasurer, which includes the receipting of all monies payable to the City, and oversees the billing and collection of utility services provided by the City.

## STAFFING

|                          | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Finance Director         | 1.00                            | 1.00                               | 1.00                           |                              |
| Treasurer                | 1.00                            | 1.00                               | 1.00                           |                              |
| Utility Billing Clerk    | 1.00                            | 1.00                               | 1.00                           |                              |
| Accounting Technician II | 1.00                            | 0.50                               | 0.50                           |                              |
| HR Specialist            | -                               | 0.50                               | 0.50                           |                              |
|                          | 4.00                            | 4.00                               | 4.00                           | -                            |

| Acct #               | Acct Description               | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|----------------------|--------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>     |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4140-110.0        | SALARY AND WAGES               | 267,916           | 225,014                         | 115,353                      | 272,592                         | 272,592                      | 285,941                            | 285,941                        |                              | 5%         |
| 10-4140-111.0        | OVERTIME PAY                   | 0                 | 475                             | 310                          | 620                             | 2,000                        | 1,500                              | 1,500                          |                              | -25%       |
| 10-4140-120.0        | PART TIME WAGES                | 65,506            | 74,377                          | 40,247                       | 80,494                          | 79,683                       | 83,592                             | 83,592                         |                              | 5%         |
| 10-4140-130.0        | FICA                           | 25,053            | 21,150                          | 11,256                       | 22,512                          | 27,103                       | 28,385                             | 28,385                         |                              | 5%         |
| 10-4140-131.0        | RETIREMENT                     | 58,718            | 48,003                          | 23,789                       | 47,578                          | 60,121                       | 62,965                             | 55,544                         |                              | -8%        |
| 10-4140-132.0        | MEDICAL INSURANCE              | 53,587            | 43,117                          | 20,643                       | 41,286                          | 66,987                       | 73,686                             | 72,346                         |                              | 8%         |
| 10-4140-134.0        | LONG TERM DISABILITY           | 861               | 733                             | 380                          | 760                             | 1,200                        | 1,200                              | 1,200                          |                              | 0%         |
| 10-4140-135.0        | WORKERS COMPENSATION           | 395               | 189                             | 314                          | 628                             | 600                          | 600                                | 600                            |                              | 0%         |
|                      | <b>SUBTOTAL</b>                | <b>472,036</b>    | <b>413,058</b>                  | <b>212,292</b>               | <b>466,470</b>                  | <b>510,286</b>               | <b>537,869</b>                     | <b>529,108</b>                 | <b>0</b>                     | <b>4%</b>  |
| <b>OPERATIONS</b>    |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4140-200.0        | UNIFORM PURCHASE               | 0                 | 976                             | 0                            | 800                             | 1,000                        | 1,000                              | 800                            |                              | -20%       |
| 10-4140-210.0        | BOOKS & SUBSCRIPTION           | 199               | 0                               | 0                            | 100                             | 150                          | 150                                | 150                            |                              | 0%         |
| 10-4140-211.0        | MEMBERSHIPS                    | 948               | 449                             | 159                          | 700                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4140-220.0        | PUBLIC NOTICES                 | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4140-230.0        | MILEAGE REIMBURSEMENT          | 376               | 315                             | 106                          | 800                             | 500                          | 500                                | 500                            |                              | 0%         |
| 10-4140-240.0        | OFFICE SUPPLIES                | 3,534             | 3,728                           | 1,858                        | 2,900                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%         |
| 10-4140-241.0        | PRINTING                       | 401               | 1,982                           | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4140-242.0        | POSTAGE                        | 3,187             | 4,158                           | 2,049                        | 4,098                           | 3,000                        | 4,000                              | 4,000                          |                              | 33%        |
| 10-4140-260.0        | EQUIP MAINT & SUPPLIES         | 1,197             | 745                             | 378                          | 756                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4140-262.0        | COPIER SUPPLIES                | 706               | 885                             | 473                          | 946                             | 1,400                        | 1,400                              | 1,400                          |                              | 0%         |
| 10-4140-264.0        | IT SERVICES AND LICENSES       | 745               | 1,157                           | 1,043                        | 1,043                           | 1,200                        | 1,100                              | 1,100                          |                              | -8%        |
| 10-4140-280.0        | TELEPHONE AND DATA             | 903               | 930                             | 413                          | 826                             | 900                          | 900                                | 900                            |                              | 0%         |
| 10-4140-310.0        | PROFESSIONAL SERVICES          | 990               | 1,040                           | 144                          | 900                             | 1,100                        | 1,100                              | 1,100                          |                              | 0%         |
| 10-4140-311.0        | RETIREMENT ADMINISTRATION FEES | 1,116             | 1,425                           | 318                          | 1,200                           | 1,500                        | 1,500                              | 1,500                          |                              | 0%         |
| 10-4140-312.0        | FINANCE SERVICES - CONTRACT    | 23,880            | 32,360                          | 19,320                       | 26,000                          | 22,000                       | 22,000                             | 22,000                         |                              | 0%         |
| 10-4140-313.0        | AUDIT SERVICES                 | 21,900            | 20,600                          | 21,300                       | 21,300                          | 25,300                       | 26,000                             | 26,000                         |                              | 3%         |
| 10-4140-314.0        | COMPUTER SERVICES              | 5,684             | 7,828                           | 3,694                        | 8,334                           | 8,334                        | 15,100                             | 15,100                         |                              | 81%        |
| 10-4140-315.0        | FLEX SPENDING SERVICES         | 1,200             | 1,700                           | 600                          | 1,200                           | 1,200                        | 1,200                              | 1,200                          |                              | 0%         |
| 10-4140-320.0        | BANKING SERVICES               | 13,510            | 19,168                          | 15,557                       | 31,114                          | 15,000                       | 20,000                             | 20,000                         |                              | 33%        |
| 10-4140-327.0        | CASH BOND INTEREST EXPENSE     | 1,414             | 45,814                          | 2,820                        | 5,640                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%         |
| 10-4140-330.0        | EDUCATION AND TRAINING         | 7,367             | 8,401                           | 974                          | 8,000                           | 10,000                       | 10,000                             | 10,000                         |                              | 0%         |
| 10-4140-480.0        | MISC SUPPLIES                  | 1,442             | 779                             | 229                          | 458                             | 1,200                        | 1,200                              | 1,200                          |                              | 0%         |
|                      | <b>SUBTOTAL</b>                | <b>90,699</b>     | <b>154,440</b>                  | <b>71,435</b>                | <b>117,115</b>                  | <b>103,884</b>               | <b>117,250</b>                     | <b>117,050</b>                 | <b>0</b>                     | <b>13%</b> |
| <b>INSURANCE</b>     |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4140-511.0        | INSURANCE - LIABILITY          | 32,423            | 27,343                          | 35,649                       | 35,649                          | 47,311                       | 49,677                             | 49,677                         |                              | 5%         |
| 10-4140-515.0        | LIABILITY DEDUCTIBLE           | 950               | 0                               | 0                            | 0                               | 25,000                       | 25,000                             | 25,000                         |                              | 0%         |
|                      | <b>SUBTOTAL</b>                | <b>33,373</b>     | <b>27,343</b>                   | <b>35,649</b>                | <b>35,649</b>                   | <b>72,311</b>                | <b>74,677</b>                      | <b>74,677</b>                  | <b>0</b>                     | <b>3%</b>  |
| <b>TOTAL FINANCE</b> |                                | <b>596,108</b>    | <b>594,841</b>                  | <b>319,376</b>               | <b>619,234</b>                  | <b>686,481</b>               | <b>729,796</b>                     | <b>720,835</b>                 | <b>0</b>                     | <b>5%</b>  |

**EMERGENCY MANAGEMENT**

The Emergency Management Division oversees the coordinated response during times of emergency or natural disasters. The Emergency Management Division also coordinates the South Davis Preparedness Fair.

| Acct #            | Acct Description                  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|-------------------|-----------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>OPERATIONS</b> |                                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4150-261.0     | EQUIPMENT MAINTENANCE             | 0                 | 250                             | 0                            | 0                               | 250                          | 250                                | 250                            |                              | 0%          |
| 10-4150-320.0     | PREP FAIR                         | 4,730             | 14,458                          | 0                            | 0                               | 0                            | 15,000                             | 15,000                         |                              | 100%        |
| 10-4150-330.0     | EDUCATION & TRAINING              | 3,260             | 7,085                           | 1,611                        | 3,222                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%          |
| 10-4150-350.0     | CITIZEN CORP                      | 200               | 500                             | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%          |
| 10-4150-480.0     | MISC SUPPLIES                     | 2,253             | 1,807                           | 643                          | 1,286                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%          |
|                   | <b>SUBTOTAL</b>                   | <b>10,443</b>     | <b>24,100</b>                   | <b>2,254</b>                 | <b>4,508</b>                    | <b>5,750</b>                 | <b>20,750</b>                      | <b>20,750</b>                  | <b>0</b>                     | <b>261%</b> |
| <b>CAPITAL</b>    |                                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4150-740.0     | CAPITAL EQUIPMENT/PROJECTS        | 2,296             | 2,874                           | 0                            | 0                               | 3,000                        | 3,000                              | 3,000                          |                              | 0%          |
|                   | <b>SUBTOTAL</b>                   | <b>2,296</b>      | <b>2,874</b>                    | <b>0</b>                     | <b>0</b>                        | <b>3,000</b>                 | <b>3,000</b>                       | <b>3,000</b>                   | <b>0</b>                     | <b>0%</b>   |
|                   | <b>TOTAL EMERGENCY MANAGEMENT</b> | <b>12,739</b>     | <b>26,974</b>                   | <b>2,254</b>                 | <b>4,508</b>                    | <b>8,750</b>                 | <b>23,750</b>                      | <b>23,750</b>                  | <b>0</b>                     | <b>171%</b> |

**Did you know the City participates in the South Davis  
Emergency Preparedness Fair?**

This event will be held in September 2026 free to the public. Expenses of the fair are covered through contributions and sponsorships from local businesses.



ELECTIONS

The City Recorder oversees the coordinating of the City's municipal elections. Currently, the City contracts with Davis County to provide elections services for Centerville City.

| Acct #        | Acct Description  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------|-------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS    |                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4170-480.0 | ELECTION SERVICES | 0                 | 0                               | 10,661                       | 10,661                          | 37,100                       | 0                                  | 0                              |                              | -100%  |
|               | SUBTOTAL          | 0                 | 0                               | 10,661                       | 10,661                          | 37,100                       | 0                                  | 0                              | 0                            | -100%  |
|               | TOTAL ELECTIONS   | 0                 | 0                               | 10,661                       | 10,661                          | 37,100                       | 0                                  | 0                              | 0                            | -100%  |

**YOUTH COUNCIL**

Each year, new Centerville Youth City Council members are selected to serve the youth of Centerville. The Youth Council informs the City government of the needs and interests of the youth. They also plan and implement a variety of activities, including charitable, cultural, educational, recreational, and social activities.

| Acct #                     | Acct Description  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|----------------------------|-------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>OPERATIONS</b>          |                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4180-480.0              | MISCELLANEOUS     | 5,433             | 8,265                           | 143                          | 5,000                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%        |
| 10-4180-486.0              | SPRING CONFERENCE | 5,707             | 4,440                           | 0                            | 5,500                           | 7,100                        | 7,100                              | 7,100                          |                              | 0%        |
| 10-4180-640.0              | 4TH OF JULY FLOAT | 0                 | 0                               | 0                            | 0                               | 250                          | 250                                | 250                            |                              | 0%        |
| 10-4180-645.0              | EASTER EGG HUNT   | 264               | 220                             | 0                            | 300                             | 300                          | 300                                | 300                            |                              | 0%        |
| <b>TOTAL YOUTH COUNCIL</b> |                   | <b>11,404</b>     | <b>12,925</b>                   | <b>143</b>                   | <b>10,800</b>                   | <b>12,650</b>                | <b>12,650</b>                      | <b>12,650</b>                  | <b>0</b>                     | <b>0%</b> |



## GENERAL FUND BY DEPARTMENT

**WHITAKER**

The Whitaker Museum houses volumes of documents, histories, and artifacts deemed significant to Centerville's heritage. Listed on the National Register of Historic Places, the Whitaker home is one of only eleven stone houses built in the 1860's. The home was purchased by Centerville City December 1, 1994 to create a museum and gathering place for the benefit of the community.

**STAFFING**

|                 | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-----------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Museum Director | 0.50                            | 0.50                               | 0.50                           |                              |
|                 | 0.50                            | 0.50                               | 0.50                           | -                            |

| Acct #                     | Acct Description          | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|----------------------------|---------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>PERSONNEL</b>           |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4190-120.0              | PART TIME WAGES           | 29,400            | 30,623                          | 16,105                       | 32,210                          | 32,226                       | 33,476                             | 33,476                         |                              | 4%        |
| 10-4190-130.0              | FICA                      | 2,294             | 2,287                           | 1,219                        | 2,438                           | 2,466                        | 2,561                              | 2,561                          |                              | 4%        |
| 10-4190-131.0              | RETIREMENT                | 5,367             | 5,087                           | 2,544                        | 5,088                           | 5,469                        | 5,681                              | 5,012                          |                              | -8%       |
| 10-4190-135.0              | WORKERS COMPENSATION      | 434               | 243                             | 331                          | 662                             | 500                          | 500                                | 700                            |                              | 40%       |
|                            | <b>SUBTOTAL</b>           | <b>37,495</b>     | <b>38,240</b>                   | <b>20,199</b>                | <b>40,398</b>                   | <b>40,661</b>                | <b>42,218</b>                      | <b>41,749</b>                  | <b>0</b>                     | <b>3%</b> |
| <b>OPERATIONS</b>          |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4190-200.0              | UNIFORM PURCHASE          | 0                 | 0                               | 0                            | 0                               | 0                            | 100                                | 100                            |                              |           |
| 10-4190-211.0              | MEMBERSHIPS               | 886               | 1,061                           | 98                           | 980                             | 980                          | 980                                | 980                            |                              | 0%        |
| 10-4190-240.0              | OFFICE SUPPLIES           | 309               | 332                             | 9                            | 300                             | 300                          | 300                                | 300                            |                              | 0%        |
| 10-4190-264.0              | IT SERVICES AND LICENSES  | 140               | 209                             | 209                          | 209                             | 425                          | 425                                | 425                            |                              | 0%        |
| 10-4190-280.0              | TELEPHONE AND DATA        | 241               | 239                             | 121                          | 242                             | 240                          | 240                                | 240                            |                              | 0%        |
| 10-4190-310.0              | RECORDING SERVICES        | 394               | 242                             | 247                          | 300                             | 400                          | 400                                | 400                            |                              | 0%        |
| 10-4190-312.0              | PUBLIC RELATIONS          | 2,432             | 2,558                           | 1,076                        | 2,152                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%        |
| 10-4190-316.0              | EVENT SUPPLIES            | 6,679             | 8,068                           | 4,241                        | 7,000                           | 7,000                        | 7,300                              | 7,300                          |                              | 4%        |
| 10-4190-330.0              | EDUCATION & TRAINING      | 1,105             | 650                             | 91                           | 1,000                           | 1,200                        | 1,200                              | 1,200                          |                              | 0%        |
| 10-4190-368.0              | KEEPING THE STORIES ALIVE | 462               | 1,075                           | 0                            | 1,100                           | 1,100                        | 1,100                              | 1,100                          |                              | 0%        |
| 10-4190-475.0              | SMALL EQUIPMENT           | 3,985             | 0                               | 0                            | 0                               | 0                            | -                                  | -                              |                              | 0%        |
| 10-4190-480.0              | MISC SUPPLIES             | 152               | 0                               | 0                            | 0                               | 0                            | -                                  | -                              |                              | 0%        |
|                            | <b>SUBTOTAL</b>           | <b>16,785</b>     | <b>14,434</b>                   | <b>6,092</b>                 | <b>13,283</b>                   | <b>14,145</b>                | <b>14,545</b>                      | <b>14,545</b>                  | <b>0</b>                     | <b>3%</b> |
| <b>TOTAL CITY WHITAKER</b> |                           | <b>54,280</b>     | <b>52,674</b>                   | <b>26,291</b>                | <b>53,681</b>                   | <b>54,806</b>                | <b>56,763</b>                      | <b>56,294</b>                  | <b>0</b>                     | <b>3%</b> |



The Whitaker Museum hosts events year-round for all ages. Many of these events are free to the public!



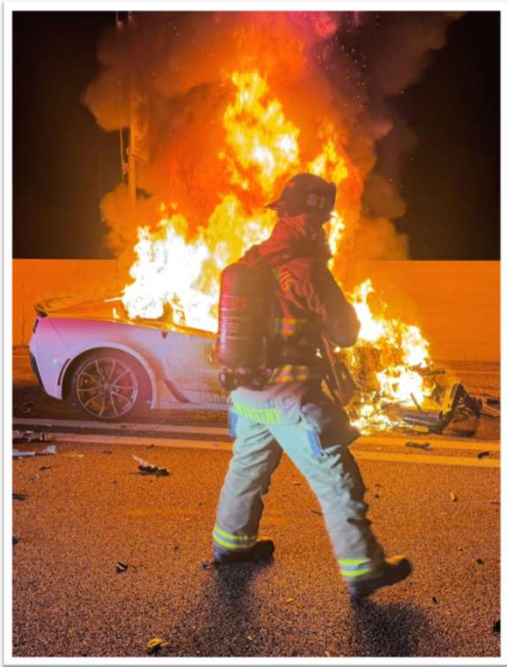
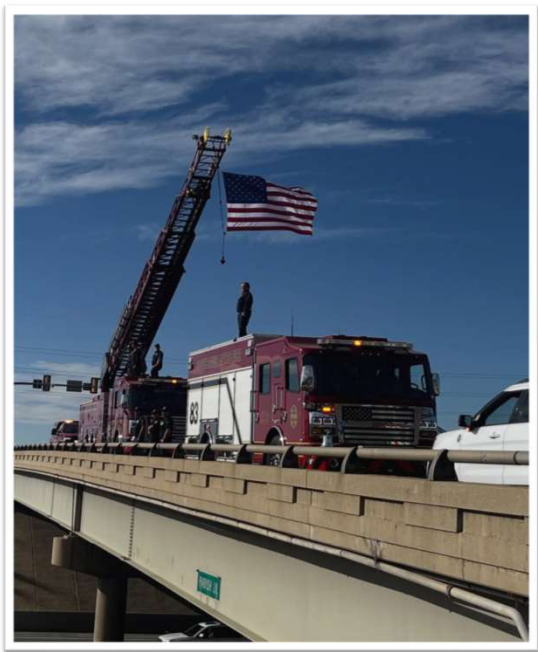
**GENERAL FUND - FIRE SERVICES SUMMARY**

|                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|---------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| SOUTH DAVIS FIRE    | \$1,152,901       | \$1,182,619                     | \$608,499                    | \$1,216,997                     | \$1,216,997                  | \$1,277,847                        | \$1,252,699                    | \$0                          |
| TOTAL FIRE SERVICES | \$1,152,901       | \$1,182,619                     | \$608,499                    | \$1,216,997                     | \$1,216,997                  | \$1,277,847                        | \$1,252,699                    | \$0                          |

FIRE SERVICES

Centerville City is part of the South Davis Metro Fire District, which provides fire and ambulance services to the City. Each participating member of the District is required to pay an annual assessment for these services.

| Acct #        | Acct Description                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------|--------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS    |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4155-323.0 | SOUTH DAVIS FIRE DISTRICT ASSESSMENT | 1,152,901         | 1,182,619                       | 608,499                      | 1,216,997                       | 1,216,997                    | 1,277,847                          | 1,252,699                      |                              | 3%     |
|               | TOTAL FIRE SERVICES                  | 1,152,901         | 1,182,619                       | 608,499                      | 1,216,997                       | 1,216,997                    | 1,277,847                          | 1,252,699                      | 0                            | 3%     |



**GENERAL FUND - POLICE SUMMARY**

|                                | Actual<br>FY 2024  | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--------------------------------|--------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>POLICE</u></b>           |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                      | \$3,174,338        | \$3,421,760                     | \$1,765,256                  | \$3,530,512                     | \$3,639,846                  | \$3,969,452                        | \$3,946,856                    | \$0                          |
| OPERATIONS                     | \$433,074          | \$430,936                       | \$207,178                    | \$411,869                       | \$455,668                    | \$475,562                          | \$450,921                      | \$0                          |
| CAPITAL                        | \$21,124           | \$17,170                        | \$3,852                      | \$30,000                        | \$0                          | \$0                                | \$0                            | \$0                          |
| <b>TOTAL POLICE</b>            | <b>\$3,628,536</b> | <b>\$3,869,866</b>              | <b>\$1,976,286</b>           | <b>\$3,972,381</b>              | <b>\$4,095,514</b>           | <b>\$4,445,014</b>                 | <b>\$4,397,777</b>             | <b>\$0</b>                   |
| <b><u>BEER TAX</u></b>         |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                      | \$1,321            | \$0                             | \$494                        | \$5,488                         | \$8,900                      | \$8,900                            | \$8,900                        | \$0                          |
| OPERATIONS                     | \$4,554            | \$3,201                         | \$2,240                      | \$4,390                         | \$3,500                      | \$3,500                            | \$3,500                        | \$0                          |
| CAPITAL                        | \$27,719           | \$13,365                        | \$0                          | \$11,663                        | \$13,600                     | \$14,200                           | \$10,300                       | \$0                          |
| <b>TOTAL BEER TAX</b>          | <b>\$33,594</b>    | <b>\$16,566</b>                 | <b>\$2,734</b>               | <b>\$21,541</b>                 | <b>\$26,000</b>              | <b>\$26,600</b>                    | <b>\$22,700</b>                | <b>\$0</b>                   |
| <b><u>SCHOOL CROSSING</u></b>  |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                      | \$89,298           | \$95,456                        | \$48,613                     | \$97,226                        | \$93,437                     | \$93,502                           | \$93,502                       | \$0                          |
| OPERATIONS                     | \$1,070            | \$598                           | \$707                        | \$1,414                         | \$2,100                      | \$2,100                            | \$2,100                        | \$0                          |
| <b>TOTAL SCHOOL CROSSING</b>   | <b>\$90,368</b>    | <b>\$96,054</b>                 | <b>\$49,320</b>              | <b>\$98,640</b>                 | <b>\$95,537</b>              | <b>\$95,602</b>                    | <b>\$95,602</b>                | <b>\$0</b>                   |
| <b><u>K-9 PROGRAM</u></b>      |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                     | \$9,461            | \$7,093                         | \$971                        | \$4,178                         | \$7,500                      | \$7,500                            | \$7,500                        | \$0                          |
| <b>TOTAL K-9</b>               | <b>\$9,461</b>     | <b>\$7,093</b>                  | <b>\$971</b>                 | <b>\$4,178</b>                  | <b>\$7,500</b>               | <b>\$7,500</b>                     | <b>\$7,500</b>                 | <b>\$0</b>                   |
| <b><u>D.A.R.E. PROGRAM</u></b> |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                      | \$0                | \$0                             | \$0                          | \$0                             | \$0                          | \$0                                | \$0                            | \$0                          |
| OPERATIONS                     | \$4,448            | \$4,171                         | \$0                          | \$3,000                         | \$5,000                      | \$5,000                            | \$5,000                        | \$0                          |
| <b>TOTAL D.A.R.E.</b>          | <b>\$4,448</b>     | <b>\$4,171</b>                  | <b>\$0</b>                   | <b>\$3,000</b>                  | <b>\$5,000</b>               | <b>\$5,000</b>                     | <b>\$5,000</b>                 | <b>\$0</b>                   |
| <b>TOTAL POLICE</b>            | <b>\$3,766,407</b> | <b>\$3,993,750</b>              | <b>\$2,029,311</b>           | <b>\$4,099,740</b>              | <b>\$4,229,551</b>           | <b>\$4,579,716</b>                 | <b>\$4,528,579</b>             | <b>\$0</b>                   |



## GENERAL FUND BY DEPARTMENT

**POLICE**

The mission of the Centerville Police Department is to enhance the quality of life in our community through preventing, detecting, and controlling crime, preserving the peace, and securing a safe environment to all residents, businesses, and guests of Centerville. The Police Department also oversees the School Crossing, D.A.R.E., and K-9 programs.

**STAFFING**

|                                                          | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|----------------------------------------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Chief of Police                                          | 1.00                            | 1.00                               | 1.00                           |                              |
| Lieutenant                                               | 1.00                            | 1.00                               | 1.00                           |                              |
| Sergeant                                                 | 4.00                            | 4.00                               | 4.00                           |                              |
| Master Officer                                           | 2.00                            | 4.00                               | 4.00                           |                              |
| Police Officer I-III                                     | 12.00                           | 11.00                              | 11.00                          |                              |
| Emergency Management Assistant/Admin. Asst./Court Liason | 1.00                            | 1.00                               | 1.00                           |                              |
| Dispatcher Lead                                          | -                               | 1.00                               | 1.00                           |                              |
| Dispatcher I-II                                          | 2.00                            | 1.00                               | 1.00                           |                              |
|                                                          | 23.00                           | 24.00                              | 24.00                          | -                            |



| Acct #              | Acct Description               | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|---------------------|--------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>    |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4210-110.0       | SALARY AND WAGES               | 1,957,596         | 2,170,357                       | 1,079,778                    | 2,159,556                       | 2,180,984                    | 2,386,769                          | 2,386,769                      |                              | 9%         |
| 10-4210-111.0       | OVERTIME PAY                   | 75,348            | 45,796                          | 19,871                       | 39,742                          | 88,000                       | 92,400                             | 75,000                         |                              | -15%       |
| 10-4210-112.0       | OVERTIME PAY - WARRANT SERVICE | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%         |
| 10-4210-115.0       | OVERTIME PAY-BAILIFF           | 0                 | 0                               | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4210-130.0       | FICA                           | 157,516           | 157,980                         | 82,865                       | 165,730                         | 173,654                      | 189,733                            | 188,402                        |                              | 8%         |
| 10-4210-131.0       | RETIREMENT                     | 599,416           | 609,968                         | 320,515                      | 641,030                         | 671,666                      | 727,501                            | 703,137                        |                              | 5%         |
| 10-4210-132.0       | MEDICAL INSURANCE              | 362,483           | 412,473                         | 236,517                      | 473,034                         | 475,067                      | 522,574                            | 543,073                        |                              | 14%        |
| 10-4210-133.0       | UNEMPLOYMENT                   | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%         |
| 10-4210-134.0       | LONG TERM DISABILITY           | 6,830             | 7,041                           | 3,662                        | 7,324                           | 7,690                        | 7,690                              | 7,690                          |                              | 0%         |
| 10-4210-135.0       | WORKERS COMPENSATION           | 11,149            | 16,145                          | 22,048                       | 44,096                          | 39,785                       | 39,785                             | 39,785                         |                              | 0%         |
| 10-4210-137.0       | LINE OF DUTY                   | 4,000             | 2,000                           | 0                            | 0                               | 2,000                        | 2,000                              | 2,000                          |                              | 0%         |
|                     | <b>SUBTOTAL</b>                | <b>3,174,338</b>  | <b>3,421,760</b>                | <b>1,765,256</b>             | <b>3,530,512</b>                | <b>3,639,846</b>             | <b>3,969,452</b>                   | <b>3,946,856</b>               | <b>0</b>                     | <b>8%</b>  |
| <b>OPERATIONS</b>   |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4210-200.0       | UNIFORM PURCHASE               | 15,416            | 11,274                          | 4,223                        | 14,000                          | 13,800                       | 16,800                             | 15,800                         |                              | 14%        |
| 10-4210-201.0       | UNIFORM CLEANING               | 1,326             | 1,215                           | 400                          | 800                             | 1,500                        | 1,575                              | 1,575                          |                              | 5%         |
| 10-4210-210.0       | BOOKS & SUBSCRIPTIONS          | 287               | 214                             | 107                          | 214                             | 580                          | 580                                | 580                            |                              | 0%         |
| 10-4210-211.0       | MEMBERSHIPS                    | 1,424             | 1,503                           | 738                          | 2,016                           | 2,250                        | 2,250                              | 2,250                          |                              | 0%         |
| 10-4210-220.0       | PUBLIC NOTICES                 | 254               | 160                             | 19                           | 38                              | 350                          | 350                                | 350                            |                              | 0%         |
| 10-4210-235.0       | EVIDENCE SUPPLIES              | 2,572             | 296                             | 50                           | 1,200                           | 1,600                        | 1,600                              | 1,600                          |                              | 0%         |
| 10-4210-240.0       | OFFICE SUPPLIES                | 3,674             | 5,146                           | 2,074                        | 4,148                           | 5,280                        | 5,280                              | 5,280                          |                              | 0%         |
| 10-4210-241.0       | PRINTING                       | 1,756             | 2,626                           | 430                          | 2,000                           | 3,000                        | 3,000                              | 2,700                          |                              | -10%       |
| 10-4210-242.0       | POSTAGE                        | 467               | 140                             | 105                          | 210                             | 300                          | 300                                | 150                            |                              | -50%       |
| 10-4210-250.0       | VEHICLE MAINTENANCE - MISC     | 8,510             | 11,897                          | 5,522                        | 11,044                          | 16,000                       | 16,000                             | 16,000                         |                              | 0%         |
| 10-4210-252.0       | VEHICLE MAINTENANCE - BODY RPR | 21,749            | -2,585                          | 0                            | 0                               | 5,000                        | 5,000                              | 5,000                          |                              | 0%         |
| 10-4210-253.0       | VEHICLE MAINTENANCE - TIRES    | 6,554             | 4,783                           | 3,081                        | 6,162                           | 7,800                        | 8,200                              | 7,200                          |                              | -8%        |
| 10-4210-254.0       | VEHICLE MAINT - PREVENTATIVE   | 8,785             | 9,935                           | 3,472                        | 10,000                          | 11,000                       | 10,550                             | 10,550                         |                              | -4%        |
| 10-4210-255.0       | RADAR MAINTENANCE              | 2,560             | 0                               | 0                            | 0                               | 2,500                        | 1,000                              | 1,000                          |                              | -60%       |
| 10-4210-256.0       | DRONE MAINTENANCE              | 0                 | 0                               | 4,518                        | 9,036                           | 5,000                        | 10,800                             | 10,800                         |                              | 116%       |
| 10-4210-260.0       | EQUIPMENT MAINTENANCE          | 6,677             | 3,177                           | 319                          | 638                             | 5,000                        | 5,000                              | 4,000                          |                              | -20%       |
| 10-4210-261.0       | RADIO MAINTENANCE              | 4,026             | 19,654                          | 893                          | 1,786                           | 4,000                        | 5,500                              | 3,000                          |                              | -25%       |
| 10-4210-262.0       | COPIER MAINTENANCE             | 410               | 303                             | 150                          | 300                             | 300                          | 300                                | 300                            |                              | 0%         |
| 10-4210-263.0       | OFFICE EQUIPMENT MAINTENANCE   | 571               | 471                             | 260                          | 520                             | 500                          | 500                                | 500                            |                              | 0%         |
| 10-4210-264.0       | IT SERVICES AND LICENSES       | 11,504            | 11,047                          | 5,171                        | 10,342                          | 12,000                       | 12,550                             | 12,550                         |                              | 5%         |
| 10-4210-265.0       | CRIME PREVENTION               | 60,739            | 1,492                           | 713                          | 1,426                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%         |
| 10-4210-267.0       | WEAPONS MAINTENANCE            | 803               | 585                             | 74                           | 148                             | 650                          | 650                                | 650                            |                              | 0%         |
| 10-4210-270.0       | TELEPHONE AND DATA             | 6,757             | 6,461                           | 1,339                        | 2,678                           | 7,000                        | 6,300                              | 7,000                          |                              | 0%         |
| 10-4210-282.0       | DATA - LAPTOPS                 | 10,114            | 8,762                           | 3,455                        | 6,910                           | 10,100                       | 9,450                              | 9,000                          |                              | -11%       |
| 10-4210-290.0       | GASOLINE                       | 62,643            | 54,710                          | 21,870                       | 53,000                          | 75,000                       | 68,250                             | 65,000                         |                              | -13%       |
| 10-4210-310.0       | PROFESSIONAL SERVICES          | 3,456             | 656                             | 17,620                       | 22,000                          | 22,000                       | 5,500                              | 3,000                          |                              | -86%       |
| 10-4210-320.0       | POLICE RECORD SOFTWARE         | 19,935            | 25,772                          | 13,388                       | 16,000                          | 13,825                       | 14,240                             | 14,240                         |                              | 3%         |
| 10-4210-330.0       | EDUCATION & TRAINING           | 34,649            | 39,008                          | 19,632                       | 29,000                          | 27,000                       | 47,212                             | 44,481                         |                              | 65%        |
| 10-4210-340.0       | LEXIPOL P&P                    | 9,111             | 9,658                           | 12,564                       | 12,564                          | 10,300                       | 10,610                             | 10,610                         |                              | 3%         |
| 10-4210-475.0       | SMALL EQUIPMENT                | 0                 | 43,650                          | 17,799                       | 26,500                          | 24,000                       | 29,130                             | 29,130                         |                              | 21%        |
| 10-4210-480.0       | MISC SUPPLIES                  | 16,189            | 4,730                           | 2,717                        | 5,434                           | 6,200                        | 6,500                              | 6,500                          |                              | 5%         |
| 10-4210-481.0       | PHOTOGRAPHY SUPPLIES           | 1,207             | 0                               | 0                            | 0                               | 1,000                        | 1,000                              | 750                            |                              | -25%       |
| 10-4210-482.0       | AMMUNITION                     | 7,895             | 7,265                           | 0                            | 7,600                           | 8,000                        | 8,400                              | 8,400                          |                              | 5%         |
| 10-4210-483.0       | INVESTIGATION SUPPLIES         | 4,666             | 32,402                          | 1,411                        | 34,000                          | 34,100                       | 36,500                             | 34,100                         |                              | 0%         |
| 10-4210-484.0       | MEDICAL SUPPLIES               | 186               | 494                             | 71                           | 142                             | 500                          | 525                                | 500                            |                              | 0%         |
| 10-4210-511.0       | INSURANCE - LIABILITY          | 0                 | 0                               | 931                          | 931                             | 0                            | 1,000                              | 1,000                          |                              | 100%       |
| 10-4210-512.0       | INSURANCE - AUTO LIAB.         | 15,355            | 14,843                          | 16,360                       | 16,360                          | 13,119                       | 15,000                             | 15,000                         |                              | 14%        |
| 10-4210-610.0       | CITIZEN ACADEMY                | 1,561             | 978                             | 0                            | 1,200                           | 0                            | 0                                  | 0                              |                              | 0%         |
| 10-4210-620.0       | EMPLOYEE - RECOGNITION         | 2,134             | 337                             | 238                          | 1,100                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%         |
| 10-4210-621.0       | METRO TASK FORCE               | 14,858            | 14,858                          | 14,858                       | 14,858                          | 15,000                       | 15,000                             | 15,000                         |                              | 0%         |
| 10-4210-623.0       | EMPLOYEE - WELLNESS            | 12,910            | 28,697                          | 4,084                        | 31,300                          | 31,314                       | 32,785                             | 25,000                         |                              | -20%       |
| 10-4210-625.0       | DISPATCH SERVICES              | 48,887            | 53,972                          | 26,374                       | 54,116                          | 53,800                       | 55,375                             | 55,375                         |                              | 3%         |
| 10-4210-730.0       | DEER MITIGATION FUNDS          | 497               | 350                             | 148                          | 148                             | 500                          | 500                                | 500                            |                              | 0%         |
|                     | <b>SUBTOTAL</b>                | <b>433,074</b>    | <b>430,936</b>                  | <b>207,178</b>               | <b>411,869</b>                  | <b>455,668</b>               | <b>475,562</b>                     | <b>450,921</b>                 | <b>0</b>                     | <b>-1%</b> |
| <b>CAPITAL</b>      |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4210-740.0       | CAPITAL EQUIPMENT              | 5,186             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%         |
| 10-4210-752.0       | GRANT/DONATION PURCHASES       | 15,938            | 17,170                          | 3,852                        | 30,000                          | 0                            | 0                                  | 0                              |                              | 0%         |
|                     | <b>SUBTOTAL</b>                | <b>21,124</b>     | <b>17,170</b>                   | <b>3,852</b>                 | <b>30,000</b>                   | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     | <b>0%</b>  |
| <b>TOTAL POLICE</b> |                                | <b>3,628,536</b>  | <b>3,869,866</b>                | <b>1,976,286</b>             | <b>3,972,381</b>                | <b>4,095,514</b>             | <b>4,445,014</b>                   | <b>4,397,777</b>               | <b>0</b>                     | <b>7%</b>  |

## GENERAL FUND BY DEPARTMENT

**BEER TAX**

Each year, the City receives a distribution from the Alcoholic Beverage and Substance Abuse Enforcement and Treatment Restricted Account, more commonly known as "Beer Tax". The spending of these funds by the City is restricted to "promoting the reduction of the harmful effects of substance abuse, overconsumption of alcoholic products by an adult, and alcohol consumption by minors, by exclusively funding programs or projects related to prevention, treatment, detection, prosecution, and control of violations of this title and other offenses in which alcohol or substance abuse is a contributing factor". [Utah Code 32B-2-403(2)(a)]

| Acct #            | Acct Description        | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|-------------------|-------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>PERSONNEL</b>  |                         |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4218-110.0     | SALARY & WAGES *        | 1,222             | 0                               | 494                          | 5,000                           | 8,125                        | 8,125                              | 8,125                          |                              | 0%          |
| 10-4218-130.0     | FICA                    | 94                | 0                               | 0                            | 383                             | 625                          | 625                                | 625                            |                              | 0%          |
| 10-4218-135.0     | WORKERS COMPENSATION    | 5                 | 0                               | 0                            | 105                             | 150                          | 150                                | 150                            |                              | 0%          |
|                   | <b>SUBTOTAL</b>         | <b>1,321</b>      | <b>0</b>                        | <b>494</b>                   | <b>5,488</b>                    | <b>8,900</b>                 | <b>8,900</b>                       | <b>8,900</b>                   | <b>0</b>                     | <b>0%</b>   |
| <b>OPERATIONS</b> |                         |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4218-330.0     | EDUCATION & TRAINING    | 3,908             | 2,862                           | 2,290                        | 4,290                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%          |
| 10-4218-480.0     | MISC SUPPLIES           | 646               | 339                             | -50                          | 100                             | 500                          | 500                                | 500                            |                              | 0%          |
|                   | <b>SUBTOTAL</b>         | <b>4,554</b>      | <b>3,201</b>                    | <b>2,240</b>                 | <b>4,390</b>                    | <b>3,500</b>                 | <b>3,500</b>                       | <b>3,500</b>                   | <b>0</b>                     | <b>0%</b>   |
| <b>CAPITAL</b>    |                         |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4218-740.0     | CAPITAL EQUIPMENT       | 27,719            | 13,365                          | 0                            | 11,663                          | 13,600                       | 14,200                             | 10,300                         |                              | -24%        |
|                   | <b>SUBTOTAL</b>         | <b>27,719</b>     | <b>13,365</b>                   | <b>0</b>                     | <b>11,663</b>                   | <b>13,600</b>                | <b>14,200</b>                      | <b>10,300</b>                  | <b>0</b>                     | <b>-24%</b> |
|                   | <b>TOTAL LIQUOR LAW</b> | <b>33,594</b>     | <b>16,566</b>                   | <b>2,734</b>                 | <b>21,541</b>                   | <b>26,000</b>                | <b>26,600</b>                      | <b>22,700</b>                  | <b>0</b>                     | <b>-13%</b> |

\* Some Wages reimbursed by State of Utah for DUI check points.



Did you know Centerville had 38 DUI arrests in 2025?

**SCHOOL CROSSING PROGRAM**

The School Crossing Program is staffed by part-time crossing guards who assist school aged children cross the roads safely. Each school day, crossing guards staff 8 different crosswalks throughout the City.

| Acct #            | Acct Description                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|-------------------|--------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>PERSONNEL</b>  |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4219-120.0     | PART TIME WAGES                      | 81,631            | 88,033                          | 44,256                       | 88,512                          | 85,450                       | 85,510                             | 85,510                         |                              | 0%        |
| 10-4219-130.0     | FICA                                 | 6,413             | 6,689                           | 3,404                        | 6,808                           | 6,537                        | 6,542                              | 6,542                          |                              | 0%        |
| 10-4219-135.0     | WORKERS COMPENSATION                 | 1,254             | 734                             | 953                          | 1,906                           | 1,450                        | 1,450                              | 1,450                          |                              | 0%        |
|                   | <b>SUBTOTAL</b>                      | <b>89,298</b>     | <b>95,456</b>                   | <b>48,613</b>                | <b>97,226</b>                   | <b>93,437</b>                | <b>93,502</b>                      | <b>93,502</b>                  | <b>0</b>                     | <b>0%</b> |
| <b>OPERATIONS</b> |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4219-271.0     | UTILITIES - POWER                    | 268               | 189                             | 62                           | 124                             | 300                          | 300                                | 300                            |                              | 0%        |
| 10-4219-480.0     | MISC SUPPLIES                        | 802               | 409                             | 645                          | 1,290                           | 1,800                        | 1,800                              | 1,800                          |                              | 0%        |
|                   | <b>SUBTOTAL</b>                      | <b>1,070</b>      | <b>598</b>                      | <b>707</b>                   | <b>1,414</b>                    | <b>2,100</b>                 | <b>2,100</b>                       | <b>2,100</b>                   | <b>0</b>                     | <b>0%</b> |
|                   | <b>TOTAL SCHOOL CROSSING PROGRAM</b> | <b>90,368</b>     | <b>96,054</b>                   | <b>49,320</b>                | <b>98,640</b>                   | <b>95,537</b>                | <b>95,602</b>                      | <b>95,602</b>                  | <b>0</b>                     | <b>0%</b> |



Retired Crossing Guard Debra Harvey was recognized after crossing students for 12 years!



K-9

Centerville Police Department have two K-9's as part of their force; a Blood Hound (Maia) and a German Shepard (Reyna).

| Acct #        | Acct Description      | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------|-----------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS    |                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4223-310.0 | PROFESSIONAL SERVICES | 3,385             | 1,510                           | 132                          | 1,000                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%     |
| 10-4223-330.0 | EDUCATION & TRAINING  | 4,054             | 3,617                           | 0                            | 1,500                           | 2,700                        | 3,000                              | 3,000                          |                              | 11%    |
| 10-4223-480.0 | MISC SUPPLIES         | 2,022             | 1,966                           | 138                          | 276                             | 500                          | 500                                | 500                            |                              | 0%     |
| 10-4223-481.0 | FOOD & VITAMINS       | 0                 | 0                               | 701                          | 1,402                           | 2,300                        | 2,000                              | 2,000                          |                              | -13%   |
| SUBTOTAL      |                       | 9,461             | 7,093                           | 971                          | 4,178                           | 7,500                        | 7,500                              | 7,500                          | 0                            | 0%     |
|               |                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| TOTAL K-9     |                       | 9,461             | 7,093                           | 971                          | 4,178                           | 7,500                        | 7,500                              | 7,500                          | 0                            | 0%     |



K-9 Officer Reyna



K-9 Officer Maia

**D.A.R.E. Program**

| Acct #            | Acct Description      | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|-------------------|-----------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>OPERATIONS</b> |                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4225-241.0     | PRINTING              | 0                 | 460                             | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%        |
| 10-4225-330.0     | TRAINING & EDUCATION  | 934               | 522                             | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%        |
| 10-4225-480.0     | MISC SUPPLIES         | 3,514             | 3,189                           | 0                            | 3,000                           | 4,000                        | 4,000                              | 4,000                          |                              | 0%        |
|                   | <b>SUBTOTAL</b>       | <b>4,448</b>      | <b>4,171</b>                    | <b>0</b>                     | <b>3,000</b>                    | <b>5,000</b>                 | <b>5,000</b>                       | <b>5,000</b>                   | <b>0</b>                     | <b>0%</b> |
| <hr/>             |                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
|                   | <b>TOTAL D.A.R.E.</b> | <b>4,448</b>      | <b>4,171</b>                    | <b>0</b>                     | <b>3,000</b>                    | <b>5,000</b>                 | <b>5,000</b>                       | <b>5,000</b>                   | <b>0</b>                     | <b>0%</b> |



Did you know Officer Scott teaches D.A.R.E. and Law Related Education courses in Centerville's local schools?



**GENERAL FUND - PUBLIC WORKS SUMMARY**

|                             | Actual<br>FY 2024  | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-----------------------------|--------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b>ADMINISTRATION</b>       |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                   | \$670,411          | \$694,914                       | \$376,366                    | \$752,932                       | \$727,179                    | \$770,675                          | \$760,274                      | \$0                          |
| OPERATIONS                  | \$33,087           | \$34,209                        | \$21,511                     | \$37,586                        | \$39,419                     | \$46,314                           | \$45,444                       | \$0                          |
| <b>TOTAL ADMINISTRATION</b> | <b>\$703,498</b>   | <b>\$729,123</b>                | <b>\$397,877</b>             | <b>\$790,518</b>                | <b>\$766,598</b>             | <b>\$816,989</b>                   | <b>\$805,718</b>               | <b>\$0</b>                   |
| <b>STREETS</b>              |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                   | \$478,291          | \$503,021                       | \$266,979                    | \$536,594                       | \$534,705                    | \$568,108                          | \$561,890                      | \$0                          |
| OPERATIONS                  | \$350,656          | \$344,261                       | \$131,083                    | \$296,346                       | \$395,519                    | \$389,109                          | \$358,109                      | \$0                          |
| STREET LIGHTING             | \$138,773          | \$135,371                       | \$68,623                     | \$137,246                       | \$137,000                    | \$152,860                          | \$152,860                      | \$0                          |
| CAPITAL                     | \$2,198            | \$0                             | \$0                          | \$0                             | \$0                          | \$0                                | \$0                            | \$0                          |
| <b>TOTAL STREETS</b>        | <b>\$969,918</b>   | <b>\$982,653</b>                | <b>\$466,685</b>             | <b>\$970,186</b>                | <b>\$1,067,224</b>           | <b>\$1,110,077</b>                 | <b>\$1,072,859</b>             | <b>\$0</b>                   |
| <b>GIS</b>                  |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                   | \$145,938          | \$153,667                       | \$80,057                     | \$160,114                       | \$164,332                    | \$173,558                          | \$171,444                      | \$0                          |
| OPERATIONS                  | \$18,075           | \$20,820                        | \$4,063                      | \$20,559                        | \$22,900                     | \$24,620                           | \$24,620                       | \$0                          |
| <b>TOTAL GIS</b>            | <b>\$164,013</b>   | <b>\$174,487</b>                | <b>\$84,120</b>              | <b>\$180,673</b>                | <b>\$187,232</b>             | <b>\$198,178</b>                   | <b>\$196,064</b>               | <b>\$0</b>                   |
| <b>ENGINEERING</b>          |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                  | \$236,115          | \$242,632                       | \$42,536                     | \$285,106                       | \$238,450                    | \$238,500                          | \$238,500                      | \$0                          |
| <b>TOTAL ENGINEERING</b>    | <b>\$236,115</b>   | <b>\$242,632</b>                | <b>\$42,536</b>              | <b>\$285,106</b>                | <b>\$238,450</b>             | <b>\$238,500</b>                   | <b>\$238,500</b>               | <b>\$0</b>                   |
| <b>TOTAL PUBLIC WORKS</b>   | <b>\$2,073,544</b> | <b>\$2,128,895</b>              | <b>\$991,218</b>             | <b>\$2,226,483</b>              | <b>\$2,259,504</b>           | <b>\$2,363,744</b>                 | <b>\$2,313,141</b>             | <b>\$0</b>                   |

## GENERAL FUND BY DEPARTMENT

## Public Works Administration

The Public Works Department is responsible for maintaining public properties and public improvements of the City including, but not limited to, streets, drainage facilities, and water systems of the City. There is established within the Public Works Department a Street Division, GIS Division, Water Division, and Drainage Division.

| STAFFING                     | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|------------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Public Works Director        | 1.00                            | 1.00                               | 1.00                           |                              |
| Deputy Public Works Director | 1.00                            | 1.00                               | 1.00                           |                              |
| Administrative Assistant     | 1.00                            | 1.25                               | 1.25                           |                              |
| Master Mechanic              | 1.00                            | 1.00                               | 1.00                           |                              |
| Journey Mechanic             | 1.00                            | 1.00                               | 1.00                           |                              |
|                              | 5.00                            | 5.25                               | 5.25                           | -                            |

| Acct #                         | Acct Description           | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|--------------------------------|----------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>               |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4405-110.0                  | SALARY AND WAGES           | 461,130           | 474,726                         | 252,557                      | 505,114                         | 480,888                      | 504,569                            | 504,569                        |                              | 5%         |
| 10-4405-111.0                  | OVERTIME PAY               | 174               | 180                             | 0                            | 200                             | 3,000                        | 3,000                              | 2,000                          |                              | -33%       |
| 10-4405-120.0                  | PART-TIME WAGES            | 0                 | 0                               | 0                            | 0                               | 0                            | 2,200                              | 2,200                          |                              | 100%       |
| 10-4405-130.0                  | FICA                       | 35,213            | 33,940                          | 18,699                       | 37,398                          | 37,018                       | 38,998                             | 38,921                         |                              | 5%         |
| 10-4405-131.0                  | RETIREMENT                 | 80,458            | 75,814                          | 38,542                       | 77,084                          | 82,116                       | 86,135                             | 75,834                         |                              | -8%        |
| 10-4405-132.0                  | MEDICAL INSURANCE          | 84,848            | 104,720                         | 60,281                       | 120,562                         | 116,157                      | 127,773                            | 125,450                        |                              | 8%         |
| 10-4405-134.0                  | LONG TERM DISABILITY       | 1,488             | 1,555                           | 821                          | 1,642                           | 1,700                        | 1,700                              | 1,700                          |                              | 0%         |
| 10-4405-135.0                  | WORKERS COMPENSATION       | 7,100             | 3,979                           | 5,466                        | 10,932                          | 6,300                        | 6,300                              | 9,600                          |                              | 52%        |
|                                | <b>SUBTOTAL</b>            | <b>670,411</b>    | <b>694,914</b>                  | <b>376,366</b>               | <b>752,932</b>                  | <b>727,179</b>               | <b>770,675</b>                     | <b>760,274</b>                 | <b>0</b>                     | <b>5%</b>  |
| <b>OPERATIONS</b>              |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4405-200.0                  | UNIFORM PURCHASE           | 1,745             | 1,681                           | 1,882                        | 1,882                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%         |
| 10-4405-210.0                  | BOOKS & SUBSCRIPTIONS      | 36                | 0                               | 0                            | 0                               | 200                          | 200                                | 200                            |                              | 0%         |
| 10-4405-211.0                  | MEMBERSHIPS                | 284               | 289                             | 0                            | 290                             | 500                          | 800                                | 800                            |                              | 60%        |
| 10-4405-220.0                  | PUBLIC NOTICES             | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4405-230.0                  | MILEAGE REIMBURSEMENT      | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4405-240.0                  | OFFICE SUPPLIES            | 1,705             | 2,814                           | 1,495                        | 2,990                           | 2,800                        | 2,800                              | 2,800                          |                              | 0%         |
| 10-4405-241.0                  | PRINTING                   | 0                 | 131                             | 0                            | 0                               | 200                          | 200                                | 200                            |                              | 0%         |
| 10-4405-242.0                  | POSTAGE                    | 0                 | 0                               | 0                            | 0                               | 600                          | 600                                | 250                            |                              | -58%       |
| 10-4405-250.0                  | VEHICLE MAINTENANCE        | 0                 | 0                               | 0                            | 0                               | 0                            | 1,000                              | 1,000                          |                              | 100%       |
| 10-4405-262.0                  | COPIER SUPPLIES            | 32                | 0                               | 0                            | 0                               | 300                          | 300                                | 300                            |                              | 0%         |
| 10-4405-264.0                  | IT SERVICES AND LICENSES   | 605               | 948                             | 948                          | 948                             | 1,600                        | 1,200                              | 1,200                          |                              | -25%       |
| 10-4405-280.0                  | TELEPHONE AND DATA         | 3,107             | 2,543                           | 839                          | 2,200                           | 2,720                        | 2,720                              | 2,200                          |                              | -19%       |
| 10-4405-310.0                  | PROFESSIONAL SERVICES      | 725               | 915                             | 400                          | 1,200                           | 400                          | 400                                | 400                            |                              | 0%         |
| 10-4405-314.0                  | COMPUTER SERVICES          | 0                 | 0                               | 0                            | 0                               | 0                            | 9,400                              | 9,400                          |                              | 100%       |
| 10-4405-330.0                  | EDUCATION AND TRAINING     | 5,956             | 8,055                           | 2,728                        | 8,100                           | 8,500                        | 8,500                              | 8,500                          |                              | 0%         |
| 10-4405-480.0                  | MISC SUPPLIES              | 2,125             | 1,930                           | 793                          | 2,200                           | 1,500                        | 1,500                              | 1,500                          |                              | 0%         |
| 10-4405-482.0                  | TOOLS                      | 15,195            | 14,556                          | 10,650                       | 16,000                          | 16,000                       | 12,500                             | 12,500                         |                              | -22%       |
| 10-4405-512.0                  | INSURANCE - AUTO LIABILITY | 1,572             | 347                             | 1,776                        | 1,776                           | 1,899                        | 1,994                              | 1,994                          |                              | 5%         |
|                                | <b>SUBTOTAL</b>            | <b>33,087</b>     | <b>34,209</b>                   | <b>21,511</b>                | <b>37,586</b>                   | <b>39,419</b>                | <b>46,314</b>                      | <b>45,444</b>                  | <b>0</b>                     | <b>15%</b> |
| <b>TOTAL PW ADMINISTRATION</b> |                            | <b>703,498</b>    | <b>729,123</b>                  | <b>397,877</b>               | <b>790,518</b>                  | <b>766,598</b>               | <b>816,989</b>                     | <b>805,718</b>                 | <b>0</b>                     | <b>5%</b>  |



Centerville Public Works 2025

## GENERAL FUND BY DEPARTMENT

## Streets

The Streets Division of Public Works maintains all streets in a safe, clean, and usable condition. The Division performs preventative maintenance on all streets and street signs, and works with the City Engineer to oversee asphalt overlays and street reconstruction. The Streets Division is also responsible for snow removal.

| STAFFING                         |  | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |  |  |  |  |
|----------------------------------|--|---------------------------------|------------------------------------|--------------------------------|------------------------------|--|--|--|--|
| Streets Supervisor               |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Street Lead Maintenance Operator |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Street Maintenance I-III         |  | 3.00                            | 3.00                               | 3.00                           |                              |  |  |  |  |
|                                  |  | 5.00                            | 5.00                               | 5.00                           | -                            |  |  |  |  |

| Acct #                 | Acct Description              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|------------------------|-------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>PERSONNEL</b>       |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4410-110.0          | SALARY AND WAGES              | 311,329           | 331,113                         | 174,777                      | 349,554                         | 333,352                      | 351,974                            | 351,974                        |                              | 6%         |
| 10-4410-111.0          | OVERTIME                      | 1,483             | 2,599                           | 182                          | 3,000                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%         |
| 10-4410-130.0          | FICA                          | 23,588            | 23,940                          | 12,963                       | 25,926                          | 26,037                       | 27,462                             | 27,462                         |                              | 5%         |
| 10-4410-131.0          | RETIREMENT                    | 56,999            | 54,938                          | 27,622                       | 55,244                          | 57,758                       | 60,918                             | 53,739                         |                              | -7%        |
| 10-4410-132.0          | MEDICAL INSURANCE             | 78,183            | 86,092                          | 46,431                       | 92,862                          | 101,958                      | 112,154                            | 110,115                        |                              | 8%         |
| 10-4410-134.0          | LONG TERM DISABILITY          | 1,055             | 1,120                           | 588                          | 1,176                           | 1,000                        | 1,000                              | 1,000                          |                              | 0%         |
| 10-4410-135.0          | WORKERS COMPENSATION          | 5,654             | 3,219                           | 4,416                        | 8,832                           | 7,600                        | 7,600                              | 10,600                         |                              | 39%        |
|                        | <b>SUBTOTAL</b>               | <b>478,291</b>    | <b>503,021</b>                  | <b>266,979</b>               | <b>536,594</b>                  | <b>534,705</b>               | <b>568,108</b>                     | <b>561,890</b>                 | <b>0</b>                     | <b>5%</b>  |
| <b>OPERATIONS</b>      |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4410-200.0          | UNIFORM PURCHASE              | 1,946             | 2,379                           | 2,043                        | 2,043                           | 2,375                        | 2,375                              | 2,375                          |                              | 0%         |
| 10-4410-256.0          | VEHICLE MAINTENANCE           | 96,938            | 76,178                          | 31,158                       | 50,000                          | 62,000                       | 65,000                             | 65,000                         |                              | 5%         |
| 10-4410-261.0          | RADIO MAINTENANCE             | 45                | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%         |
| 10-4410-264.0          | IT SERVICES AND LICENSES      | 276               | 551                             | 1,720                        | 1,720                           | 575                          | 700                                | 700                            |                              | 22%        |
| 10-4410-265.0          | FIRE EXTINGUISHER             | 491               | 0                               | 0                            | 282                             | 550                          | 600                                | 600                            |                              | 9%         |
| 10-4410-280.0          | TELEPHONE AND DATA            | 4,695             | 5,233                           | 1,514                        | 3,028                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%         |
| 10-4410-290.0          | GASOLINE & DIESEL FUEL        | 32,071            | 32,168                          | 11,890                       | 33,000                          | 40,000                       | 40,000                             | 35,000                         |                              | -13%       |
| 10-4410-314.0          | COMPUTER SERVICES             | 0                 | 0                               | 0                            | 0                               | 125                          | 125                                | 125                            |                              | 0%         |
| 10-4410-330.0          | EDUCATION & TRAINING          | 9,205             | 11,955                          | 4,055                        | 8,110                           | 9,600                        | 9,600                              | 9,600                          |                              | 0%         |
| 10-4410-478.0          | SIGNAL UPGRADES               | 492               | 8,070                           | 0                            | 0                               | 4,300                        | 4,300                              | 4,300                          |                              | 0%         |
| 10-4410-479.0          | HAULING CONSTRUCTION MATERIAL | 74                | 428                             | 720                          | 1,200                           | 700                          | 2,000                              | 2,000                          |                              | 186%       |
| 10-4410-480.0          | MISC SUPPLIES                 | 6,373             | 5,219                           | 1,849                        | 3,698                           | 6,000                        | 6,000                              | 6,000                          |                              | 0%         |
| 10-4410-481.0          | SNOW REMOVAL                  | 57,217            | 57,515                          | 0                            | 15,000                          | 86,000                       | 86,000                             | 60,000                         |                              | -30%       |
| 10-4410-482.0          | ASPHALT                       | 30,056            | 36,452                          | 15,170                       | 30,340                          | 32,000                       | 32,000                             | 32,000                         |                              | 0%         |
| 10-4410-484.0          | MEDICAL SUPPLIES              | 320               | 351                             | 82                           | 350                             | 350                          | 350                                | 350                            |                              | 0%         |
| 10-4410-485.0          | TOOLS                         | 1,791             | 1,597                           | 0                            | 1,000                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%         |
| 10-4410-486.0          | PAINT STRIPING MATERIALS      | 20,330            | 14,177                          | 1,552                        | 40,000                          | 40,250                       | 40,000                             | 40,000                         |                              | -1%        |
| 10-4410-488.0          | SIGNS                         | 36,638            | 42,709                          | 9,874                        | 30,900                          | 39,500                       | 30,500                             | 30,500                         |                              | -23%       |
| 10-4410-489.0          | ROAD BASE                     | 1,341             | 704                             | 0                            | 0                               | 1,300                        | 1,300                              | 1,300                          |                              | 0%         |
| 10-4410-494.0          | STREET SWEEPING CONTRACT      | 23,543            | 33,215                          | 27,481                       | 40,000                          | 40,000                       | 40,000                             | 40,000                         |                              | 0%         |
| 10-4410-512.0          | INSURANCE                     | 11,040            | 12,867                          | 21,975                       | 21,975                          | 7,294                        | 7,659                              | 7,659                          |                              | 5%         |
| 10-4410-520.0          | MISCELLANEOUS SERVICES        | 15,774            | 2,493                           | 0                            | 13,700                          | 15,000                       | 13,000                             | 13,000                         |                              | -13%       |
|                        | <b>SUBTOTAL</b>               | <b>350,656</b>    | <b>344,261</b>                  | <b>131,083</b>               | <b>296,346</b>                  | <b>395,519</b>               | <b>389,109</b>                     | <b>358,109</b>                 | <b>0</b>                     | <b>-9%</b> |
| <b>STREET LIGHTING</b> |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4410-610.0          | STREET LIGHT POWER            | 80,256            | 88,789                          | 37,834                       | 75,668                          | 81,000                       | 90,860                             | 90,860                         |                              | 12%        |
| 10-4410-620.0          | STREET LIGHT REPAIRS          | 58,517            | 46,582                          | 30,789                       | 61,578                          | 56,000                       | 62,000                             | 62,000                         |                              | 11%        |
|                        | <b>SUBTOTAL</b>               | <b>138,773</b>    | <b>135,371</b>                  | <b>68,623</b>                | <b>137,246</b>                  | <b>137,000</b>               | <b>152,860</b>                     | <b>152,860</b>                 | <b>0</b>                     | <b>12%</b> |
| <b>CAPITAL</b>         |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4410-740.0          | CAPITAL EQUIPMENT             | 2,198             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%         |
|                        | <b>SUBTOTAL</b>               | <b>2,198</b>      | <b>0</b>                        | <b>0</b>                     | <b>0</b>                        | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     | <b>0%</b>  |
| <b>TOTAL STREETS</b>   |                               | <b>969,918</b>    | <b>982,653</b>                  | <b>466,685</b>               | <b>970,186</b>                  | <b>1,067,224</b>             | <b>1,110,077</b>                   | <b>1,072,859</b>               | <b>0</b>                     | <b>1%</b>  |



Did you know the Streets Division is responsible for the maintenance of 72 miles of streets?

That's as far as driving from Centerville to Logan!



## GENERAL FUND BY DEPARTMENT

## Geographic Information System (GIS)

The GIS Division maintains an integrated collection of computer software and data used to view, manage, and analyze geographically related information. This Division creates and maintains mapping applications, complete with attributed data that is used for management and planning activities, and to meet the needs of citizen requests.

| STAFFING       | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|----------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| GIS Specialist | 1.00                            | 1.00                               | 1.00                           | -                            |
|                | 1.00                            | 1.00                               | 1.00                           | -                            |

| Acct #            | Acct Description         | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|-------------------|--------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>PERSONNEL</b>  |                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4470-110.0     | SALARY AND WAGES         | 98,512            | 104,736                         | 54,559                       | 109,118                         | 107,941                      | 113,220                            | 113,220                        |                              | 5%        |
| 10-4470-111.0     | OVERTIME PAY             | 0                 | 0                               | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%        |
| 10-4470-130.0     | FICA                     | 6,510             | 7,338                           | 3,875                        | 7,750                           | 8,334                        | 8,738                              | 8,738                          |                              | 5%        |
| 10-4470-131.0     | RETIREMENT               | 17,983            | 17,128                          | 8,618                        | 17,236                          | 18,488                       | 19,384                             | 17,099                         |                              | -8%       |
| 10-4470-132.0     | MEDICAL INSURANCE        | 21,158            | 23,297                          | 11,709                       | 23,418                          | 26,469                       | 29,116                             | 28,587                         |                              | 8%        |
| 10-4470-134.0     | LONG TERM DISABILITY     | 333               | 351                             | 183                          | 366                             | 400                          | 400                                | 400                            |                              | 0%        |
| 10-4470-135.0     | WORKERS COMPENSATION     | 1,442             | 817                             | 1,113                        | 2,226                           | 1,700                        | 1,700                              | 2,400                          |                              | 41%       |
|                   | <b>SUBTOTAL</b>          | <b>145,938</b>    | <b>153,667</b>                  | <b>80,057</b>                | <b>160,114</b>                  | <b>164,332</b>               | <b>173,558</b>                     | <b>171,444</b>                 | <b>0</b>                     | <b>4%</b> |
| <b>OPERATIONS</b> |                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4470-200.0     | UNIFORM PURCHASE         | 309               | 418                             | 405                          | 405                             | 400                          | 400                                | 400                            |                              | 0%        |
| 10-4470-211.0     | MEMBERSHIPS              | 0                 | 0                               | 0                            | 0                               | 150                          | 150                                | 150                            |                              | 0%        |
| 10-4470-240.0     | OFFICE SUPPLIES          | 550               | 1,345                           | 479                          | 958                             | 2,000                        | 2,200                              | 2,200                          |                              | 10%       |
| 10-4470-255.0     | VEHICLE MAINTENANCE      | 778               | 757                             | 290                          | 550                             | 350                          | 550                                | 550                            |                              | 57%       |
| 10-4470-262.0     | MAINTENANCE & SUPPLIES   | 83                | 479                             | 323                          | 323                             | 500                          | 500                                | 500                            |                              | 0%        |
| 10-4470-264.0     | IT SERVICES AND LICENSES | 140               | 209                             | 209                          | 209                             | 200                          | 220                                | 220                            |                              | 10%       |
| 10-4470-280.0     | TELEPHONE AND DATA       | 919               | 840                             | 373                          | 746                             | 500                          | 500                                | 500                            |                              | 0%        |
| 10-4470-282.0     | DATA - GPS               | 768               | 878                             | 724                          | 1,000                           | 1,200                        | 1,200                              | 1,200                          |                              | 0%        |
| 10-4470-310.0     | PROFESSIONAL SERVICES    | 0                 | 199                             | 1,018                        | 1,018                           | 1,300                        | 1,300                              | 1,300                          |                              | 0%        |
| 10-4470-320.0     | SOFTWARE SUPPORT         | 9,429             | 10,572                          | 0                            | 12,310                          | 12,300                       | 12,400                             | 12,400                         |                              | 1%        |
| 10-4470-330.0     | EDUCATION AND TRAINING   | 1,498             | 4,204                           | 222                          | 3,000                           | 3,000                        | 3,200                              | 3,200                          |                              | 7%        |
| 10-4470-475.0     | SMALL EQUIPMENT          | 2,602             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%        |
| 10-4470-480.0     | MISC SUPPLIES            | 999               | 919                             | 20                           | 40                              | 1,000                        | 2,000                              | 2,000                          |                              | 100%      |
|                   | <b>SUBTOTAL</b>          | <b>18,075</b>     | <b>20,820</b>                   | <b>4,063</b>                 | <b>20,559</b>                   | <b>22,900</b>                | <b>24,620</b>                      | <b>24,620</b>                  | <b>0</b>                     | <b>8%</b> |
| <b>TOTAL GIS</b>  |                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
|                   |                          | <b>164,013</b>    | <b>174,487</b>                  | <b>84,120</b>                | <b>180,673</b>                  | <b>187,232</b>               | <b>198,178</b>                     | <b>196,064</b>                 | <b>0</b>                     | <b>5%</b> |

**Engineering Services**

The Engineering Division provides engineering review and support for the Community Development and Building & Zoning Inspection Division permit issuance including residential and commercial subdivision review, approval, inspections and construction oversight to ensure projects are constructed in accordance with City codes and standards. The costs of these services are offset with fees charged to the developer. The Engineering Division also provides survey and design services for various Parks and Cemetery projects. Additionally, the Engineering Division provides transportation planning, road, signal and intersection design, traffic management and studies and oversees survey, design, bidding and construction of capital improvement program (CIP) projects. The Division also provides storm water management, planning and design, and construction oversight of large CIP storm drain projects. The costs for these services are allocated to the respective fund.

| Acct #                     | Acct Description                | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|----------------------------|---------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS                 |                                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4490-316.0              | ENG SERVICES - COMMUNITY DEV.   | 200,380           | 174,822                         | 29,658                       | 150,000                         | 200,000                      | 200,000                            | 200,000                        |                              | 0%     |
| 10-4490-317.0              | ENG SERVICES - INSPECTION       | 19,735            | 34,623                          | 2,553                        | 5,106                           | 30,450                       | 30,500                             | 30,500                         |                              | 0%     |
| 10-4490-321.0              | ENG SERVICES - PARKS & CEMETERY | 0                 | 6,048                           | 350                          | 90,000                          | 1,000                        | 1,000                              | 1,000                          |                              | 0%     |
| 10-4490-322.0              | ENG SERVICES - MISCELLANEOUS    | 4,945             | 25,489                          | 9,975                        | 40,000                          | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
| 10-4490-323.0              | CEMETERY EXPANSION              | 11,055            | 1,650                           | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| TOTAL ENGINEERING SERVICES |                                 | 236,115           | 242,632                         | 42,536                       | 285,106                         | 238,450                      | 238,500                            | 238,500                        | 0                            | 0%     |

**GENERAL FUND - PARKS & RECREATION SUMMARY**

|                                     | Actual<br>FY 2024  | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-------------------------------------|--------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>PARKS</u></b>                 |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                           | \$795,296          | \$799,837                       | \$452,662                    | \$804,301                       | \$799,444                    | \$854,227                          | \$788,360                      | \$0                          |
| OPERATIONS                          | \$275,972          | \$262,674                       | \$125,544                    | \$270,881                       | \$329,253                    | \$337,085                          | \$337,085                      | \$0                          |
| <b>TOTAL PARKS</b>                  | <b>\$1,071,268</b> | <b>\$1,062,511</b>              | <b>\$578,206</b>             | <b>\$1,075,182</b>              | <b>\$1,128,697</b>           | <b>\$1,191,312</b>                 | <b>\$1,125,445</b>             | <b>\$0</b>                   |
| <b><u>RECREATION COMMITTEES</u></b> |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PARKS & RECREATION COMMITTEE        | \$146              | \$201                           | \$115                        | \$380                           | \$840                        | \$840                              | \$840                          | \$0                          |
| TRAILS COMMITTEE                    | \$581              | \$2,428                         | \$2,120                      | \$2,262                         | \$1,440                      | \$2,940                            | \$2,940                        | \$0                          |
| TREE BOARD                          | \$459              | \$882                           | \$229                        | \$458                           | \$940                        | \$940                              | \$940                          | \$0                          |
| <b>TOTAL RECREATION COMMITTEES</b>  | <b>\$1,186</b>     | <b>\$3,511</b>                  | <b>\$2,464</b>               | <b>\$3,100</b>                  | <b>\$3,220</b>               | <b>\$4,720</b>                     | <b>\$4,720</b>                 | <b>\$0</b>                   |
| <b><u>COMMUNITY SERVICES</u></b>    |                    |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                           | \$84,516           | \$96,986                        | \$44,337                     | \$88,674                        | \$97,760                     | \$102,430                          | \$100,097                      | \$0                          |
| OPERATIONS                          | \$8,771            | \$6,234                         | \$720                        | \$5,231                         | \$20,375                     | \$9,353                            | \$9,353                        | \$0                          |
| COMMUNITY EVENTS                    | \$59,196           | \$72,749                        | \$58,248                     | \$63,864                        | \$68,000                     | \$83,000                           | \$83,000                       | \$0                          |
| <b>TOTAL COMMUNITY SERVICES</b>     | <b>\$152,483</b>   | <b>\$175,969</b>                | <b>\$103,305</b>             | <b>\$157,769</b>                | <b>\$186,135</b>             | <b>\$194,783</b>                   | <b>\$192,450</b>               | <b>\$0</b>                   |
| <b>TOTAL PARKS &amp; RECREATION</b> | <b>\$1,224,937</b> | <b>\$1,241,991</b>              | <b>\$683,975</b>             | <b>\$1,236,051</b>              | <b>\$1,318,052</b>           | <b>\$1,390,815</b>                 | <b>\$1,322,615</b>             | <b>\$0</b>                   |

## GENERAL FUND BY DEPARTMENT

**Parks**

The Parks Department is responsible for maintaining and managing public properties of the City, including City parks and trails, as well as the City Cemetery. The Parks Department also oversees playground maintenance, and provides support for special event preparations. The Parks Department employs seasonal staff to assist with landscaping of City properties.

| STAFFING               |  | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |  |  |  |  |
|------------------------|--|---------------------------------|------------------------------------|--------------------------------|------------------------------|--|--|--|--|
| Parks Director         |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Parks Supervisor       |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Parks Maintenance Lead |  | 1.00                            | 1.00                               | 1.00                           |                              |  |  |  |  |
| Parks Maintenance      |  | 2.00                            | 2.00                               | 2.00                           |                              |  |  |  |  |
| Parks Mechanic         |  | 0.50                            | 0.50                               | 0.50                           |                              |  |  |  |  |
|                        |  | 5.50                            | 5.50                               | 5.50                           | -                            |  |  |  |  |

| Acct #             | Acct Description               | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|--------------------|--------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>PERSONNEL</b>   |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4510-110.0      | SALARY AND WAGES               | 394,772           | 417,719                         | 210,534                      | 421,068                         | 417,496                      | 433,635                            | 433,635                        |                              | 4%        |
| 10-4510-111.0      | OVERTIME                       | 8,042             | 10,106                          | 2,878                        | 5,756                           | 10,000                       | 10,000                             | 10,000                         |                              | 0%        |
| 10-4510-120.0      | TEMPORARY AND PART TIME WAGE   | 183,194           | 175,910                         | 126,375                      | 160,000                         | 160,000                      | 185,000                            | 135,000                        |                              | -16%      |
| 10-4510-130.0      | FICA                           | 44,181            | 43,003                          | 26,583                       | 44,893                          | 44,944                       | 48,091                             | 44,266                         |                              | -2%       |
| 10-4510-131.0      | RETIREMENT                     | 72,648            | 68,320                          | 33,110                       | 66,220                          | 76,226                       | 79,145                             | 69,818                         |                              | -8%       |
| 10-4510-132.0      | MEDICAL INSURANCE              | 82,154            | 78,269                          | 44,910                       | 89,820                          | 75,778                       | 83,356                             | 81,841                         |                              | 8%        |
| 10-4510-134.0      | LONG TERM DISABILITY           | 1,727             | 1,832                           | 933                          | 1,866                           | 1,600                        | 1,600                              | 1,600                          |                              | 0%        |
| 10-4510-135.0      | WORKERS COMPENSATION           | 8,578             | 4,678                           | 7,339                        | 14,678                          | 13,400                       | 13,400                             | 12,200                         |                              | -9%       |
|                    | SUBTOTAL                       | 795,296           | 799,837                         | 452,662                      | 804,301                         | 799,444                      | 854,227                            | 788,360                        | 0                            | -1%       |
| <b>OPERATIONS</b>  |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4510-200.0      | UNIFORM PURCHASES              | 2,872             | 3,167                           | 810                          | 1,620                           | 3,500                        | 3,500                              | 3,500                          |                              | 0%        |
| 10-4510-211.0      | MEMBERSHIPS                    | 0                 | 0                               | 0                            | 200                             | 150                          | 150                                | 150                            |                              | 0%        |
| 10-4510-220.0      | PUBLIC NOTICES                 | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%        |
| 10-4510-240.0      | OFFICE SUPPLIES                | 394               | 698                             | 355                          | 710                             | 500                          | 2,500                              | 2,500                          |                              | 400%      |
| 10-4510-242.0      | POSTAGE                        | 0                 | 23                              | 20                           | 40                              | 50                           | 50                                 | 50                             |                              | 0%        |
| 10-4510-250.0      | VEHICLE MAINT & SUPPLIES       | 8,216             | 9,187                           | 1,268                        | 9,000                           | 10,000                       | 10,000                             | 10,000                         |                              | 0%        |
| 10-4510-260.0      | MISC EQUIPMENT SUPPLIES        | 9,048             | 6,679                           | 1,089                        | 7,000                           | 9,000                        | 9,100                              | 9,100                          |                              | 1%        |
| 10-4510-264.0      | IT SERVICES & LICENSES         | 416               | 759                             | 759                          | 7,000                           | 7,800                        | 2,900                              | 2,900                          |                              | -63%      |
| 10-4510-268.0      | MOWER MAINTENANCE              | 8,042             | 12,680                          | 6,782                        | 13,564                          | 13,000                       | 13,000                             | 13,000                         |                              | 0%        |
| 10-4510-269.0      | PARK MAINTENANCE               | 25,328            | 23,909                          | 0                            | 0                               | 60,000                       | 55,000                             | 55,000                         |                              | -8%       |
| 10-4510-270.0      | UTILITIES - WATER WEBER BASIN  | 30,320            | 34,219                          | 38,614                       | 38,614                          | 38,614                       | 41,317                             | 41,317                         |                              | 7%        |
| 10-4510-271.0      | UTILITIES - DEUEL CREEK WATER  | 57,026            | 30,242                          | 0                            | 32,725                          | 32,725                       | 35,016                             | 35,016                         |                              | 7%        |
| 10-4510-274.0      | UTILITIES - POWER              | 7,645             | 8,656                           | 4,274                        | 8,548                           | 8,500                        | 8,548                              | 8,548                          |                              | 1%        |
| 10-4510-277.0      | UTILITIES - SEWER              | 1,824             | 2,592                           | 1,296                        | 2,592                           | 2,696                        | 2,804                              | 2,804                          |                              | 4%        |
| 10-4510-280.0      | TELEPHONE AND DATA             | 2,198             | 2,145                           | 915                          | 1,830                           | 2,200                        | 2,200                              | 2,200                          |                              | 0%        |
| 10-4510-290.0      | GASOLINE                       | 14,074            | 14,828                          | 6,223                        | 12,446                          | 18,000                       | 16,000                             | 16,000                         |                              | -11%      |
| 10-4510-310.0      | PROFESSIONAL SERVICES          | 14,640            | 11,756                          | 7,418                        | 17,000                          | 15,000                       | 15,000                             | 15,000                         |                              | 0%        |
| 10-4510-330.0      | EDUCATION & TRAINING           | 3,065             | 3,550                           | 751                          | 5,000                           | 4,500                        | 4,500                              | 4,500                          |                              | 0%        |
| 10-4510-475.0      | SMALL EQUIPMENT                | 0                 | 6,422                           | 205                          | 5,000                           | 5,500                        | 5,500                              | 5,500                          |                              | 0%        |
| 10-4510-480.0      | MISC SUPPLIES                  | 30,467            | 28,959                          | 14,530                       | 29,060                          | 31,000                       | 31,000                             | 31,000                         |                              | 0%        |
| 10-4510-481.0      | FERTILIZERS - WEED CONTROL     | 27,173            | 27,652                          | 8,675                        | 29,027                          | 27,500                       | 27,700                             | 27,700                         |                              | 1%        |
| 10-4510-482.0      | PLANTINGS                      | 6,086             | 8,937                           | 4,834                        | 9,668                           | 9,000                        | 11,000                             | 11,000                         |                              | 22%       |
| 10-4510-483.0      | SPRINKLER REPAIR               | 18,060            | 9,459                           | 9,458                        | 18,916                          | 15,000                       | 15,000                             | 15,000                         |                              | 0%        |
| 10-4510-484.0      | HOLIDAY LIGHTING               | 6,031             | 6,026                           | 6,279                        | 6,767                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%        |
| 10-4510-485.0      | FIELD PREPARATION              | 448               | 1,613                           | 0                            | 0                               | 1,500                        | 1,700                              | 1,700                          |                              | 13%       |
| 10-4510-486.0      | CURB & GUTTER REPAIR           | 0                 | 0                               | 481                          | 4,046                           | 3,000                        | 5,000                              | 5,000                          |                              | 67%       |
| 10-4510-512.0      | INSURANCE                      | 2,416             | 7,935                           | 10,135                       | 10,135                          | 2,918                        | 11,000                             | 11,000                         |                              | 277%      |
| 10-4510-752.0      | CITIZEN PARTICIPATION PROJECTS | 183               | 581                             | 373                          | 373                             | 500                          | 500                                | 500                            |                              | 0%        |
|                    | SUBTOTAL                       | 275,972           | 262,674                         | 125,544                      | 270,881                         | 329,253                      | 337,085                            | 337,085                        | 0                            | 2%        |
| <b>TOTAL PARKS</b> |                                | <b>1,071,268</b>  | <b>1,062,511</b>                | <b>578,206</b>               | <b>1,075,182</b>                | <b>1,128,697</b>             | <b>1,191,312</b>                   | <b>1,125,445</b>               | <b>0</b>                     | <b>0%</b> |



Did you know Centerville has 7 parks and a cemetery?

That is over 93 acres of dedicated open space!



## GENERAL FUND BY DEPARTMENT

**Parks Committees**

The boards and committees below act as advisory committees to the City Council regarding issues related to parks and recreation, public trails, and trees on public property.

| Acct #                                         | Acct Description                | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|------------------------------------------------|---------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b><u>PARKS &amp; RECREATION COMMITTEE</u></b> |                                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4511-310.0                                  | PROFESSIONAL/RECORDING SERVICES | 146               | 201                             | 115                          | 230                             | 440                          | 440                                | 440                            |                              | 0%          |
| 10-4511-480.0                                  | MISC SUPPLIES                   | 0                 | 0                               | 0                            | 150                             | 400                          | 400                                | 400                            |                              | 0%          |
|                                                | <b>SUBTOTAL</b>                 | <b>146</b>        | <b>201</b>                      | <b>115</b>                   | <b>380</b>                      | <b>840</b>                   | <b>840</b>                         | <b>840</b>                     | <b>0</b>                     | <b>0%</b>   |
| <b><u>TRAILS COMMITTEE</u></b>                 |                                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4512-310.0                                  | RECORDER SERVICES               | 280               | 333                             | 20                           | 65                              | 440                          | 440                                | 440                            |                              | 0%          |
| 10-4512-480.0                                  | MISC SUPPLIES                   | 301               | 2,095                           | 2,100                        | 2,197                           | 1,000                        | 2,500                              | 2,500                          |                              | 150%        |
|                                                | <b>SUBTOTAL</b>                 | <b>581</b>        | <b>2,428</b>                    | <b>2,120</b>                 | <b>2,262</b>                    | <b>1,440</b>                 | <b>2,940</b>                       | <b>2,940</b>                   | <b>0</b>                     | <b>104%</b> |
| <b><u>TREE BOARD</u></b>                       |                                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4513-310.0                                  | RECORDER SERVICES               | 333               | 414                             | 229                          | 458                             | 440                          | 440                                | 440                            |                              | 0%          |
| 10-4513-480.0                                  | MISC SUPPLIES                   | 126               | 468                             | 0                            | 0                               | 500                          | 500                                | 500                            |                              | 0%          |
|                                                | <b>SUBTOTAL</b>                 | <b>459</b>        | <b>882</b>                      | <b>229</b>                   | <b>458</b>                      | <b>940</b>                   | <b>940</b>                         | <b>940</b>                     | <b>0</b>                     | <b>0%</b>   |
| <b>TOTAL PARKS COMMITTEES</b>                  |                                 | <b>1,186</b>      | <b>3,511</b>                    | <b>2,464</b>                 | <b>3,100</b>                    | <b>3,220</b>                 | <b>4,720</b>                       | <b>4,720</b>                   | <b>0</b>                     | <b>47%</b>  |

## GENERAL FUND BY DEPARTMENT

## Community Services

The Community Services Division is responsible for providing oversight on all City events, and assists with maintaining the City's website and social media accounts. Additionally, the Community Services Manager also oversees the Recreation and Youth Council programs.

## STAFFING

|                            | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|----------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Community Services Manager | 1.00                            | 1.00                               |                                |                              |
|                            | 1.00                            | 1.00                               | -                              | -                            |

| Acct #                          | Acct Description             | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|---------------------------------|------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>PERSONNEL</b>                |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4560-110.0                   | SALARY AND WAGES             | 66,090            | 76,692                          | 35,139                       | 70,278                          | 76,142                       | 79,881                             | 79,881                         |                              | 5%          |
| 10-4560-130.0                   | FICA                         | 4,933             | 5,792                           | 2,655                        | 5,310                           | 5,825                        | 6,111                              | 6,111                          |                              | 5%          |
| 10-4560-131.0                   | RETIREMENT                   | 11,853            | 12,585                          | 5,530                        | 11,060                          | 12,922                       | 13,556                             | 11,959                         |                              | -7%         |
| 10-4560-132.0                   | MEDICAL INSURANCE            | 88                | 96                              | 45                           | 90                              | 110                          | 121                                | 121                            |                              | 10%         |
| 10-4560-134.0                   | LTD                          | 219               | 257                             | 118                          | 236                             | 325                          | 325                                | 325                            |                              | 0%          |
| 10-4560-135.0                   | WORKERS COMPENSATION         | 1,333             | 1,564                           | 850                          | 1,700                           | 2,436                        | 2,436                              | 1,700                          |                              | -30%        |
|                                 | <b>SUBTOTAL</b>              | <b>84,516</b>     | <b>96,986</b>                   | <b>44,337</b>                | <b>88,674</b>                   | <b>97,760</b>                | <b>102,430</b>                     | <b>100,097</b>                 | <b>0</b>                     | <b>2%</b>   |
| <b>OPERATIONS</b>               |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4560-200.0                   | UNIFORM PURCHASE             | 0                 | 0                               | 0                            | 0                               | 0                            | 300                                | 300                            |                              | 100%        |
| 10-4560-211.0                   | MEMBERSHIPS                  | 0                 | 0                               | 0                            | 0                               | 0                            | 153                                | 153                            |                              | 100%        |
| 10-4560-240.0                   | OFFICE SUPPLIES              | 545               | 0                               | 49                           | 98                              | 300                          | 400                                | 400                            |                              | 33%         |
| 10-4560-242.0                   | POSTAGE                      | 0                 | 0                               | 0                            | 0                               | 50                           | 50                                 | 50                             |                              | 0%          |
| 10-4560-260.0                   | EQUIP MAINT & SUPPLIES MISC. | 0                 | 0                               | 0                            | 0                               | 50                           | 50                                 | 50                             |                              | 0%          |
| 10-4560-264.0                   | IT SERVICES AND LICENSES     | 140               | 1,209                           | 209                          | 209                             | 250                          | 250                                | 250                            |                              | 0%          |
| 10-4560-280.0                   | TELEPHONE AND DATA           | 0                 | 0                               | 178                          | 356                             | 525                          | 900                                | 900                            |                              | 71%         |
| 10-4560-310.0                   | PROFESSIONAL SERVICES        | 495               | 544                             | 284                          | 568                             | 15,000                       | 1,400                              | 1,400                          |                              | -91%        |
| 10-4560-314.0                   | COMPUTER SERVICES            | 0                 | 2,356                           | 0                            | 0                               | 0                            | 550                                | 550                            |                              | 100%        |
| 10-4560-330.0                   | EDUCATION & TRAINING         | 3,739             | 2,125                           | 0                            | 4,000                           | 4,200                        | 5,300                              | 5,300                          |                              | 26%         |
| 10-4560-480.0                   | MISC SUPPLIES                | 3,852             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%          |
|                                 | <b>SUBTOTAL</b>              | <b>8,771</b>      | <b>6,234</b>                    | <b>720</b>                   | <b>5,231</b>                    | <b>20,375</b>                | <b>9,353</b>                       | <b>9,353</b>                   | <b>0</b>                     | <b>-54%</b> |
| <b>COMMUNITY EVENTS</b>         |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4560-482.0                   | CHRISTMAS LIGHTING           | 1,076             | 7,056                           | 1,260                        | 1,260                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%          |
| 10-4560-621.0                   | 4TH OF JULY CELEBRATION      | 52,997            | 58,789                          | 51,582                       | 52,046                          | 55,000                       | 70,000                             | 70,000                         |                              | 27%         |
| 10-4560-645.0                   | EASTER EGG HUNT              | 1,396             | 2,004                           | 0                            | 2,023                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%          |
| 10-4560-646.0                   | CONCERTS IN THE PARK         | 0                 | 450                             | 1,150                        | 2,300                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%          |
| 10-4560-647.0                   | NEIGHBORHOOD NIGHTS          | 0                 | 942                             | 193                          | 386                             | 800                          | 200                                | 200                            |                              | -75%        |
| 10-4560-648.0                   | FALL FESTIVAL                | 0                 | 0                               | 2,277                        | 2,277                           | 2,000                        | 2,300                              | 2,300                          |                              | 15%         |
| 10-4560-750.0                   | MOVIES IN THE PARK           | 3,727             | 3,508                           | 1,786                        | 3,572                           | 4,200                        | 4,500                              | 4,500                          |                              | 7%          |
|                                 | <b>SUBTOTAL</b>              | <b>59,196</b>     | <b>72,749</b>                   | <b>58,248</b>                | <b>63,864</b>                   | <b>68,000</b>                | <b>83,000</b>                      | <b>83,000</b>                  | <b>0</b>                     | <b>22%</b>  |
| <b>TOTAL COMMUNITY SERVICES</b> |                              | <b>152,483</b>    | <b>175,969</b>                  | <b>103,305</b>               | <b>157,769</b>                  | <b>186,135</b>               | <b>194,783</b>                     | <b>192,450</b>                 | <b>0</b>                     | <b>3%</b>   |



**GENERAL FUND - PUBLIC BUILDINGS SUMMARY**

|                                           | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>PARKS &amp; REC FACILITY</u></b>    |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                                | 20,520            | 22,397                          | 8,874                        | 22,304                          | 22,947                       | 32,359                             | 32,359                         | 0                            |
| <b>TOTAL PARKS &amp; REC FACILITY</b>     | <b>20,520</b>     | <b>22,397</b>                   | <b>8,874</b>                 | <b>22,304</b>                   | <b>22,947</b>                | <b>\$32,359</b>                    | <b>\$32,359</b>                | <b>\$0</b>                   |
| <b><u>PUBLIC WORKS FACILITY</u></b>       |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                                | \$61,018          | \$72,038                        | \$27,535                     | \$51,254                        | \$57,744                     | \$73,776                           | \$73,776                       | \$0                          |
| <b>TOTAL PUBLIC WORKS FACILITY</b>        | <b>\$61,018</b>   | <b>\$72,038</b>                 | <b>\$27,535</b>              | <b>\$51,254</b>                 | <b>\$57,744</b>              | <b>\$73,776</b>                    | <b>\$73,776</b>                | <b>\$0</b>                   |
| <b><u>CITY HALL</u></b>                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                                 | \$70,855          | \$68,659                        | \$32,705                     | \$36,542                        | \$85,069                     | \$74,831                           | \$10,104                       | \$0                          |
| OPERATIONS                                | \$128,553         | \$123,158                       | \$52,551                     | \$132,543                       | \$116,270                    | \$167,540                          | \$203,340                      | \$0                          |
| <b>TOTAL CITY HALL</b>                    | <b>\$199,408</b>  | <b>\$191,817</b>                | <b>\$85,256</b>              | <b>\$169,085</b>                | <b>\$201,339</b>             | <b>\$242,371</b>                   | <b>\$213,444</b>               | <b>\$0</b>                   |
| <b><u>PUBLIC WORKS STORAGE/DECANT</u></b> |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATING EXPENDITURES                    | \$16,308          | \$10,073                        | \$5,913                      | \$11,674                        | \$16,094                     | \$19,377                           | \$19,377                       | \$0                          |
| <b>TOTAL PUBLIC WORKS STORAGE/DEC</b>     | <b>\$16,308</b>   | <b>\$10,073</b>                 | <b>\$5,913</b>               | <b>\$11,674</b>                 | <b>\$16,094</b>              | <b>\$19,377</b>                    | <b>\$19,377</b>                | <b>\$0</b>                   |
| <b><u>WHITAKER HOME</u></b>               |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATING EXPENDITURES                    | \$6,634           | \$5,370                         | \$2,711                      | \$5,601                         | \$8,148                      | \$8,199                            | \$8,199                        | \$0                          |
| CAPITAL                                   | \$41,152          | \$20,444                        | \$13,095                     | \$26,190                        | \$27,500                     | \$27,500                           | \$27,500                       | \$0                          |
| <b>TOTAL WHITAKER HOME</b>                | <b>47,786</b>     | <b>25,814</b>                   | <b>15,806</b>                | <b>31,791</b>                   | <b>35,648</b>                | <b>\$35,699</b>                    | <b>\$35,699</b>                | <b>\$0</b>                   |
| <b>TOTAL PUBLIC BUILDINGS</b>             | <b>\$345,040</b>  | <b>\$322,139</b>                | <b>\$143,384</b>             | <b>\$286,108</b>                | <b>\$333,772</b>             | <b>\$403,582</b>                   | <b>\$374,655</b>               | <b>\$0</b>                   |

Parks & Recreation Facility

The purpose of this budget is to provide funding needed to maintain the facilities needed to support all City functions. For administrative purposes, custodial personnel costs for all public buildings is listed in the City Hall budget. The Parks & Recreation Facility is located at 655 N 1250 W.

| Acct #        | Acct Description           | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------|----------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS    |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4595-271.0 | UTILITIES - POWER          | 4,702             | 4,395                           | 2,263                        | 4,526                           | 5,000                        | 5,500                              | 5,500                          |                              | 10%    |
| 10-4595-276.0 | UTILITIES - GAS            | 5,648             | 4,009                           | 542                          | 5,000                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
| 10-4595-277.0 | UTILITIES - SEWER          | 228               | 324                             | 162                          | 324                             | 356                          | 400                                | 400                            |                              | 12%    |
| 10-4595-310.0 | PROFESSIONAL SERVICES      | 5,069             | 7,846                           | 2,840                        | 5,680                           | 5,000                        | 8,500                              | 8,500                          |                              | 70%    |
| 10-4595-480.0 | MISC SUPPLIES              | 136               | 120                             | 34                           | 68                              | 250                          | 300                                | 300                            |                              | 20%    |
| 10-4595-481.0 | JANITORIAL SUPPLIES        | 278               | 235                             | 251                          | 502                             | 500                          | 650                                | 650                            |                              | 30%    |
| 10-4595-482.0 | MAINTENANCE & REPAIR       | 3,321             | 4,127                           | 78                           | 3,500                           | 3,500                        | 8,600                              | 8,600                          |                              | 146%   |
| 10-4595-514.0 | INSURANCE                  | 1,138             | 1,341                           | 2,704                        | 2,704                           | 1,341                        | 1,409                              | 1,409                          |                              | 5%     |
|               | SUBTOTAL                   | 20,520            | 22,397                          | 8,874                        | 22,304                          | 22,947                       | 32,359                             | 32,359                         | 0                            | 41%    |
|               |                            |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|               | TOTAL PARKS & REC FACILITY | 20,520            | 22,397                          | 8,874                        | 22,304                          | 22,947                       | 32,359                             | 32,359                         | 0                            | 41%    |



Public Works Facility

The purpose of this budget is to provide funding needed to maintain the facilities needed to support all City functions. For administrative purposes, custodial personnel costs for all public buildings is listed in the City Hall budget. The Public Works Facility is located at 655 N 1250 W.

| Acct #                      | Acct Description              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|-----------------------------|-------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS                  |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4596-271.0               | UTILITIES - POWER             | 10,474            | 11,385                          | 6,774                        | 13,548                          | 10,500                       | 11,500                             | 11,500                         |                              | 10%    |
| 10-4596-276.0               | UTILITIES - GAS               | 8,375             | 8,329                           | 1,787                        | 3,574                           | 9,900                        | 10,500                             | 10,500                         |                              | 6%     |
| 10-4596-277.0               | UTILITIES - SEWER             | 1,072             | 1,553                           | 648                          | 1,296                           | 1,748                        | 1,800                              | 1,800                          |                              | 3%     |
| 10-4596-280.0               | TELEPHONE SERVICE & EQUIPMENT | 12,801            | 12,732                          | 6,338                        | 12,676                          | 13,000                       | 13,000                             | 13,000                         |                              | 0%     |
| 10-4596-310.0               | PROFESSIONAL SERVICES         | 684               | 2,357                           | 1,444                        | 2,888                           | 1,000                        | 5,000                              | 5,000                          |                              | 400%   |
| 10-4596-475.0               | SMALL EQUIPMENT               | 4,380             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 10-4596-480.0               | MISC SUPPLIES                 | 0                 | 3,769                           | 3,385                        | 6,770                           | 2,000                        | 4,000                              | 4,000                          |                              | 100%   |
| 10-4596-481.0               | JANITORIAL SUPPLIES           | 1,570             | 1,687                           | 1,127                        | 2,254                           | 2,000                        | 2,750                              | 2,750                          |                              | 38%    |
| 10-4596-482.0               | MAINTENANCE & REPAIR          | 19,455            | 27,665                          | 2,216                        | 4,432                           | 15,000                       | 22,500                             | 22,500                         |                              | 50%    |
| 10-4596-514.0               | INSURANCE                     | 2,207             | 2,561                           | 3,816                        | 3,816                           | 2,596                        | 2,726                              | 2,726                          |                              | 5%     |
|                             | SUBTOTAL                      | 61,018            | 72,038                          | 27,535                       | 51,254                          | 57,744                       | 73,776                             | 73,776                         | 0                            | 28%    |
| TOTAL PUBLIC WORKS FACILITY |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|                             |                               | 61,018            | 72,038                          | 27,535                       | 51,254                          | 57,744                       | 73,776                             | 73,776                         | 0                            | 28%    |



**Centerville City Budget**  
**GENERAL FUND BY DEPARTMENT**

Fiscal Year 2027

**City Hall**

The purpose of this budget is to provide funding needed to maintain the facilities needed to support all City functions. For administrative purposes, custodial personnel costs for all public buildings is listed in the City Hall budget. The Centerville City Hall is located at 250 N Main St.

**STAFFING**

|                     | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|---------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Custodian           | 1.00                            | 1.00                               | 1.00                           |                              |
| Assistant Custodian | 0.50                            | 0.50                               | 0.50                           |                              |
| Building Supervisor | 0.25                            | 0.25                               | 0.25                           |                              |
|                     | 1.75                            | 1.75                               | 1.75                           | -                            |

| Acct #                 | Acct Description              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|------------------------|-------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>PERSONNEL</b>       |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4597-120.0          | PART TIME WAGES               | 56,932            | 55,996                          | 26,488                       | 30,000                          | 71,455                       | 64,417                             | 9,200                          |                              | -87%        |
| 10-4597-130.0          | FICA                          | 4,424             | 4,181                           | 2,112                        | 2,295                           | 5,467                        | 4,928                              | 704                            |                              | -87%        |
| 10-4597-131.0          | RETIREMENT                    | 8,661             | 8,034                           | 3,547                        | 3,547                           | 6,897                        | 4,236                              | 0                              |                              | -100%       |
| 10-4597-135.0          | WORKERS COMPENSATION          | 838               | 448                             | 558                          | 700                             | 1,250                        | 1,250                              | 200                            |                              | -84%        |
|                        | <b>SUBTOTAL</b>               | <b>70,855</b>     | <b>68,659</b>                   | <b>32,705</b>                | <b>36,542</b>                   | <b>85,069</b>                | <b>74,831</b>                      | <b>10,104</b>                  | <b>0</b>                     | <b>-88%</b> |
| <b>OPERATIONS</b>      |                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4597-230.0          | MILEAGE REIMBURSEMENT         | 0                 | 0                               | 0                            | 0                               | 50                           | 50                                 | 50                             |                              | 0%          |
| 10-4597-264.0          | IT SERVICES AND LICENSES      | 45                | 114                             | 228                          | 228                             | 120                          | 120                                | 120                            |                              | 0%          |
| 10-4597-271.0          | UTILITIES - POWER             | 30,235            | 33,694                          | 16,235                       | 32,470                          | 30,810                       | 35,000                             | 35,000                         |                              | 14%         |
| 10-4597-276.0          | UTILITIES - GAS               | 14,361            | 10,160                          | 2,616                        | 10,000                          | 16,000                       | 17,000                             | 17,000                         |                              | 6%          |
| 10-4597-277.0          | UTILITIES - SEWER             | 912               | 1,296                           | 648                          | 1,296                           | 1,700                        | 1,800                              | 1,800                          |                              | 6%          |
| 10-4597-280.0          | TELEPHONE SERVICE & EQUIPMENT | 12,801            | 12,732                          | 6,338                        | 12,676                          | 13,000                       | 13,000                             | 13,000                         |                              | 0%          |
| 10-4597-310.0          | PROFESSIONAL SERVICES         | 8,783             | 12,961                          | 3,942                        | 35,000                          | 10,000                       | 18,000                             | 60,000                         |                              | 500%        |
| 10-4597-320.0          | ELEVATOR CONTRACT             | 1,298             | 2,213                           | 0                            | 0                               | 1,700                        | 1,700                              | 1,700                          |                              | 0%          |
| 10-4597-321.0          | MECHANICAL SERVICE            | 15,112            | 17,081                          | 7,602                        | 15,204                          | 15,000                       | 25,000                             | 25,000                         |                              | 67%         |
| 10-4597-480.0          | MISC SUPPLIES                 | 9,260             | 5,912                           | 3,220                        | 6,440                           | 4,300                        | 4,500                              | 4,500                          |                              | 5%          |
| 10-4597-481.0          | JANITORIAL SUPPLIES           | 3,269             | 4,384                           | 405                          | 810                             | 4,000                        | 5,000                              | 5,000                          |                              | 25%         |
| 10-4597-482.0          | MAINTENANCE & REPAIR          | 22,622            | 11,150                          | 898                          | 8,000                           | 8,000                        | 34,200                             | 28,000                         |                              | 250%        |
| 10-4597-514.0          | INSURANCE                     | 9,855             | 11,461                          | 10,419                       | 10,419                          | 11,590                       | 12,170                             | 12,170                         |                              | 5%          |
|                        | <b>SUBTOTAL</b>               | <b>128,553</b>    | <b>123,158</b>                  | <b>52,551</b>                | <b>132,543</b>                  | <b>116,270</b>               | <b>167,540</b>                     | <b>203,340</b>                 | <b>0</b>                     | <b>75%</b>  |
| <b>TOTAL CITY HALL</b> |                               | <b>199,408</b>    | <b>191,817</b>                  | <b>85,256</b>                | <b>169,085</b>                  | <b>201,339</b>               | <b>242,371</b>                     | <b>213,444</b>                 | <b>0</b>                     | <b>6%</b>   |



## GENERAL FUND BY DEPARTMENT

Public Works Storage/Decant

The purpose of this budget is to provide funding needed to maintain the facilities needed to support all City functions. For administrative purposes, custodial personnel costs for all public buildings is listed in the City Hall budget. The Public Works Storage and Decant Facility is located at 655 N 1250 W.

| Acct #            | Acct Description               | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|-------------------|--------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>OPERATIONS</b> |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 10-4598-276.0     | UTILITIES - GAS                | 9,659             | 5,611                           | 649                          | 6,000                           | 9,300                        | 9,500                              | 9,500                          |                              | 2%         |
| 10-4598-480.0     | MISC SUPPLIES                  | 0                 | 119                             | 0                            | 0                               | 150                          | 150                                | 150                            |                              | 0%         |
| 10-4598-482.0     | MAINTENANCE & REPAIR           | 5,253             | 2,758                           | 4,590                        | 5,000                           | 5,000                        | 8,000                              | 8,000                          |                              | 60%        |
| 10-4598-514.0     | INSURANCE                      | 1,396             | 1,585                           | 674                          | 674                             | 1,644                        | 1,727                              | 1,727                          |                              | 5%         |
|                   | <b>SUBTOTAL</b>                | <b>16,308</b>     | <b>10,073</b>                   | <b>5,913</b>                 | <b>11,674</b>                   | <b>16,094</b>                | <b>19,377</b>                      | <b>19,377</b>                  | <b>0</b>                     | <b>20%</b> |
| <hr/>             |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
|                   | <b>TOTAL PW Storage/Decant</b> | <b>16,308</b>     | <b>10,073</b>                   | <b>5,913</b>                 | <b>11,674</b>                   | <b>16,094</b>                | <b>19,377</b>                      | <b>19,377</b>                  | <b>0</b>                     | <b>20%</b> |

Whitaker Home

The purpose of this budget is to provide funding needed to maintain the facilities needed to support all City functions. For administrative purposes, custodial personnel costs for all public buildings is listed in the City Hall budget. The Whitaker Home is located at 168 N Main St. Capital projects for the Whitaker Home are funded through RAP Tax.

| Acct #        | Acct Description        | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------|-------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS    |                         |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4599-271.0 | UTILITIES - POWER       | 1,407             | 1,211                           | 647                          | 1,294                           | 1,800                        | 1800                               | 1800                           |                              | 0%     |
| 10-4599-276.0 | UTILITIES - GAS         | 980               | 657                             | 138                          | 800                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%     |
| 10-4599-277.0 | UTILITIES - SEWER       | 228               | 324                             | 162                          | 324                             | 330                          | 330                                | 330                            |                              | 0%     |
| 10-4599-318.0 | CUSTODIAL SUPPLIES      | 937               | 97                              | 485                          | 1,200                           | 1,000                        | 1,000                              | 1,000                          |                              | 0%     |
| 10-4599-482.0 | BUILDING MAINT & REPAIR | 2,217             | 1,862                           | 296                          | 1,000                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%     |
| 10-4599-514.0 | INSURANCE - PROPERTY    | 865               | 1,219                           | 983                          | 983                             | 1,018                        | 1,069                              | 1,069                          |                              | 5%     |
|               | SUBTOTAL                | 6,634             | 5,370                           | 2,711                        | 5,601                           | 8,148                        | 8,199                              | 8,199                          | 0                            | 1%     |
| CAPITAL       |                         |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4599-750.0 | CAPITAL PROJECTS        | 41,152            | 20,444                          | 13,095                       | 26,190                          | 27,500                       | 27,500                             | 27,500                         |                              | 0%     |
|               | SUBTOTAL                | 41,152            | 20,444                          | 13,095                       | 26,190                          | 27,500                       | 27,500                             | 27,500                         | 0                            | 0%     |
|               | TOTAL WHITAKER HOME     | 47,786            | 25,814                          | 15,806                       | 31,791                          | 35,648                       | 35,699                             | 35,699                         | 0                            | 0%     |



The Whitaker Home is one of only eleven stone houses built in the 1860's.  
Tours of the home are free to the public.

**GENERAL FUND - COMMUNITY DEVELOPMENT SUMMARY**

|                                                | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|------------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>COMMUNITY DEVELOPMENT</u></b>            |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PERSONNEL                                      | \$357,698         | \$393,601                       | \$209,294                    | \$420,088                       | \$489,908                    | \$511,132                          | \$501,679                      | \$0                          |
| OPERATIONS                                     | \$15,036          | \$38,868                        | \$37,934                     | \$60,330                        | \$54,500                     | \$65,300                           | \$47,400                       | \$0                          |
| CAPITAL                                        | \$37,949          | \$123,285                       | \$12,960                     | \$25,920                        | \$0                          | \$3,000                            | \$3,000                        | \$0                          |
| <b>TOTAL COMMUNITY DEVELOPMENT</b>             | <b>\$410,683</b>  | <b>\$555,754</b>                | <b>\$260,188</b>             | <b>\$506,338</b>                | <b>\$544,408</b>             | <b>\$579,432</b>                   | <b>\$552,079</b>               | <b>\$0</b>                   |
| <b><u>BOARDS &amp; COMMISSIONS</u></b>         |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| PLANNING COMMISSION                            | \$3,419           | \$3,293                         | \$1,978                      | \$4,079                         | \$7,600                      | \$7,600                            | \$7,600                        | \$0                          |
| BOARD OF ADJUSTMENT                            | \$572             | \$125                           | \$0                          | \$225                           | \$550                        | \$550                              | \$550                          | \$0                          |
| LANDMARKS COMMISSION                           | \$0               | \$0                             | \$0                          | \$0                             | \$100                        | \$100                              | \$100                          | \$0                          |
| <b>TOTAL BOARDS &amp; COMMISSIONS</b>          | <b>\$3,991</b>    | <b>\$3,418</b>                  | <b>\$1,978</b>               | <b>\$4,304</b>                  | <b>\$8,250</b>               | <b>\$8,250</b>                     | <b>\$8,250</b>                 | <b>\$0</b>                   |
| <b><u>BUILDING &amp; ZONING INSPECTION</u></b> |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OPERATIONS                                     | \$42,249          | \$46,589                        | \$16,614                     | \$45,114                        | \$71,800                     | \$71,800                           | \$71,800                       | \$0                          |
| <b>TOTAL BUILDING INSPECTION</b>               | <b>\$42,249</b>   | <b>\$46,589</b>                 | <b>\$16,614</b>              | <b>\$45,114</b>                 | <b>\$71,800</b>              | <b>\$71,800</b>                    | <b>\$71,800</b>                | <b>\$0</b>                   |
| <b>TOTAL COMMUNITY SERVICES</b>                | <b>\$456,923</b>  | <b>\$605,761</b>                | <b>\$278,780</b>             | <b>\$555,756</b>                | <b>\$624,458</b>             | <b>\$659,482</b>                   | <b>\$632,129</b>               | <b>\$0</b>                   |

## GENERAL FUND BY DEPARTMENT

## Community Development

The Community Development Department is responsible for the administration of planning and zoning policies of the City and oversees and regulates all building, construction, and development activities within the City. The Community Development Department is also responsible for business licensing and regulation.

## STAFFING

|                                | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--------------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Community Development Director | 1.00                            | 1.00                               | 1.00                           |                              |
| Planner I                      | 1.00                            | 1.00                               | 1.00                           |                              |
| Planning & Zoning Technician   | 1.00                            | 1.00                               | 1.00                           |                              |
| Code Enforcement Officer       | 0.50                            | 0.50                               | 0.50                           |                              |
|                                | 3.50                            | 3.50                               | 3.50                           | -                            |

| Acct #                             | Acct Description                              | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|------------------------------------|-----------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>PERSONNEL</b>                   |                                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4610-110.0                      | SALARY & WAGES                                | 258,250           | 282,545                         | 149,693                      | 299,386                         | 294,871                      | 307,062                            | 307,062                        |                              | 4%          |
| 10-4610-111.0                      | OVERTIME PAY                                  | 0                 | 143                             | 0                            | 1,500                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%          |
| 10-4610-120.0                      | PART-TIME WAGES                               | 0                 | 0                               | 0                            | 0                               | 45,000                       | 45,240                             | 45,240                         |                              | 1%          |
| 10-4610-130.0                      | FICA                                          | 19,919            | 20,319                          | 11,111                       | 22,222                          | 26,230                       | 27,181                             | 27,181                         |                              | 4%          |
| 10-4610-131.0                      | RETIREMENT                                    | 43,749            | 46,015                          | 23,832                       | 47,664                          | 58,186                       | 60,295                             | 53,189                         |                              | -9%         |
| 10-4610-132.0                      | MEDICAL INSURANCE                             | 33,488            | 42,982                          | 23,179                       | 46,358                          | 57,321                       | 63,054                             | 61,907                         |                              | 8%          |
| 10-4610-134.0                      | LONG TERM DISABILITIES                        | 809               | 941                             | 507                          | 1,014                           | 1,100                        | 1,100                              | 1,100                          |                              | 0%          |
| 10-4610-135.0                      | WORKERS COMPENSATION                          | 1,483             | 656                             | 972                          | 1,944                           | 4,200                        | 4,200                              | 3,000                          |                              | -29%        |
|                                    | <b>SUBTOTAL</b>                               | <b>357,698</b>    | <b>393,601</b>                  | <b>209,294</b>               | <b>420,088</b>                  | <b>489,908</b>               | <b>511,132</b>                     | <b>501,679</b>                 | <b>0</b>                     | <b>2%</b>   |
| <b>OPERATIONS</b>                  |                                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4610-200.0                      | UNIFORM PURCHASES                             | 0                 | 0                               | 0                            | 0                               | 0                            | 300                                | 300                            |                              | 100%        |
| 10-4610-210.0                      | BOOKS & SUBSCRIPTIONS                         | 124               | 0                               | 0                            | 0                               | 200                          | 200                                | 200                            |                              | 0%          |
| 10-4610-211.0                      | MEMBERSHIPS                                   | 101               | 0                               | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%          |
| 10-4610-220.0                      | PUBLIC NOTICES                                | 0                 | 0                               | 0                            | 0                               | 500                          | 300                                | 300                            |                              | -40%        |
| 10-4610-240.0                      | OFFICE SUPPLIES                               | 1,743             | 967                             | 150                          | 300                             | 1,600                        | 1,600                              | 1,600                          |                              | 0%          |
| 10-4610-241.0                      | PRINTING                                      | 0                 | 140                             | 180                          | 360                             | 500                          | 500                                | 500                            |                              | 0%          |
| 10-4610-242.0                      | POSTAGE                                       | 779               | 6                               | 19                           | 38                              | 800                          | 800                                | 800                            |                              | 0%          |
| 10-4610-246.0                      | IT SERVICES AND LICENSES                      | 5,820             | 18,556                          | 26,146                       | 26,146                          | 38,800                       | 0                                  | 0                              |                              | -100%       |
| 10-4610-260.0                      | VEHICLE MAINTENANCE                           | 154               | 227                             | 499                          | 700                             | 500                          | 700                                | 700                            |                              | 40%         |
| 10-4610-262.0                      | EQUIPMENT MAINT & SUPPLIES                    | 1,411             | 1,458                           | 584                          | 1,168                           | 1,500                        | 1,500                              | 1,500                          |                              | 0%          |
| 10-4610-264.0                      | COMPUTER MAINTENANCE IT SERVICES AND LICENSES | 0                 | 0                               | 0                            | 0                               | 600                          | 800                                | 800                            |                              | 33%         |
| 10-4610-280.0                      | TELEPHONE AND DATA                            | 453               | 861                             | 201                          | 1,000                           | 1,000                        | 1,100                              | 1,100                          |                              | 10%         |
| 10-4610-290.0                      | GASOLINE                                      | 173               | 43                              | 54                           | 108                             | 200                          | 700                                | 700                            |                              | 250%        |
| 10-4610-310.0                      | PROFESSIONAL SERVICES                         | 0                 | 15,193                          | 8,973                        | 25,000                          | 0                            | 18,000                             | 100                            |                              | 100%        |
| 10-4610-314.0                      | COMPUTER SERVICES                             | 0                 | 0                               | 0                            | 0                               | 0                            | 30,000                             | 30,000                         |                              | 100%        |
| 10-4610-315.0                      | RECORDING FEES - DAVIS COUNTY                 | 0                 | 206                             | 370                          | 740                             | 0                            | 500                                | 500                            |                              | 100%        |
| 10-4610-330.0                      | EDUCATION & TRAINING                          | 4,278             | 941                             | 488                          | 4,500                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%          |
| 10-4610-512.0                      | INSURANCE - AUTO LIABILITY                    | 0                 | 270                             | 270                          | 270                             | 300                          | 300                                | 300                            |                              | 0%          |
|                                    | <b>SUBTOTAL</b>                               | <b>15,036</b>     | <b>38,868</b>                   | <b>37,934</b>                | <b>60,330</b>                   | <b>54,500</b>                | <b>65,300</b>                      | <b>47,400</b>                  | <b>0</b>                     | <b>-13%</b> |
| <b>CAPITAL</b>                     |                                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4610-752.0                      | GENERAL PLAN STUDY                            | 37,949            | 123,285                         | 12,960                       | 25,920                          | 0                            | 3,000                              | 3,000                          |                              | 100%        |
|                                    | <b>SUBTOTAL</b>                               | <b>37,949</b>     | <b>123,285</b>                  | <b>12,960</b>                | <b>25,920</b>                   | <b>0</b>                     | <b>3,000</b>                       | <b>3,000</b>                   | <b>0</b>                     | <b>100%</b> |
| <b>TOTAL COMMUNITY DEVELOPMENT</b> |                                               |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
|                                    |                                               | <b>410,683</b>    | <b>555,754</b>                  | <b>260,188</b>               | <b>506,338</b>                  | <b>544,408</b>               | <b>579,432</b>                     | <b>552,079</b>                 | <b>0</b>                     | <b>1%</b>   |

## GENERAL FUND BY DEPARTMENT

**Boards & Commissions**

The Boards and Commissions below act as advisory boards to the City Council on issues relating to planning, zoning, and historical sites.

| Acct #                      | Acct Description                      | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change    |
|-----------------------------|---------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-----------|
| <b>PLANNING COMMISSION</b>  |                                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4611-305.0               | MEMBER ATTENDANCE                     | 2,735             | 3,045                           | 1,730                        | 3,460                           | 5,500                        | 5,500                              | 5,500                          |                              | 0%        |
| 10-4611-310.0               | RECORDER SERVICES                     | 684               | 248                             | 248                          | 496                             | 600                          | 600                                | 600                            |                              | 0%        |
| 10-4611-330.0               | EDUCATION & TRAINING                  | 0                 | 0                               | 0                            | 123                             | 1,500                        | 1,500                              | 1,500                          |                              | 0%        |
|                             | <b>TOTAL PLANNING COMMISSION</b>      | <b>3,419</b>      | <b>3,293</b>                    | <b>1,978</b>                 | <b>4,079</b>                    | <b>7,600</b>                 | <b>7,600</b>                       | <b>7,600</b>                   | <b>0</b>                     | <b>0%</b> |
| <b>BOARD OF ADJUSTMENT</b>  |                                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4612-305.0               | MEMBER ATTENDANCE                     | 350               | 125                             | 0                            | 125                             | 400                          | 400                                | 400                            |                              | 0%        |
| 10-4612-310.0               | RECORDER SERVICES                     | 222               | 0                               | 0                            | 100                             | 150                          | 150                                | 150                            |                              | 0%        |
|                             | <b>TOTAL BOARD OF ADJUSTMENT</b>      | <b>572</b>        | <b>125</b>                      | <b>0</b>                     | <b>225</b>                      | <b>550</b>                   | <b>550</b>                         | <b>550</b>                     | <b>0</b>                     | <b>0%</b> |
| <b>LANDMARKS COMMISSION</b> |                                       |                   |                                 |                              |                                 |                              |                                    |                                |                              |           |
| 10-4613-310.0               | RECORDER SERVICES                     | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%        |
|                             | <b>TOTAL LANDMARK COMMISSION</b>      | <b>0</b>          | <b>0</b>                        | <b>0</b>                     | <b>0</b>                        | <b>100</b>                   | <b>100</b>                         | <b>100</b>                     | <b>0</b>                     | <b>0%</b> |
|                             | <b>TOTAL BOARDS &amp; COMMISSIONS</b> | <b>3,991</b>      | <b>3,418</b>                    | <b>1,978</b>                 | <b>4,304</b>                    | <b>8,250</b>                 | <b>8,250</b>                       | <b>8,250</b>                   | <b>0</b>                     | <b>0%</b> |

GENERAL FUND BY DEPARTMENT

Building & Zoning Inspection

The Building & Zoning Inspection Division provides plan review and inspections of the adopted building codes and issues building permits.

| Acct #            | Acct Description             | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|-------------------|------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| OPERATIONS        |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 10-4650-210.0     | BOOKS & SUBSCRIPTIONS        | 0                 | 0                               | 0                            | 0                               | 1,200                        | 1,200                              | 1,200                          |                              | 0%     |
| 10-4650-211.0     | MEMBERSHIPS                  | 0                 | 0                               | 0                            | 0                               | 150                          | 150                                | 150                            |                              | 0%     |
| 10-4650-260.0     | EQUIPMENT MAINTENANCE        | 0                 | 54                              | 0                            | 0                               | 200                          | 200                                | 200                            |                              | 0%     |
| 10-4650-264.0     | IT SERVICES AND LICENSES     | 45                | 114                             | 114                          | 114                             | 250                          | 250                                | 250                            |                              | 0%     |
| 10-4650-316.0     | BUILDING INSPECTION SERVICES | 42,204            | 46,421                          | 16,500                       | 45,000                          | 70,000                       | 70,000                             | 70,000                         |                              | 0%     |
|                   | SUBTOTAL                     | 42,249            | 46,589                          | 16,614                       | 45,114                          | 71,800                       | 71,800                             | 71,800                         | 0                            | 0%     |
|                   |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| TOTAL INSPECTIONS |                              | 42,249            | 46,589                          | 16,614                       | 45,114                          | 71,800                       | 71,800                             | 71,800                         | 0                            | 0%     |

**GENERAL FUND - TRANSFERS OUT/NON-DEPARTMENTAL SUMMARY**

|                                      | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| TRANSFERS OUT                        | \$2,174,829       | \$1,505,961                     | \$363,941                    | \$915,252                       | \$907,881                    | \$734,658                          | \$801,586                      | \$0                          |
| NON-DEPARTMENTAL                     | \$0               | \$0                             | \$0                          | \$0                             | \$135,000                    | \$135,000                          | \$135,000                      | \$0                          |
| TOTAL TRANSFERS OUT/NON-DEPARTMENTAL | \$2,174,829       | \$1,505,961                     | \$363,941                    | \$915,252                       | \$1,042,881                  | \$869,658                          | \$936,586                      | \$0                          |

## GENERAL FUND BY DEPARTMENT

Transfers Out/Non-Departmental

The Transfers Out/Non-Departmental budget includes transfer of funds from the General Fund to other funds. It also includes personnel contingency funds for payouts relating to retirements, resignations, and other unanticipated personnel costs.

| Acct #                  | Acct Description                            | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|-------------------------|---------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>TRANSFERS OUT</b>    |                                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4710-810.0           | TRANSFERS TO CAPITAL PROJECTS FUNDS         | 1,741,737         | 1,006,162                       | 140,307                      | 280,613                         | 280,613                      | 103,158                            | 162,886                        |                              | -42%        |
| 10-4710-820.0           | TRANSFER TO RECREATION FUND                 | 17,500            | 0                               | 9,838                        | 19,676                          | 19,676                       | 23,908                             | 21,108                         |                              | 7%          |
| 10-4710-900.0           | TRANSFER TO REDEVELOPMENT AGENCY FUND       | 0                 | 84,207                          | 0                            | 187,371                         | 180,000                      | 180,000                            | 190,000                        |                              | 6%          |
| 10-4710-920.0           | TRANSFER TO DRAINAGE FUND                   | 0                 | 0                               | 6,000                        | 12,000                          | 12,000                       | 12,000                             | 12,000                         |                              | 0%          |
| 10-4710-952.0           | TRANSFER TO TRANSPORTATION FUND             | 415,592           | 415,592                         | 207,796                      | 415,592                         | 415,592                      | 415,592                            | 415,592                        |                              | 0%          |
|                         | <b>SUBTOTAL</b>                             | <b>2,174,829</b>  | <b>1,505,961</b>                | <b>363,941</b>               | <b>915,252</b>                  | <b>907,881</b>               | <b>734,658</b>                     | <b>801,586</b>                 | <b>0</b>                     | <b>-12%</b> |
| <b>NON-DEPARTMENTAL</b> |                                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 10-4710-990.0           | CONTINGENCY - PERSONNEL ADJUSTMENTS         | 0                 | 0                               | 0                            | 0                               | 135,000                      | 135,000                            | 135,000                        |                              | 0%          |
|                         | <b>SUBTOTAL</b>                             | <b>0</b>          | <b>0</b>                        | <b>0</b>                     | <b>0</b>                        | <b>135,000</b>               | <b>135,000</b>                     | <b>135,000</b>                 | <b>0</b>                     | <b>0%</b>   |
|                         | <b>TOTAL TRANSFERS OUT/NON-DEPARTMENTAL</b> | <b>2,174,829</b>  | <b>1,505,961</b>                | <b>363,941</b>               | <b>915,252</b>                  | <b>1,042,881</b>             | <b>869,658</b>                     | <b>936,586</b>                 | <b>0</b>                     | <b>-10%</b> |

## RECREATION FUND SUMMARY

|                                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| <b><u>SUMMER RECREATION</u></b>     |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| SUMMER RECREATION FEES              | 17,970            | 20,105                          | 730                          | 20,000                          | 19,000                       | 20,000                             | 20,000                         | 0                            |
| ADULT LEAGUE FEES                   | 0                 | 295                             | 0                            | 0                               | 0                            | 2,560                              | 2,560                          | 0                            |
| TRANSFER FROM GENERAL FUND          | 17,500            | 0                               | 9,838                        | 19,676                          | 19,676                       | 23,908                             | 21,108                         | 0                            |
| SUMMER RECREATION REVENUES          | \$35,470          | \$20,400                        | \$10,568                     | \$39,676                        | \$38,676                     | \$46,468                           | \$43,668                       | \$0                          |
| PERSONNEL                           | 22,120            | 23,385                          | 12,232                       | 24,464                          | 11,040                       | 25,120                             | 25,120                         | 0                            |
| OPERATIONS                          | 14,847            | 6,474                           | 4,070                        | 12,888                          | 17,500                       | 16,300                             | 16,300                         | 0                            |
| SUMMER RECREATION EXPENDITURES      | \$36,967          | \$29,859                        | \$16,302                     | \$37,352                        | \$28,540                     | \$41,420                           | \$41,420                       | \$0                          |
| <b><u>OFF SEASON RECREATION</u></b> |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| OFF SEASON RECREATION FEES          | 20,400            | 21,710                          | 28,385                       | 28,385                          | 22,000                       | 27,625                             | 27,625                         | 0                            |
| OFF SEASON REVENUES                 | 20,400            | 21,710                          | 28,385                       | 28,385                          | 22,000                       | 27,625                             | 27,625                         | 0                            |
| OPERATIONS                          | 17,789            | 17,744                          | 250                          | 26,773                          | 18,500                       | 27,275                             | 27,275                         | 0                            |
| OFF SEASON EXPENDITURES             | 17,789            | 17,744                          | 250                          | 26,773                          | 18,500                       | 27,275                             | 27,275                         | 0                            |
| <b><u>YOUTH BASEBALL</u></b>        |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| BASEBALL FEES                       | 36,840            | 59,395                          | 12,660                       | 40,534                          | 40,000                       | 40,000                             | 40,000                         | 0                            |
| BASEBALL DONATIONS                  | 6,447             | 10,453                          | 250                          | 7,150                           | 8,200                        | 8,200                              | 8,200                          | 0                            |
| YOUTH BASEBALL REVENUES             | \$43,287          | \$69,848                        | \$12,910                     | \$47,684                        | \$48,200                     | \$48,200                           | \$48,200                       | \$0                          |
| PERSONNEL                           | 11,850            | 11,625                          | 6,370                        | 12,740                          | 26,036                       | 16,348                             | 16,348                         | 0                            |
| OPERATIONS                          | 32,661            | 35,806                          | 21,834                       | 43,668                          | 35,800                       | 34,450                             | 34,450                         | 0                            |
| YOUTH BASEBALL EXPENDITURES         | \$44,511          | \$47,431                        | \$28,204                     | \$56,408                        | \$61,836                     | \$50,798                           | \$50,798                       | \$0                          |
| <b><u>CONCESSIONS</u></b>           |                   |                                 |                              |                                 |                              |                                    |                                |                              |
| CONSESSION SALES                    | 1,595             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              | 0                            |
| CONCESSIONS REVENUES                | \$1,595           | \$0                             | \$0                          | \$0                             | \$0                          | \$0                                | \$0                            | \$0                          |
| PERSONNEL                           | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              | 0                            |
| OPERATIONS                          | 1,110             | 4,102                           | 195                          | 400                             | 0                            | 2,800                              | 0                              | 0                            |
| CONCESSIONS EXPENDITURES            | \$1,110           | \$4,102                         | \$195                        | \$400                           | \$0                          | \$2,800                            | \$0                            | \$0                          |
| TOTAL TRANSFERS IN                  | 17,500            | 0                               | 9,838                        | 19,676                          | 19,676                       | 23,908                             | 21,108                         | 0                            |
| TOTAL PROGRAM REVENUES              | 83,252            | 111,958                         | 42,025                       | 96,069                          | 89,200                       | 98,385                             | 98,385                         | 0                            |
| TOTAL EXPENDITURES                  | 100,377           | 99,136                          | 44,951                       | 120,933                         | 108,876                      | 122,293                            | 119,493                        | 0                            |
| REV. OVER/UNDER EXP.                | \$375             | \$12,822                        | \$6,912                      | -\$5,188                        | \$0                          | \$0                                | \$0                            | \$0                          |

## RECREATION FUND

The Recreation Division is focused on providing the residents with recreational and fitness related activities to promote a healthy and active community. The program is heavily supported by seasonal part-time staff.

| Acct #                       | Acct Description                                 | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|------------------------------|--------------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>              |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 25-34-100000                 | SUMMER RECREATION FEES                           | 17,970            | 20,105                          | 730                          | 20,000                          | 19,000                       | 20,000                             | 20,000                         |                              | 5%     |
| 25-34-300000                 | OFF SEASON RECREATION FEES                       | 20,400            | 21,710                          | 28,385                       | 28,385                          | 22,000                       | 27,625                             | 27,625                         |                              | 26%    |
| 25-34-400000                 | YOUTH BASEBALL/SOFTBALL FEES                     | 36,840            | 59,395                          | 12,660                       | 40,534                          | 40,000                       | 40,000                             | 40,000                         |                              | 0%     |
| 25-34-500000                 | ADULT PROGRAMS                                   | 0                 | 295                             | 0                            | 0                               | 0                            | 2,560                              | 2,560                          |                              | 100%   |
| 25-36-000000                 | CONCESSION SALES                                 | 1,595             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-38-750000                 | DONATIONS & FUNDRAISER                           | 6,447             | 10,453                          | 250                          | 7,150                           | 8,200                        | 8,200                              | 8,200                          |                              | 0%     |
| 25-39-100000                 | TRANSFER FROM GENERAL FUND                       | 17,500            | 0                               | 9,838                        | 19,676                          | 19,676                       | 23,908                             | 21,108                         |                              | 7%     |
|                              | <b>TOTAL RECREATION REVENUE</b>                  | <b>100,752</b>    | <b>111,958</b>                  | <b>51,863</b>                | <b>115,745</b>                  | <b>108,876</b>               | <b>122,293</b>                     | <b>119,493</b>                 | <b>0</b>                     | 10%    |
| <b>EXPENDITURES</b>          |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| <b>SUMMER RECREATION</b>     |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 25-4000-120.0                | PART TIME WAGES                                  | 20,279            | 21,605                          | 10,960                       | 21,920                          | 10,000                       | 23,000                             | 23,000                         |                              | 130%   |
| 25-4000-130.0                | FICA                                             | 1,528             | 1,603                           | 985                          | 1,970                           | 765                          | 1,760                              | 1,760                          |                              | 130%   |
| 25-4000-135.0                | WORKERS COMPENSATION                             | 313               | 177                             | 287                          | 574                             | 275                          | 360                                | 360                            |                              | 31%    |
| 25-4000-220.0                | PUBLIC NOTICES                                   | 40                | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4000-242.0                | POSTAGE                                          | 9                 | 68                              | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4000-310.0                | MEDICAL EXAMS                                    | 0                 | 0                               | 55                           | 110                             | 500                          | 500                                | 500                            |                              | 0%     |
| 25-4000-314.0                | COMPUTER SERVICES                                | 4,774             | 2,459                           | 2,778                        | 2,778                           | 5,000                        | 2,800                              | 2,800                          |                              | -44%   |
| 25-4000-320.0                | BANKING SERVICES                                 | 0                 | 0                               | 0                            | 0                               | 0                            | 3,500                              | 3,500                          |                              | 100%   |
| 25-4000-330.0                | EDUCATION & TRAINING                             | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4000-480.0                | MISC SUPPLIES                                    | 10,024            | 3,947                           | 1,237                        | 10,000                          | 12,000                       | 9,500                              | 9,500                          |                              | -21%   |
|                              | <b>SUBTOTAL - SUMMER REC</b>                     | <b>36,967</b>     | <b>29,859</b>                   | <b>16,302</b>                | <b>37,352</b>                   | <b>28,540</b>                | <b>41,420</b>                      | <b>41,420</b>                  | <b>0</b>                     | 45%    |
| <b>OFF SEASON RECREATION</b> |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 25-4200-120.0                | PART TIME WAGES                                  | 0                 | 0                               | 0                            | 0                               | 0                            | 800                                | 800                            |                              | 100%   |
| 25-4200-130.0                | FICA                                             | 0                 | 0                               | 0                            | 0                               | 0                            | 62                                 | 62                             |                              | 100%   |
| 25-4200-135.0                | WORKERS COMPENSATION                             | 0                 | 0                               | 0                            | 0                               | 0                            | 16                                 | 16                             |                              | 100%   |
| 25-4200-260.0                | EQUIP MAINT & SUPPLIES                           | 0                 | 4,650                           | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 100%   |
| 25-4200-310.0                | INSTRUCTORS                                      | 9,500             | 10,000                          | 0                            | 13,650                          | 9,500                        | 14,333                             | 14,333                         |                              | 51%    |
| 25-4200-480.0                | TRANSPORTATION & MISC SUPPLIES                   | 8,289             | 3,094                           | 250                          | 13,123                          | 9,000                        | 12,942                             | 12,942                         |                              | 44%    |
|                              | <b>SUBTOTAL - OFF SEASON RECREATION</b>          | <b>17,789</b>     | <b>17,744</b>                   | <b>250</b>                   | <b>26,773</b>                   | <b>18,500</b>                | <b>27,275</b>                      | <b>27,275</b>                  | <b>0</b>                     | 47%    |
| <b>BASEBALL</b>              |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 25-4300-120.0                | PART TIME WAGES                                  | 10,841            | 10,679                          | 5,793                        | 11,586                          | 24,000                       | 15,000                             | 15,000                         |                              | -38%   |
| 25-4300-130.0                | FICA                                             | 830               | 850                             | 443                          | 886                             | 1,836                        | 1,148                              | 1,148                          |                              | -37%   |
| 25-4300-135.0                | WORKERS COMPENSATION                             | 179               | 96                              | 134                          | 268                             | 200                          | 200                                | 200                            |                              | 0%     |
| 25-4300-260.0                | EQUIP MAINT & SUPPLIES                           | 643               | 0                               | 3,095                        | 6,190                           | 8,600                        | 3,000                              | 3,000                          |                              | -65%   |
| 25-4300-310.0                | UMPIRES - CONTRACTED                             | 850               | 2,222                           | 675                          | 1,350                           | 750                          | 1,000                              | 1,000                          |                              | 33%    |
| 25-4300-311.0                | PROFESSIONAL SERVICES                            | 6,192             | 3,900                           | 2,995                        | 5,990                           | 2,450                        | 450                                | 450                            |                              | -82%   |
| 25-4300-480.0                | MISC SUPPLIES                                    | 24,976            | 29,684                          | 15,069                       | 30,138                          | 24,000                       | 30,000                             | 30,000                         |                              | 25%    |
|                              | <b>SUBTOTAL - BASEBALL</b>                       | <b>44,511</b>     | <b>47,431</b>                   | <b>28,204</b>                | <b>56,408</b>                   | <b>61,836</b>                | <b>50,798</b>                      | <b>50,798</b>                  | <b>0</b>                     | -18%   |
| <b>CONCESSIONS</b>           |                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 25-4900-120.0                | PART TIME WAGES                                  | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4900-130.0                | FICA                                             | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4900-135.0                | WORKERS COMPENSATION                             | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4900-240.0                | OFFICE SUPPLIES                                  | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4900-260.0                | EQUIP MAINT & SUPPLIES                           | 60                | 539                             | 0                            | 0                               | 0                            | 2,800                              | 0                              |                              | 100%   |
| 25-4900-310.0                | PROFESSIONAL SERVICES                            | 1,050             | 2,936                           | 195                          | 400                             | 0                            | 0                                  | 0                              |                              | 0%     |
| 25-4900-480.0                | MISC SUPPLIES                                    | 0                 | 627                             | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
|                              | <b>SUBTOTAL - CONCESSIONS</b>                    | <b>1,110</b>      | <b>4,102</b>                    | <b>195</b>                   | <b>400</b>                      | <b>0</b>                     | <b>2,800</b>                       | <b>0</b>                       | <b>0</b>                     | 100%   |
|                              | <b>TOTAL RECREATION EXPEND.</b>                  | <b>100,377</b>    | <b>99,136</b>                   | <b>44,951</b>                | <b>120,933</b>                  | <b>108,876</b>               | <b>122,293</b>                     | <b>119,493</b>                 | <b>0</b>                     | 10%    |
|                              | <b>EXCESS REVENUES OVER (UNDER) EXPENDITURES</b> | <b>375</b>        | <b>12,822</b>                   | <b>6,912</b>                 | <b>-5,188</b>                   | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     |        |



## RAP TAX FUND SUMMARY

|                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|---------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
| TOTAL REVENUES      | \$628,530         | \$631,948                       | \$312,028                    | \$624,056                       | \$570,000                    | \$570,000                          | \$570,000                      | \$0                          |
| TRANSFERS OUT       | \$551,177         | \$1,148,807                     | \$281,318                    | \$562,796                       | \$570,000                    | \$570,000                          | \$570,000                      | \$0                          |
| TOTAL EXPENDITURES  | \$551,177         | \$1,148,807                     | \$281,318                    | \$562,796                       | \$570,000                    | \$570,000                          | \$570,000                      | \$0                          |
| TOTAL REVENUES      | \$628,530         | \$631,948                       | \$312,028                    | \$624,056                       | \$570,000                    | \$570,000                          | \$570,000                      | \$0                          |
| TOTAL EXPENDITURES  | \$551,177         | \$1,148,807                     | \$281,318                    | \$562,796                       | \$570,000                    | \$570,000                          | \$570,000                      | \$0                          |
| REV OVER/UNDER EXP. | \$77,353          | -\$516,859                      | \$30,710                     | \$61,260                        | \$0                          | \$0                                | \$0                            | \$0                          |

## RAP TAX FUND

Centerville City submitted an opinion to the residents of the City at the municipal general election held on November 3, 2015, providing each resident an opportunity to express the resident's opinion on the reauthorization of a local sales and use tax of one-tenth of one percent (0.10%) on certain qualifying transactions within the City to fund recreational facilities and cultural facilities and organizations for the City (2015 RAP Tax). A majority of the City's registered voters voting on the opinion question voted in favor of imposing the 2015 RAP Tax. The monies collected from the 2015 RAP Tax shall be used for financing recreational and cultural facilities, to finance ongoing operating expenses of recreational facilities or cultural organizations, and for any other eligible facilities or organizations provided by law as approved by the City Council.

| Acct #              | Acct Description          | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------|---------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>     |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 27-31-350000        | RAP TAX                   | 565,111           | 576,579                         | 296,468                      | 592,936                         | 550,000                      | 550,000                            | 550,000                        |                              | 0%     |
| 27-36-100000        | INTEREST INCOME           | 63,419            | 55,369                          | 15,560                       | 31,120                          | 20,000                       | 20,000                             | 20,000                         |                              | 0%     |
| 27-39-250000        | USE OF FUND BALANCE       | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
|                     | <b>TOTAL REVENUES</b>     | <b>628,530</b>    | <b>631,948</b>                  | <b>312,028</b>               | <b>624,056</b>                  | <b>570,000</b>               | <b>570,000</b>                     | <b>570,000</b>                 | <b>0</b>                     | 0%     |
| <b>EXPENDITURES</b> |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|                     | <b>TRANSFERS OUT</b>      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 27-5000-710.0       | Parks                     | 491,136           | 1,098,555                       | 251,998                      | 503,996                         | 487,500                      | 487,500                            | 487,500                        | 0                            | 0%     |
| 27-5000-750.0       | Whitaker                  | 31,151            | 28,531                          | 14,700                       | 29,400                          | 27,500                       | 27,500                             | 27,500                         | 0                            | 0%     |
| 27-5000-800.0       | DCPA                      | 28,890            | 21,721                          | 14,620                       | 29,400                          | 27,500                       | 27,500                             | 27,500                         | 0                            | 0%     |
| 27-5000-850.0       | TBD                       | 0                 | 0                               | 0                            | 0                               | 27,500                       | 27,500                             | 27,500                         | 0                            | 0%     |
|                     | <b>TOTAL EXPENDITURES</b> | <b>551,177</b>    | <b>1,148,807</b>                | <b>281,318</b>               | <b>562,796</b>                  | <b>570,000</b>               | <b>570,000</b>                     | <b>570,000</b>                 | <b>0</b>                     | 0%     |

**CEMETERY PERPETUAL CARE FUND**

The purpose of the Perpetual Care Fund is for providing perpetual care funding for the maintenance, care, and operation of the City Cemetery.

| Acct #              | Acct Description             | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------|------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>     |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 30-34-820000        | PERPETUAL CARE FEE           | 28,500            | 13,700                          | 5,700                        | 11,400                          | 30,000                       | 30,000                             | 30,000                         |                              | 0%     |
| 30-34-821000        | MONUMENT PERMIT FEE          | 3,800             | 5,000                           | 3,200                        | 6,400                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%     |
| 30-36-100000        | INTEREST INCOME              | 2,358             | 2,202                           | 1,023                        | 2,046                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%     |
|                     | <b>TOTAL REVENUES</b>        | <b>34,658</b>     | <b>20,902</b>                   | <b>9,923</b>                 | <b>19,846</b>                   | <b>35,000</b>                | <b>35,000</b>                      | <b>35,000</b>                  | <b>0</b>                     | 0%     |
| <b>EXPENDITURES</b> |                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 30-4710-810.1       | TRANSFER TO GENERAL FUND     | 22,800            | 14,960                          | 0                            | 15,877                          | 28,000                       | 28,000                             | 28,000                         | 0                            | 0%     |
| 30-4710-980.0       | CONTRIBUTION TO FUND BALANCE | 0                 | 0                               | 0                            | 0                               | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
|                     | <b>TOTAL EXPENDITURES</b>    | <b>22,800</b>     | <b>14,960</b>                   | <b>0</b>                     | <b>15,877</b>                   | <b>35,000</b>                | <b>35,000</b>                      | <b>35,000</b>                  | <b>0</b>                     | 0%     |



Did you know the first burials in the Cemetery happened in the 1850's?



**CAPITAL IMPROVEMENT FUNDS SUMMARY**

|  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|

**PARK FUND**

|              |           |             |           |           |             |           |           |     |
|--------------|-----------|-------------|-----------|-----------|-------------|-----------|-----------|-----|
| REVENUE      | \$588,918 | \$1,645,233 | \$319,016 | \$592,284 | \$574,079 # | \$651,500 | \$547,500 | \$0 |
| SUB TOTAL    | \$588,918 | \$1,645,233 | \$319,016 | \$592,284 | \$574,079   | \$651,500 | \$547,500 | \$0 |
| EXPENDITURES | \$741,934 | \$1,858,703 | \$81,478  | \$477,718 | \$574,079 # | \$651,500 | \$547,500 | \$0 |
| SUB TOTAL    | \$741,934 | \$1,858,703 | \$81,478  | \$477,718 | \$574,079   | \$651,500 | \$547,500 | \$0 |

**CAPITAL PROJECTS FUND**

|              |             |             |           |             |               |             |             |     |
|--------------|-------------|-------------|-----------|-------------|---------------|-------------|-------------|-----|
| REVENUE      | \$1,858,597 | \$1,236,595 | \$256,618 | \$513,235   | \$1,476,109 # | \$3,969,911 | \$3,985,252 | \$0 |
| SUB TOTAL    | \$1,858,597 | \$1,236,595 | \$256,618 | \$513,235   | \$1,476,109   | \$3,969,911 | \$3,985,252 | \$0 |
| EXPENDITURES | \$1,033,328 | \$931,805   | \$569,217 | \$1,421,844 | \$1,476,109 # | \$3,969,861 | \$3,947,861 | \$0 |
| SUB TOTAL    | \$1,033,328 | \$931,805   | \$569,217 | \$1,421,844 | \$1,476,109   | \$3,969,861 | \$3,947,861 | \$0 |

**TRANSPORTATION FUND**

|              |             |             |           |             |               |             |             |     |
|--------------|-------------|-------------|-----------|-------------|---------------|-------------|-------------|-----|
| REVENUE      | \$1,838,665 | \$1,837,823 | \$946,729 | \$1,893,458 | \$1,834,800 # | \$6,237,817 | \$6,237,817 | \$0 |
| SUB TOTAL    | \$1,838,665 | \$1,837,823 | \$946,729 | \$1,893,458 | \$1,834,800   | \$6,237,817 | \$6,237,817 | \$0 |
| EXPENDITURES | \$2,304,366 | \$1,879,577 | \$847,052 | \$1,818,342 | \$1,834,800 # | \$6,237,817 | \$6,237,817 | \$0 |
| SUB TOTAL    | \$2,304,366 | \$1,879,577 | \$847,052 | \$1,818,342 | \$1,834,800   | \$6,237,817 | \$6,237,817 | \$0 |

**UTOPIA FUND**

|              |           |           |           |           |             |           |           |     |
|--------------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----|
| REVENUE      | \$603,038 | \$542,442 | \$192,793 | \$553,272 | \$553,272 # | \$565,278 | \$565,278 | \$0 |
| SUB TOTAL    | \$603,038 | \$542,442 | \$192,793 | \$553,272 | \$553,272   | \$565,278 | \$565,278 | \$0 |
| EXPENDITURES | \$532,674 | \$543,327 | \$276,636 | \$553,272 | \$553,272 # | \$565,278 | \$565,278 | \$0 |
| SUB TOTAL    | \$532,674 | \$543,327 | \$276,636 | \$553,272 | \$553,272   | \$565,278 | \$565,278 | \$0 |

The Parks Fund is dedicated to the capital improvement of the City's park system infrastructure. RAP Tax is generally the primary source of funding for the Parks Fund.

| Acct #                           | Acct Description                            | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|----------------------------------|---------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>                  |                                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 45-34-700000                     | PARK IMPACT FEES                            | 55,623            | 37,297                          | 60,249                       | 75,000                          | 40,000                       | 40,000                             | 40,000                         |                              | 0%     |
| 45-34-920000                     | TRANSFER IN - RAP TAX                       | 491,136           | 1,098,555                       | 251,998                      | 503,996                         | 487,500                      | 487,500                            | 487,500                        |                              | 0%     |
| 45-33-700000                     | GRANT REVENUE                               | 0                 | 400,000                         | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 45-36-100000                     | INTEREST INCOME                             | 42,159            | 32,246                          | 6,519                        | 13,038                          | 46,579                       | 20,000                             | 20,000                         |                              | -57%   |
| 45-38-450000                     | MISC. CONTRIBUTIONS                         | 0                 | 14,135                          | 250                          | 250                             | 0                            | 0                                  | 0                              |                              | 0%     |
| 45-39-250000                     | USE OF FUND BALANCE                         | 0                 | 0                               | 0                            | 0                               | 0                            | 104,000                            | 0                              |                              | 0%     |
| <b>TOTAL REVENUES</b>            |                                             | <b>588,918</b>    | <b>1,645,233</b>                | <b>319,016</b>               | <b>592,284</b>                  | <b>574,079</b>               | <b>651,500</b>                     | <b>547,500</b>                 | <b>0</b>                     | -5%    |
| <b>EXPENDITURES</b>              |                                             |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 45-4810-100.0                    | CAPITAL PROJECTS                            | 277,410           | 410,260                         | 40,500                       | 40,500                          | 172,600                      | 651,500                            | 547,500                        |                              | 217%   |
| ITEM 1                           | Community Park Infield Fencing              |                   |                                 |                              |                                 |                              | 21,500                             | 21,500                         |                              |        |
| ITEM 2                           | Freedom Hills Asphalt Path Replacement      |                   |                                 |                              |                                 |                              | 30,000                             | 30,000                         |                              |        |
| ITEM 3                           | Community Park Restrooms (expansion fields) |                   |                                 |                              |                                 |                              | 130,000                            | 130,000                        |                              |        |
| ITEM 4                           | Wetland mitigation                          |                   |                                 |                              |                                 |                              | 50,000                             | 50,000                         |                              |        |
| ITEM 5                           | Bike Lanes - 1250 W                         |                   |                                 |                              |                                 |                              | 20,000                             | 20,000                         |                              |        |
| ITEM 6                           | Future Projects TBD                         |                   |                                 |                              |                                 |                              | -                                  | 296,000                        |                              |        |
| ITEM 7                           | West Side Trail Head, Bathrooms, Parking    |                   |                                 |                              |                                 |                              | 400,000                            | -                              |                              |        |
| 45-4810-120.0                    | SMITH PARK                                  | 0                 | 3,398                           | 24,199                       | 24,199                          | 0                            | 0                                  | 0                              |                              | 0%     |
| 45-4860-181.0                    | ISLAND VIEW PRINCIPAL                       | 381,000           | 405,000                         | 0                            | 391,000                         | 391,000                      | 0                                  | 0                              |                              | -100%  |
| 45-4860-182.0                    | ISLAND VIEW INTEREST                        | 31,544            | 21,333                          | 5,239                        | 10,479                          | 10,479                       | 0                                  | 0                              |                              | -100%  |
| 45-4860-250.0                    | COMMUNITY PARK PICKLEBALL COURTS            | 51,980            | 1,018,712                       | 11,540                       | 11,540                          | 0                            | 0                                  | 0                              |                              | 0%     |
| <b>TOTAL EXPENDITURES</b>        |                                             | <b>741,934</b>    | <b>1,858,703</b>                | <b>81,478</b>                | <b>477,718</b>                  | <b>574,079</b>               | <b>651,500</b>                     | <b>547,500</b>                 | <b>0</b>                     | -5%    |
| <b>REVENUE OVER EXPENDITURES</b> |                                             | <b>-153,016</b>   | <b>-213,470</b>                 | <b>237,538</b>               | <b>114,566</b>                  | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     |        |



RAP Tax is a primary funding source for the Parks Fund. They allow the City to provide new park infrastructure, such as this playground at Community Park.

## CAPITAL PROJECTS FUND

The Capital Projects Fund is dedicated for the use of purchasing capital equipment and infrastructure for the City's governmental funds.

| Acct #                                 | Acct Description                         | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|----------------------------------------|------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>                        |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-34-100000                           | TRANSFER IN - GENERAL FUND               | 1,741,737         | 1,006,162                       | 140,307                      | 280,613                         | 280,613                      | 103,158                            | 162,886                        |                              | -42%   |
| 47-36-100000                           | INTEREST INCOME                          | 116,860           | 230,433                         | 116,311                      | 232,622                         | 100,000                      | 200,000                            | 200,000                        |                              | 100%   |
|                                        | SALE OF FIXED ASSETS                     | 0                 | 0                               | 0                            | 0                               | 0                            | 45,000                             | 0                              |                              | 0%     |
| 47-39-250000                           | USE OF FUND BALANCE                      | 0                 | 0                               | 0                            | 0                               | 1,095,496                    | 3,621,703                          | 3,584,975                      |                              | 227%   |
|                                        | <b>TOTAL REVENUES</b>                    | <b>1,858,597</b>  | <b>1,236,595</b>                | <b>256,618</b>               | <b>513,235</b>                  | <b>1,476,109</b>             | <b>3,969,861</b>                   | <b>3,947,861</b>               | <b>0</b>                     | 167%   |
| <b>EXPENDITURES</b>                    |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| <b>Transfers Out</b>                   |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4000-510                            | TRANSFER TO OTHER FUNDS                  | 0                 | 0                               | 0                            | 0                               | 0                            | 2,000,000                          | 2,400,000                      |                              | 100%   |
| <b>Courts</b>                          |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4120-740.0                          | CAPITAL EQUIPMENT                        | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| <b>Administration</b>                  |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4130-740.0                          | CAPITAL EQUIPMENT                        | 267,090           | 64,014                          | 0                            | 0                               | 0                            | 56,000                             | 5,000                          |                              | 100%   |
| 47-4130-750.0                          | CAPITAL PROJECTS                         | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| ITEM 1                                 | PTZ - Oakridge Tank                      |                   |                                 |                              |                                 |                              | 5,000                              | 5,000                          |                              |        |
| ITEM 2                                 | Truck                                    |                   |                                 |                              |                                 |                              | 51,000                             | -                              |                              |        |
| <b>Police</b>                          |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4210-740.0                          | CAPITAL EQUIPMENT                        | 214,332           | 365,909                         | 0                            | 472,569                         | 472,569                      | 275,100                            | 275,100                        |                              | -42%   |
| ITEM 1                                 | Vehicles (3)                             |                   |                                 |                              |                                 |                              | 179,022                            | 179,022                        |                              |        |
| ITEM 2                                 | Computers                                |                   |                                 |                              |                                 |                              | 22,500                             | 22,500                         |                              |        |
| ITEM 3                                 | Radios                                   |                   |                                 |                              |                                 |                              | 22,188                             | 22,188                         |                              |        |
| ITEM 4                                 | Bi-Directional Amplifier                 |                   |                                 |                              |                                 |                              | 51,390                             | 51,390                         |                              |        |
| <b>Public Works Admin</b>              |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4405-740.0                          | CAPITAL EQUIPMENT                        | 7,675             | 0                               | 102,101                      | 102,206                         | 104,500                      | 0                                  | 0                              |                              | -100%  |
| <b>Streets</b>                         |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4410-740.0                          | CAPITAL EQUIPMENT                        | 402,777           | 234,382                         | 327,924                      | 584,800                         | 584,800                      | 884,000                            | 759,000                        |                              | 30%    |
| 47-4410-750.0                          | CAPITAL PROJECTS                         | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
|                                        | CAPITAL EQUIPMENT DETAIL                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                                 | 10-Wheel Body/Plow Equipment             |                   |                                 |                              |                                 |                              | 410,000                            | 410,000                        |                              |        |
| ITEM 2                                 | Bobtail w/ Plow Equipment                |                   |                                 |                              |                                 |                              | 290,000                            | 290,000                        |                              |        |
| ITEM 3                                 | Cat Asphalt Roller                       |                   |                                 |                              |                                 |                              | 59,000                             | 59,000                         |                              |        |
| ITEM 4                                 | F-550 w/ Plow Equipment                  |                   |                                 |                              |                                 |                              | 125,000                            | -                              |                              |        |
| <b>GIS</b>                             |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4470-740.0                          | CAPITAL EQUIPMENT                        | 0                 | 0                               | 0                            | 12,218                          | 14,500                       | 5,500                              | 5,500                          |                              | -62%   |
|                                        | CAPITAL EQUIPMENT DETAIL                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                                 | Laptop w/ Parallels                      |                   |                                 |                              |                                 |                              | 5,500                              | 5,500                          |                              |        |
| <b>Parks</b>                           |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4510-740.0                          | CAPITAL EQUIPMENT                        | 81,185            | 210,789                         | 139,051                      | 139,051                         | 139,540                      | 154,761                            | 154,761                        |                              | 11%    |
| 47-4510-750.0                          | CAPITAL PROJECTS                         | 24,786            | 1,284                           | 0                            | 0                               | 0                            | 94,500                             | -                              |                              | 0%     |
|                                        | CAPITAL EQUIPMENT DETAIL                 |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                                 | Tow Aerial Lift                          |                   |                                 |                              |                                 |                              | 54,761                             | 54,761                         |                              |        |
| ITEM 2                                 | Tractor Snowmachine                      |                   |                                 |                              |                                 |                              | 48,000                             | 48,000                         |                              |        |
| ITEM 3                                 | Truck                                    |                   |                                 |                              |                                 |                              | 52,000                             | 52,000                         |                              |        |
|                                        | CAPITAL PROJECTS DETAIL                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                                 | Community Park Baseball Field LED Lights |                   |                                 |                              |                                 |                              | 80,500                             | -                              |                              |        |
| ITEM 2                                 | Smoot Park Tennis Court LED Lights       |                   |                                 |                              |                                 |                              | 14,000                             | -                              |                              |        |
| <b>Parks &amp; Recreation Facility</b> |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4595-740.0                          | CAPITAL EQUIPMENT                        | 0                 | 14,480                          | 0                            | 0                               | 7,800                        | -                                  | -                              |                              | -100%  |
| 47-4595-750.0                          | CAPITAL PROJECTS                         | 8,371             | 0                               | 0                            | 0                               | 0                            | 14,000                             | 6,500                          |                              | 100%   |
|                                        | CAPITAL PROJECT DETAIL                   |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                                 | A/C Furnace                              |                   |                                 |                              |                                 |                              | 6,500                              | 6,500                          |                              |        |
| ITEM 2                                 | Records Room                             |                   |                                 |                              |                                 |                              | 7,500                              | -                              |                              |        |

| Acct #                             | Acct Description                                                 | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|------------------------------------|------------------------------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>Public Works Facility</b>       |                                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4596-740.0                      | CAPITAL EQUIPMENT                                                | 4,875             | 24,936                          | 141                          | 11,000                          | 11,000                       | -                                  | -                              | -                            | -100%  |
| 47-4596-750.0                      | CAPITAL PROJECTS                                                 | 0                 | 0                               | 0                            | 0                               | 0                            | 165,000                            | 53,000                         | 53,000                       | 100%   |
|                                    | CAPITAL PROJECT DETAIL                                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|                                    | ITEM 1 Asphalt Repair (in front of salt shed)                    |                   |                                 |                              |                                 |                              | 40,000                             | 40,000                         |                              |        |
|                                    | ITEM 2 HVAC Upgrade                                              |                   |                                 |                              |                                 |                              | 30,000                             | 13,000                         |                              |        |
|                                    | ITEM 3 Electrical Disconnect                                     |                   |                                 |                              |                                 |                              | 95,000                             | -                              |                              |        |
| <b>City Hall</b>                   |                                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4597-740.0                      | CAPITAL EQUIPMENT                                                | 0                 | 15,153                          | 0                            | 100,000                         | 141,400                      | -                                  | -                              | -                            | -100%  |
| 47-4597-750.0                      | CAPITAL PROJECTS                                                 | 13,537            | 0                               | 0                            | 0                               | 0                            | 262,000                            | 240,000                        | 240,000                      | 100%   |
|                                    | CAPITAL PROJECTS DETAIL                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|                                    | ITEM 1 Electrical Disconnect                                     |                   |                                 |                              |                                 |                              | 145,000                            | 145,000                        |                              |        |
|                                    | ITEM 2 Transfer Switches                                         |                   |                                 |                              |                                 |                              | 95,000                             | 95,000                         |                              |        |
|                                    | ITEM 3 Replace SE Sidewalk                                       |                   |                                 |                              |                                 |                              | 22,000                             | -                              |                              |        |
| <b>Public Works Storage/Decant</b> |                                                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 47-4598-750.0                      | CAPITAL PROJECTS                                                 | 8,700             | 858                             | 0                            | 0                               | 0                            | 59,000                             | 49,000                         | 49,000                       | 100%   |
|                                    | CAPITAL PROJECTS DETAIL                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
|                                    | ITEM 1 Upsize Water Line, Hot Water, Gas Connect, Presser Washer |                   |                                 |                              |                                 |                              | 30,000                             | 30,000                         |                              |        |
|                                    | ITEM 2 Door Openers                                              |                   |                                 |                              |                                 |                              | 20,000                             | 10,000                         |                              |        |
|                                    | ITEM 3 Shop Heaters                                              |                   |                                 |                              |                                 |                              | 9,000                              | 9,000                          |                              |        |
| <b>TOTAL EXPENDITURES</b>          |                                                                  | <b>1,033,328</b>  | <b>931,805</b>                  | <b>569,217</b>               | <b>1,421,844</b>                | <b>1,476,109</b>             | <b>3,969,861</b>                   | <b>3,947,861</b>               | <b>0</b>                     | 167%   |
| <b>REVENUE OVER EXPENDITURES</b>   |                                                                  | <b>825,269</b>    | <b>304,790</b>                  | <b>-312,599</b>              | <b>-908,609</b>                 | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     |        |

Vehicle and equipment replacement is an important part of providing services to the citizens and businesses while reducing risk.



**Centerville City Budget**  
**TRANSPORTATION FUND**

Fiscal Year 2027

The Transportation Fund is dedicated for the use of improving the City's transportation infrastructure. The City receives a share of State sales tax dedicated to Class C road maintenance. A portion of the City's property tax revenue is another primary funding source for the Transportation Fund.

| Acct #              | Acct Description                          | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|---------------------|-------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>REVENUES</b>     |                                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 48-31-300000        | SALES TAX                                 | 507,032           | 515,752                         | 264,019                      | 528,038                         | 500,000                      | 500,000                            | 500,000                        |                              | 0%          |
| 48-33-430000        | CLASS C ROADS                             | 742,814           | 860,082                         | 451,892                      | 903,784                         | 725,000                      | 725,000                            | 725,000                        |                              | 0%          |
| 48-33-450000        | GRANTS                                    | 106,345           | 0                               | 0                            | 0                               | 0                            | 3,925,960                          | 3,925,960                      |                              | 100%        |
| 48-36-100000        | INTEREST                                  | 66,882            | 46,397                          | 23,022                       | 46,044                          | 50,000                       | 50,000                             | 50,000                         |                              | 0%          |
| 48-34-800000        | TRANSFER - GENERAL FUND                   | 415,592           | 415,592                         | 207,796                      | 415,592                         | 415,592                      | 415,592                            | 415,592                        | 0                            | 0%          |
| 48-39-250000        | USE OF FUND BALANCE                       | 0                 | 0                               | 0                            | 0                               | 144,208                      | 621,265                            | 621,265                        |                              | 331%        |
|                     | <b>TOTAL REVENUE</b>                      | <b>1,838,665</b>  | <b>1,837,823</b>                | <b>946,729</b>               | <b>1,893,458</b>                | <b>1,834,800</b>             | <b>6,237,817</b>                   | <b>6,237,817</b>               | <b>0</b>                     | <b>240%</b> |
| <b>EXPENDITURES</b> |                                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 48-4000-310.0       | PROFESSIONAL SERVICES                     | 12,000            | 12,000                          | 6,432                        | 12,864                          | 12,000                       | 12,000                             | 12,000                         |                              | 0%          |
| 48-4000-316.0       | ENGINEERING - GENERAL                     | 20,418            | 76,882                          | 9,890                        | 38,000                          | 37,800                       | 37,800                             | 37,800                         |                              | 0%          |
| 48-4000-710.0       | CAPITAL PROJECTS                          | 1,752             | 25,660                          | 1,351                        | 1,351                           | 0                            | 0                                  | 0                              |                              | 0%          |
| 48-4000-736.0       | 1250 W RESCONST-PARRISH TO 200N           | 5,986             | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-756.0       | 400 E STREET RECONSTRUCTION               | 0                 | 0                               | 0                            | 0                               | 0                            | 4,194,175                          | 4,194,175                      |                              | 100%        |
| 48-4000-756.1       | 400 E STREET REBUILD - ENGINEE            | 30,223            | 86,153                          | 6,216                        | 30,000                          | 0                            |                                    |                                |                              |             |
| 48-4000-756.2       | 400 E STREET REBUILD - CONSTRU            | 0                 | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-756.3       | 400 E STREET REBUILD - MATERIA            | 0                 | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-757.0       | 400 S (PORTER LN) WIDENING                | 0                 | 0                               | 0                            | 0                               | 0                            | 1,368,842                          | 1,368,842                      |                              | 100%        |
| 48-4000-757.1       | 400 S (PORTER LN) WIDENING - ENGINEERING  | 0                 | 6,425                           | 17,150                       | 45,000                          | 0                            |                                    |                                |                              |             |
| 48-4000-757.2       | 400 S (PORTER LN) WIDENING - CONSTRUCTION | 0                 | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-757.3       | 400 S (PORTER LN) WIDENING - MATERIAL     | 0                 | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-795.0       | PARRISH LANE - INTERSECTIONS              | 473               | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-800.0       | NOLA DRIVE 1350 N TO 1680 N               | 0                 | 12,271                          | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-815.0       | LONDON ROAD REBUILD                       | 26,550            | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-820.0       | RAWLINS CIRCLE & 400 WEST                 | 4,476             | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-825.0       | Cottonwood Dr Street Rebuild              | 26,214            | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-827.0       | DEERFIELD DR STREET REBUILD               | 397,868           | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-828.0       | LINDA LOMA STREET REBUILD                 | 248,147           | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-829.0       | WILMAR PLACE CIR STREET REBUILD           | 243,039           | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-830.0       | PEACH TREE DR STREET REBUILD              | 51,220            | 64,414                          | 3,331                        | 3,331                           | 0                            |                                    |                                |                              |             |
| 48-4000-831.0       | BRIARWOOD DR STREET REBUILD               | 50,921            | 455,773                         | 21,319                       | 21,319                          | 0                            |                                    |                                |                              |             |
| 48-4000-832.0       | 1250 W MULTI-USE TRAIL                    | 12,209            | 457                             | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-833.0       | PARRISH LN/LEGACY TRAIL                   | 12,381            | 24,344                          | 3,996                        | 3,996                           | 0                            |                                    |                                |                              |             |
| 48-4000-834.1       | 1250 N STREET REBUILD - ENGINEERING       | 22,748            | 54,215                          | 0                            | 0                               | 0                            |                                    |                                |                              |             |
| 48-4000-834.2       | 1250 N STREET REBUILD - CONSTRUCTION      | 0                 | 339,944                         | 17,892                       | 17,892                          | 0                            |                                    |                                |                              |             |
| 48-4000-835.0       | 231 W 1950 N SEWER LATERAL                | 0                 | 0                               | 0                            | 813                             | 0                            |                                    |                                |                              |             |
|                     | <b>ARIANE WAY REBUILD</b>                 | <b>0</b>          | <b>0</b>                        | <b>0</b>                     | <b>0</b>                        | <b>0</b>                     | <b>200,000</b>                     | <b>200,000</b>                 |                              | <b>100%</b> |
| 48-5000-760.0       | STREET OVERLAY PROJECTS                   | 905,646           | 141,694                         | 608,522                      | 1,217,044                       | 1,360,000                    | 0                                  | 0                              |                              | -100%       |
| 48-5000-770.0       | STREET CRACK SEAL PROJECTS                | 0                 | 71,668                          | 34,566                       | 69,132                          | 75,000                       | 75,000                             | 75,000                         |                              | 0%          |
| 48-5000-780.0       | STREET SLURRY SEAL PROJECTS               | 0                 | 212,293                         | 43,886                       | 212,598                         | 225,000                      | 225,000                            | 225,000                        |                              | 0%          |
| 48-5000-800.0       | SIDEWALK REPAIR / ACTIVE TRANSPORTATION   | 232,095           | 295,384                         | 72,501                       | 145,002                         | 125,000                      | 125,000                            | 125,000                        |                              | 0%          |
|                     | <b>TOTAL EXPENDITURES</b>                 | <b>2,304,366</b>  | <b>1,879,577</b>                | <b>847,052</b>               | <b>1,818,342</b>                | <b>1,834,800</b>             | <b>6,237,817</b>                   | <b>6,237,817</b>               | <b>0</b>                     | <b>240%</b> |
|                     | <b>REVENUE OVER EXPENDITURES</b>          | <b>-465,701</b>   | <b>-41,754</b>                  | <b>99,677</b>                | <b>75,116</b>                   | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     |             |



## UTOPIA FUND

The City entered into a Pledge and Loan Agreement with the Utah Telecommunication Open Infrastructure Agency (UTOPIA). UTOPIA is an interlocal cooperative created to finance, construct and operate a system of fiber optic communication lines in various cities in the state. UTOPIA leases use of the fiber optic system to retail vendors of telephone, video, and internet services. The pledge commits the City to set aside and deposit funds as security in a debt service fund for the portion of the project related to the City.

| Acct #              | Acct Description                 | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------|----------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>     |                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 49-33-110000        | UTOPIA REBATE                    | 146,202           | 156,856                         | 0                            | 167,686                         | 167,686                      | 179,692                            | 178,810                        |                              | 7%     |
| 49-34-850000        | TRANSFER - TAX INCREMENT         | 456,836           | 385,586                         | 192,793                      | 385,586                         | 385,586                      | 385,586                            | 386,468                        |                              | 0%     |
|                     | <b>TOTAL REVENUE</b>             | <b>603,038</b>    | <b>542,442</b>                  | <b>192,793</b>               | <b>553,272</b>                  | <b>553,272</b>               | <b>565,278</b>                     | <b>565,278</b>                 | <b>0</b>                     | 2%     |
| <b>EXPENDITURES</b> |                                  |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 49-4000-800.0       | PLEDGE PAYMENTS                  | 532,674           | 543,327                         | 276,636                      | 553,272                         | 553,272                      | 565,278                            | 565,278                        |                              | 2%     |
|                     | <b>TOTAL EXPENDITURES</b>        | <b>532,674</b>    | <b>543,327</b>                  | <b>276,636</b>               | <b>553,272</b>                  | <b>553,272</b>               | <b>565,278</b>                     | <b>565,278</b>                 | <b>0</b>                     | 2%     |
|                     | <b>REVENUE OVER EXPENDITURES</b> | <b>70,364</b>     | <b>-885</b>                     | <b>-83,843</b>               | <b>0</b>                        | <b>0</b>                     | <b>0</b>                           | <b>0</b>                       | <b>0</b>                     |        |

**ENTERPRISE FUND SUMMARY**

|  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|

**WATER FUND**

|                          |             |             |             |             |             |             |             |     |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|
| REVENUES                 | \$4,561,426 | \$4,342,883 | \$2,414,338 | \$5,996,868 | \$5,898,260 | \$6,498,260 | \$7,198,260 | \$0 |
| TOTAL REVENUES           | \$4,561,426 | \$4,342,883 | \$2,414,338 | \$5,996,868 | \$5,898,260 | \$6,498,260 | \$7,198,260 | \$0 |
| PERSONNEL                | \$480,864   | \$592,530   | \$260,801   | \$521,602   | \$584,700   | \$626,761   | \$639,101   | \$0 |
| OPERATIONS               | \$2,597,337 | \$2,559,455 | \$1,564,525 | \$2,998,305 | \$2,767,002 | \$2,987,591 | \$2,856,505 | \$0 |
| DEBT SERVICE             | \$29,731    | \$26,900    | \$98,010    | \$108,966   | \$108,966   | \$110,234   | \$110,234   | \$0 |
| CAPITAL                  | \$101,683   | \$51,565    | \$51,979    | \$2,461,553 | \$2,937,592 | \$3,273,674 | \$4,092,420 | \$0 |
| TOTAL EXPENDITURES       | \$2,631,976 | \$2,625,180 | \$1,674,983 | \$6,090,426 | \$5,898,260 | \$6,498,260 | \$7,198,260 | \$0 |
| (note less depreciation) | \$577,639   | \$605,270   | \$300,332   | \$600,664   | \$500,000   | \$500,000   | \$500,000   | \$0 |

**SANITATION FUND**

|                    |             |             |           |             |             |             |             |     |
|--------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-----|
| REVENUES           | \$1,393,862 | \$1,483,706 | \$740,026 | \$1,490,284 | \$1,458,400 | \$1,575,462 | \$1,553,748 | \$0 |
| TOTAL REVENUES     | \$1,393,862 | \$1,483,706 | \$740,026 | \$1,490,284 | \$1,458,400 | \$1,575,462 | \$1,553,748 | \$0 |
| OPERATIONS         | \$1,327,958 | \$1,353,034 | \$631,079 | \$1,325,294 | \$1,458,400 | \$1,575,462 | \$1,553,748 | \$0 |
| TOTAL EXPENDITURES | \$1,327,958 | \$1,353,034 | \$631,079 | \$1,325,294 | \$1,458,400 | \$1,575,462 | \$1,553,748 | \$0 |

**DRAINAGE FUND**

|                          |             |             |             |             |             |             |             |     |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|
| REVENUES                 | \$1,432,971 | \$1,894,268 | \$1,081,612 | \$3,134,824 | \$2,036,000 | \$2,370,298 | \$2,363,393 | \$0 |
| TOTAL REVENUES           | \$1,432,971 | \$1,894,268 | \$1,081,612 | \$3,134,824 | \$2,036,000 | \$2,370,298 | \$2,363,393 | \$0 |
| PERSONNEL                | \$112,891   | \$173,909   | \$121,809   | \$243,618   | \$246,110   | \$263,171   | \$258,891   | \$0 |
| OPERATIONS               | \$1,108,946 | \$1,208,254 | \$604,795   | \$1,430,363 | \$1,320,483 | \$1,421,035 | \$1,418,410 | \$0 |
| DEBT SERVICE             | \$6,803     | \$6,132     | \$27,644    | \$30,734    | \$30,734    | \$31,092    | \$31,092    | \$0 |
| CAPITAL                  | \$20,284    | \$5,338     | \$108,702   | \$1,735,702 | \$558,673   | \$775,000   | \$775,000   | \$0 |
| TOTAL EXPENDITURES       | \$1,089,124 | \$1,225,801 | \$779,703   | \$3,273,923 | \$2,036,000 | \$2,370,298 | \$2,363,393 | \$0 |
| (note less depreciation) | \$159,800   | \$167,832   | \$83,247    | \$166,494   | \$120,000   | \$120,000   | \$120,000   | \$0 |

**TELECOMMUNICATIONS UTILITY**

|                    |           |          |          |          |           |           |           |     |
|--------------------|-----------|----------|----------|----------|-----------|-----------|-----------|-----|
| REVENUES           | \$105,608 | \$93,703 | \$43,524 | \$87,048 | \$110,200 | \$100,200 | \$100,200 | \$0 |
| TOTAL REVENUES     | \$105,608 | \$93,703 | \$43,524 | \$87,048 | \$110,200 | \$100,200 | \$100,200 | \$0 |
| EXPENDITURES       | \$104,952 | \$94,340 | \$42,607 | \$89,566 | \$110,200 | \$100,200 | \$100,200 | \$0 |
| TOTAL EXPENDITURES | \$104,952 | \$94,340 | \$42,607 | \$89,566 | \$110,200 | \$100,200 | \$100,200 | \$0 |

## WATER FUND

The Water Fund is used to account for the activities of the City's culinary water system. The Centerville City Public Works Water Division has a proud heritage of providing high quality culinary water to Centerville residents at affordable rates. Over the years, the Water Division has been honored with numerous awards ranging from safety to taste tests! We strive to offer the best service and are constantly finding innovative methods of improving the water system.

## STAFFING

|                              | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|------------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Water Supervisor             | 1.00                            | 1.00                               | 1.00                           |                              |
| Water Department Lead Worker | -                               | 1.00                               | 1.00                           |                              |
| Electrician                  | 1.00                            | 1.00                               | 1.00                           |                              |
| Water Maintenance I-II       | 4.00                            | 3.00                               | 3.00                           |                              |
|                              | 6.00                            | 6.00                               | 6.00                           | -                            |

| Acct #          | Acct Description                         | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|-----------------|------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b> |                                          |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 51-33-202000    | FEDERAL GRANTS                           | 0                 | 0                               | 141,185                      | 1,500,000                       | 1,500,000                    | 0                                  | 0                              |                              | -100%  |
| 51-34-400000    | WATER IMPACT FEES                        | 100,838           | 34,442                          | 30,907                       | 61,814                          | 60,000                       | 60,000                             | 60,000                         |                              | 0%     |
| 51-34-450000    | WATERLINE CONST FEES - NEW SUB.          | 636,287           | 321,248                         | 83,760                       | 167,520                         | 75,000                       | 75,000                             | 75,000                         |                              | 0%     |
| 51-36-100000    | BANKING & INVEST. - INTEREST             | 68,264            | 39,065                          | 17,320                       | 34,640                          | 50,000                       | 50,000                             | 50,000                         |                              | 0%     |
| 51-36-200000    | MISCELLANEOUS                            | 200               | 3,605                           | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 51-37-110000    | WATER SALES                              | 3,648,084         | 3,884,643                       | 2,076,723                    | 4,153,446                       | 4,127,760                    | 4,127,760                          | 4,427,760                      |                              | 7%     |
| 51-37-130000    | WATER YOKES AND METERS                   | 9,705             | 11,330                          | 7,449                        | 14,898                          | 10,000                       | 10,000                             | 10,000                         |                              | 0%     |
| 51-37-150000    | WTR LATERAL FEES - NEW SBD               | 3,910             | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 51-37-160000    | HYDRANT WATER SALES                      | 13,427            | 5,279                           | 179                          | 1,500                           | 3,500                        | 3,500                              | 3,500                          |                              | 0%     |
| 51-37-200000    | DELINQUENT PENALTY                       | 30,560            | 12,279                          | 1,265                        | 7,500                           | 12,000                       | 12,000                             | 12,000                         |                              | 0%     |
| 51-37-300000    | GAIN ON SALE OF FIXED ASSET              | 50,151            | 30,992                          | 55,550                       | 55,550                          | 60,000                       | 160,000                            | 160,000                        |                              | 167%   |
|                 | TRANSFER IN - CAPITAL PROJECTS FUND/LOAN | 0                 | 0                               | 0                            | 0                               | 0                            | 2,000,000                          | 2,400,000                      |                              | 100%   |
| 51-39-250000    | USE OF FUND BALANCE                      | 0                 | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
|                 | <b>TOTAL REVENUE</b>                     | <b>4,561,426</b>  | <b>4,342,883</b>                | <b>2,414,338</b>             | <b>5,996,868</b>                | <b>5,898,260</b>             | <b>6,498,260</b>                   | <b>7,198,260</b>               | <b>0</b>                     | 22%    |

## EXPENDITURES

## PERSONNEL

|               |                             |                |                |                |                |                |                |                |          |     |
|---------------|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------|-----|
| 51-4000-110.0 | SALARY AND WAGES            | 324,095        | 370,126        | 169,594        | 339,188        | 353,121        | 378,256        | 371,856        |          | 5%  |
| 51-4000-111.0 | OVERTIME PAY                | 6,702          | 8,387          | 2,377          | 4,754          | 5,000          | 5,000          | 5,000          |          | 0%  |
| 51-4000-120.0 | TEMPORARY & PART-TIME WAGES | 7,939          | 10,192         | 5,316          | 10,632         | 20,000         | 20,000         | 20,000         |          | 0%  |
| 51-4000-130.0 | FICA                        | 25,530         | 27,099         | 13,238         | 26,476         | 28,927         | 30,850         | 30,360         |          | 5%  |
| 51-4000-131.0 | RETIREMENT                  | 45,895         | 76,631         | 27,174         | 54,348         | 60,774         | 65,039         | 56,416         |          | -7% |
| 51-4000-132.0 | MEDICAL INSURANCE           | 63,604         | 95,571         | 38,482         | 76,964         | 107,378        | 118,116        | 145,969        |          | 36% |
| 51-4000-134.0 | LONG TERM DISABILITY        | 991            | 1,192          | 579            | 1,158          | 1,400          | 1,400          | 1,400          |          | 0%  |
| 51-4000-135.0 | WORKERS COMPENSATION        | 6,108          | 3,332          | 4,041          | 8,082          | 8,100          | 8,100          | 8,100          |          | 0%  |
|               | <b>SUBTOTAL PERSONNEL</b>   | <b>480,864</b> | <b>592,530</b> | <b>260,801</b> | <b>521,602</b> | <b>584,700</b> | <b>626,761</b> | <b>639,101</b> | <b>0</b> | 9%  |

## OPERATIONS

|               |                                     |        |        |         |         |        |        |        |  |      |
|---------------|-------------------------------------|--------|--------|---------|---------|--------|--------|--------|--|------|
| 51-4000-200.0 | UNIFORM PURCHASE                    | 2,470  | 2,646  | 2,240   | 2,240   | 2,850  | 2,850  | 2,850  |  | 0%   |
| 51-4000-205.0 | BANK PROCESSING CHARGES -XPRESS     | 36,076 | 41,467 | 19,316  | 38,632  | 27,000 | 27,000 | 27,000 |  | 0%   |
| 51-4000-210.0 | BOOKS & SUBSCRIPTIONS               | 0      | 0      | 0       | 0       | 300    | 300    | 300    |  | 0%   |
| 51-4000-211.0 | MEMBERSHIPS                         | 2,046  | 2,046  | 0       | 2,046   | 2,800  | 2,800  | 2,800  |  | 0%   |
| 51-4000-220.0 | PUBLIC NOTICES                      | 0      | 190    | 0       | 0       | 500    | 500    | 500    |  | 0%   |
| 51-4000-240.0 | OFFICE SUPPLIES                     | 1,257  | 1,022  | 355     | 1,400   | 1,000  | 1,000  | 1,000  |  | 0%   |
| 51-4000-241.0 | PRINTING                            | 13,581 | 7,379  | 6,888   | 13,776  | 9,500  | 9,500  | 9,500  |  | 0%   |
| 51-4000-242.0 | POSTAGE                             | 7,105  | 14,615 | 1,169   | 7,000   | 11,500 | 11,500 | 11,500 |  | 0%   |
| 51-4000-250.0 | VEHICLE MAINT & SUPPLIES            | 23,521 | 19,886 | 10,259  | 20,518  | 16,000 | 14,000 | 14,000 |  | -13% |
| 51-4000-260.0 | LAND USE AGREEMENT - FOREST SERVICE | 1,471  | 1,392  | 0       | 1,417   | 2,100  | 2,100  | 2,100  |  | 0%   |
| 51-4000-261.0 | EQUIPMENT MAINTENANCE - RADIO       | 0      | 0      | 0       | 0       | 500    | 500    | 500    |  | 0%   |
| 51-4000-263.0 | EQUIPMENT MAINTENANCE - OFFICE      | 955    | 659    | 760     | 1,520   | 500    | 500    | 500    |  | 0%   |
| 51-4000-264.0 | IT SERVICES AND LICENSES            | 379    | 665    | 665     | 665     | 700    | 920    | 920    |  | 31%  |
| 51-4000-265.0 | FIRE EXTINGUISHER                   | 287    | 0      | 0       | 486     | 400    | 400    | 400    |  | 0%   |
| 51-4000-266.0 | METER READING MAINTENANCE           | 2,335  | 3,700  | 200     | 400     | 2,300  | 2,300  | 2,300  |  | 0%   |
| 51-4000-275.0 | UTILITIES - PUMPS AND WELLS         | 71,063 | 75,351 | 30,950  | 61,900  | 66,000 | 69,000 | 69,000 |  | 5%   |
| 51-4000-280.0 | TELEPHONE AND DATA                  | 3,458  | 3,512  | 915     | 1,830   | 3,200  | 3,200  | 3,200  |  | 0%   |
| 51-4000-286.0 | TELEMETERING                        | 25,345 | 42,688 | 2,998   | 16,000  | 19,000 | 19,000 | 19,000 |  | 0%   |
| 51-4000-290.0 | GASOLINE & DIESEL SERVICES          | 21,408 | 17,133 | 6,343   | 19,000  | 22,000 | 22,000 | 22,000 |  | 0%   |
| 51-4000-310.0 | PROFESSIONAL SERVICES               | 23,834 | 14,242 | 10,547  | 21,094  | 54,000 | 22,800 | 22,800 |  | -58% |
| 51-4000-314.0 | COMPUTER SUPPORT                    | 5,684  | 7,828  | 3,694   | 7,388   | 7,734  | 10,100 | 10,100 |  | 31%  |
| 51-4000-316.0 | ENGINEER                            | 48,520 | 61,315 | 106,339 | 150,000 | 6,000  | 6,000  | 6,000  |  | 0%   |
| 51-4000-330.0 | EDUCATION AND TRAINING              | 6,682  | 6,427  | 990     | 6,500   | 9,500  | 9,500  | 9,500  |  | 0%   |
| 51-4000-340.0 | CERTIFICATIONS - EXAMS              | 730    | 796    | 576     | 1,152   | 1,500  | 1,500  | 1,500  |  | 0%   |
| 51-4000-478.0 | COMMERCIAL WATER METERS             | 3,245  | 6,701  | 0       | 4,000   | 7,500  | 7,500  | 7,500  |  | 0%   |
| 51-4000-479.0 | HAULING CONSTRUCTION MATERIAL       | 489    | 0      | 0       | 400     | 1,500  | 1,500  | 1,500  |  | 0%   |
| 51-4000-480.0 | MISC SUPPLIES                       | 52,795 | 42,049 | 11,653  | 23,306  | 40,000 | 40,000 | 40,000 |  | 0%   |
| 51-4000-481.0 | METER REPAIRS                       | 7,475  | 9,643  | 969     | 3,000   | 10,500 | 10,500 | 10,500 |  | 0%   |
| 51-4000-483.0 | NEW METERS - REPLACEMENT            | 0      | 0      | 3,758   | 3,758   | 0      | 0      | 0      |  | 0%   |
| 51-4000-484.0 | WATER MAIN SUPPLIES                 | 36,279 | 40,001 | 34,441  | 68,882  | 43,000 | 48,000 | 48,000 |  | 12%  |
| 51-4000-485.0 | BLUE STAKES                         | 5,337  | 4,158  | 1,854   | 5,000   | 6,700  | 6,700  | 6,700  |  | 0%   |

| Acct #                          | Acct Description                                   | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------------------|----------------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| 51-4000-486.0                   | ASPHALT                                            | 1,667             | 5,976                           | 0                            | 0                               | 12,000                       | 12,000                             | 12,000                         |                              | 0%     |
| 51-4000-487.0                   | ROAD BASE                                          | 3,952             | 3,255                           | 1,109                        | 5,000                           | 5,000                        | 8,000                              | 8,000                          |                              | 60%    |
| 51-4000-488.0                   | SAND                                               | 1,001             | 1,718                           | 268                          | 1,200                           | 2,000                        | 5,000                              | 5,000                          |                              | 150%   |
| 51-4000-489.0                   | CHLORINE                                           | 12,595            | 12,139                          | 12,608                       | 14,000                          | 17,000                       | 17,000                             | 17,000                         |                              | 0%     |
| 51-4000-490.0                   | WEBER BASIN PURCHASES                              | 128,271           | 141,689                         | 74,575                       | 170,945                         | 170,945                      | 195,470                            | 195,470                        |                              | 14%    |
| 51-4000-491.0                   | INSTALL LATERALS                                   | 774               | 0                               | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 51-4000-492.0                   | FLOURIDATION                                       | 9,841             | 11,051                          | 1,077                        | 37,000                          | 35,000                       | 35,000                             | 35,000                         |                              | 0%     |
| 51-4000-493.0                   | NEW METERS                                         | 18,817            | 9,589                           | 4,784                        | 9,568                           | 40,000                       | 40,000                             | 40,000                         |                              | 0%     |
| 51-4000-495.0                   | WATER RIGHTS                                       | 0                 | 0                               | 0                            | 0                               | 2,000                        | 2,000                              | 2,000                          |                              | 0%     |
| 51-4000-496.0                   | BACKFLOW PROGRAM                                   | 1,060             | 1,495                           | 995                          | 1,990                           | 2,000                        | 2,000                              | 2,000                          |                              | 0%     |
| 51-4000-510.0                   | WATERLINE MAINTENANCE AND REPAIRS                  | 192,966           | 51,963                          | 191,190                      | 250,000                         | 180,000                      | 205,000                            | 205,000                        |                              | 14%    |
| 51-4000-511.0                   | INSURANCE - LIABILITY                              | 8,143             | 8,117                           | 8,468                        | 8,468                           | 18,819                       | 19,760                             | 19,760                         |                              | 5%     |
| 51-4000-512.0                   | INSURANCE - AUTO LIABILITY                         | 2,433             | 2,590                           | 4,993                        | 4,933                           | 515                          | 541                                | 541                            |                              | 5%     |
| 51-4000-513.0                   | INSURANCE - WELLS & PUMPS                          | 2,481             | 2,926                           | 22,491                       | 22,491                          | 2,881                        | 3,026                              | 3,026                          |                              | 5%     |
| 51-4000-621.0                   | WATER TESTING                                      | 15,245            | 33,051                          | 3,989                        | 7,978                           | 21,000                       | 21,000                             | 21,000                         |                              | 0%     |
| 51-4000-630.0                   | UNCOLLECTABLE ACCOUNTS                             | 41                | -21                             | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%     |
| 51-4000-640.0                   | GENERAL FUND ADMIN. SERVICE                        | 1,216,584         | 1,241,136                       | 679,767                      | 1,380,758                       | 1,380,758                    | 1,567,324                          | 1,436,238                      |                              | 4%     |
| 51-4000-910.0                   | DEPRECIATION EXPENSE                               | 577,639           | 605,270                         | 300,332                      | 600,664                         | 500,000                      | 500,000                            | 500,000                        |                              | 0%     |
|                                 | SUBTOTAL OPERATIONS                                | 2,597,337         | 2,559,455                       | 1,564,525                    | 2,998,305                       | 2,767,002                    | 2,987,591                          | 2,856,505                      |                              | 3%     |
| <b>DEBT SERVICE</b>             |                                                    |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 51-4000-810.0                   | SERIES 2012 REVENUE BONDS                          | 0                 | 0                               | 0                            | 0                               | 0                            |                                    |                                |                              |        |
| 51-4000-850.0                   | UWFA - BOND PAYMENT                                | 29,731            | 26,900                          | 98,010                       | 108,966                         | 108,966                      | 110,234                            | 110,234                        |                              | 1%     |
|                                 | SUBTOTAL DEBT SERVICE                              | 29,731            | 26,900                          | 98,010                       | 108,966                         | 108,966                      | 110,234                            | 110,234                        |                              | 1%     |
| <b>CAPITAL</b>                  |                                                    |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 51-5154-740.0                   | CAPITAL EQUIPMENT                                  | 96,183            | 29,450                          | 0                            | 0                               | 21,500                       | 416,500                            | 416,500                        |                              | 1837%  |
| 51-5154-750.0                   | CAPITAL PROJECTS                                   | 5,500             | 22,115                          | 51,979                       | 2,461,553                       | 2,916,092                    | 2,857,174                          | 3,675,920                      |                              | 26%    |
|                                 | SUBTOTAL CAPITAL                                   | 101,683           | 51,565                          | 51,979                       | 2,461,553                       | 2,937,592                    | 3,273,674                          | 4,092,420                      |                              | 39%    |
| <b>CAPITAL EQUIPMENT DETAIL</b> |                                                    |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| ITEM 1                          | Scada Computer                                     |                   |                                 |                              |                                 |                              | 3,500                              | 3,500                          |                              |        |
| ITEM 2                          | Truck Replacement (2)                              |                   |                                 |                              |                                 |                              | 110,000                            | 110,000                        |                              |        |
| ITEM 3                          | Scada Replacement                                  |                   |                                 |                              |                                 |                              | 18,000                             | 18,000                         |                              |        |
| ITEM 4                          | Backhoe                                            |                   |                                 |                              |                                 |                              | 130,000                            | 130,000                        |                              |        |
| ITEM 5                          | Vac Trailer                                        |                   |                                 |                              |                                 |                              | 155,000                            | 155,000                        |                              |        |
|                                 |                                                    |                   |                                 |                              |                                 |                              | 416,500                            | 416,500                        |                              | 0      |
| <b>CAPITAL PROJECTS DETAIL</b>  |                                                    |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| PROJECT 1                       | Main St Waterline Replacement (Chase Ln to 1700 N) |                   |                                 |                              |                                 |                              | 2,500,000                          | 2,400,000                      |                              |        |
| PROJECT 2                       | New Well Site Land                                 |                   |                                 |                              |                                 |                              | 275,000                            | 275,000                        |                              |        |
| PROJECT 3                       | 550 South Cul-de-sac/400 E                         |                   |                                 |                              |                                 |                              | 72,000                             | 72,000                         |                              |        |
| PROJECT 4                       | Future Projects TBD                                |                   |                                 |                              |                                 |                              | 10,174                             | 928,920                        |                              |        |
|                                 |                                                    |                   |                                 |                              |                                 |                              | 2,857,174                          | 3,675,920                      |                              | 0      |
|                                 | <b>TOTAL EXPENDITURES</b>                          | <b>3,209,615</b>  | <b>3,230,450</b>                | <b>1,975,315</b>             | <b>6,090,426</b>                | <b>6,398,260</b>             | <b>6,998,260</b>                   | <b>7,698,260</b>               | <b>0</b>                     | 20%    |

Did you know over 463 million gallons flowed through Centerville City's waterlines last year?

The City owns 9 wells and 6 storage tanks to provide all that water!



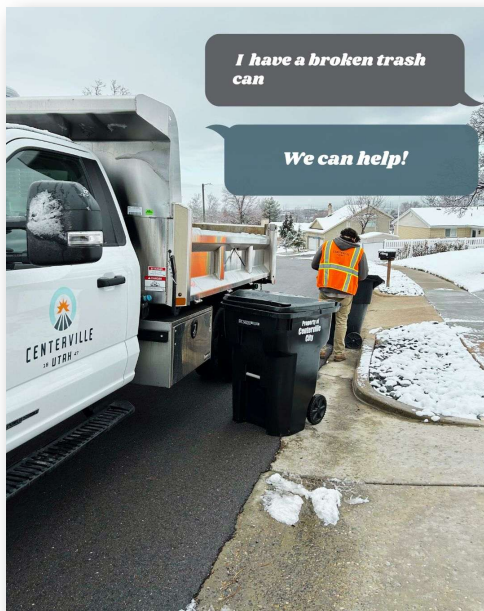
Construction of the Oakridge Tank is expected to be completed in Summer 2026.

This new storage tank will hold 1 million gallons of drinking water!

**SANITATION FUND**

The Sanitation Fund is used to account for the activities of the City's solid waste (garbage), recycling, and green waste collection. The current service contractor for the City is ACE Disposal. The City owns the garbage and green waste containers and contracts for collection services.

| Acct #              | Acct Description               | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------|--------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>     |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 52-36-100000        | INTEREST INCOME                | 3,759             | 6,457                           | 4,521                        | 9,042                           | 3,000                        | 5,000                              | 5,000                          |                              | 67%    |
| 52-36-200000        | FALL CLEANUP REVENUE           | 360               | 720                             | 180                          | 180                             | 400                          | 400                                | 400                            |                              | 0%     |
| 52-36-900000        | SUNDRY REVENUE                 | 198               | 73,758                          | 30,794                       | 72,000                          | 72,000                       | 72,000                             | 72,000                         |                              | 0%     |
| 52-37-100000        | REFUSE COLLECTION CHARGES      | 947,565           | 956,011                         | 479,295                      | 958,590                         | 941,000                      | 992,600                            | 992,600                        |                              | 5%     |
| 52-37-200000        | RECYCLING REVENUES             | 243,245           | 245,833                         | 123,387                      | 246,774                         | 243,000                      | 243,000                            | 243,000                        |                              | 0%     |
| 52-37-250000        | GREEN WASTE CHARGES            | 191,560           | 194,689                         | 99,482                       | 198,964                         | 192,000                      | 192,000                            | 192,000                        |                              | 0%     |
| 52-37-300000        | CONTAINER ADVANCE LEASE PAYMT  | 7,175             | 6,238                           | 2,367                        | 4,734                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
| 52-36-250000        | USE OF FUND BALANCE            | 0                 | 0                               | 0                            | 0                               | 0                            | 63,462                             | 41,748                         |                              | 100%   |
|                     | <b>TOTAL REVENUE</b>           | <b>1,393,862</b>  | <b>1,483,706</b>                | <b>740,026</b>               | <b>1,490,284</b>                | <b>1,458,400</b>             | <b>1,575,462</b>                   | <b>1,553,748</b>               | <b>0</b>                     | 7%     |
| <b>EXPENDITURES</b> |                                |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 52-4000-205.0       | BANKING & INV/INTEREST EXPENSE | 5,050             | 5,050                           | 2,525                        | 5,050                           | 5,050                        | 5,050                              | 5,050                          |                              | 0%     |
| 52-4000-241.0       | PRINTING                       | 6,791             | 3,690                           | 3,444                        | 6,888                           | 3,200                        | 3,200                              | 3,200                          |                              | 0%     |
| 52-4000-242.0       | POSTAGE                        | 2,783             | 6,686                           | 0                            | 0                               | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
| 52-4000-314.0       | COMPUTER SUPPORT               | 5,684             | 7,828                           | 3,694                        | 7,388                           | 7,734                        | 10,100                             | 10,100                         |                              | 31%    |
| 52-4000-320.0       | GREEN WASTE COLLECTION         | 96,371            | 101,157                         | 45,239                       | 90,478                          | 104,160                      | 109,368                            | 109,368                        |                              | 5%     |
| 52-4000-321.0       | COLLECTION                     | 284,344           | 295,880                         | 130,040                      | 260,080                         | 307,020                      | 322,371                            | 322,371                        |                              | 5%     |
| 52-4000-322.0       | DISPOSAL & TIPPING FEES        | 480,841           | 484,774                         | 244,009                      | 488,018                         | 500,000                      | 570,000                            | 570,000                        |                              | 14%    |
| 52-4000-324.0       | RECYCLING COLLECTION           | 189,187           | 196,977                         | 86,335                       | 172,670                         | 205,065                      | 215,319                            | 215,319                        |                              | 5%     |
| 52-4000-325.0       | GLASS RECYCLING COLLECTION     | 0                 | 3,953                           | 1,639                        | 3,278                           | 3,200                        | 5,500                              | 5,500                          |                              | 72%    |
| 52-4000-480.0       | MISC SUPPLIES                  | 242               | 121                             | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%     |
| 52-4000-485.0       | FLYER POSTAGE/FALL/SPG PICKUP  | 0                 | 0                               | 0                            | 0                               | 500                          | 0                                  | 0                              |                              | -100%  |
| 52-4000-486.0       | SPRING CLEANUP                 | 8,283             | 11,140                          | 0                            | 0                               | 20,000                       | 20,000                             | 20,000                         |                              | 0%     |
| 52-4000-510.0       | GENERAL LIABILITY INSURANCE    | 2,036             | 3,778                           | 2,117                        | 2,117                           | 5,569                        | 4,000                              | 4,000                          |                              | -28%   |
| 52-4000-640.0       | GF ADMIN SERVICES              | 211,324           | 208,977                         | 112,037                      | 227,327                         | 227,327                      | 270,454                            | 248,740                        |                              | 9%     |
| 52-4000-750.0       | CONTAINERS                     | 35,022            | 23,023                          | 0                            | 62,000                          | 62,475                       | 33,000                             | 33,000                         |                              | -47%   |
|                     | <b>TOTAL EXPENDITURES</b>      | <b>1,327,958</b>  | <b>1,353,034</b>                | <b>631,079</b>               | <b>1,325,294</b>                | <b>1,458,400</b>             | <b>1,575,462</b>                   | <b>1,553,748</b>               | <b>0</b>                     | 7%     |



**Did you know the City receives a rebate when you recycle properly?**

The City receives over \$6,000 per month from the diversion incentive. This helps keep your rate low!

**DRAINAGE FUND**

The Drainage Fund is used to account for the activities of the City's storm water system. The Drainage Utility Division maintains the City owned stormwater facilities to prevent public and private property from flood damage. The Division also oversees and administers the City's floodplain.

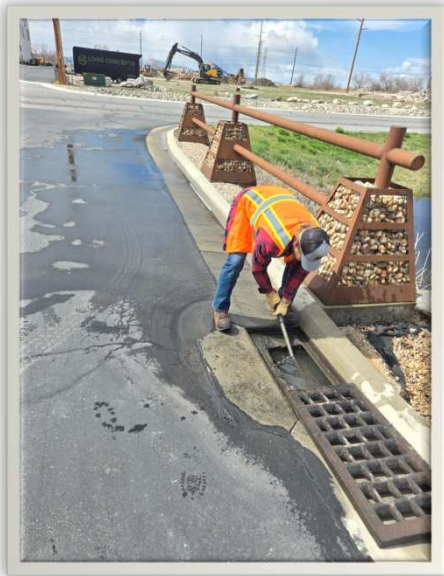
**STAFFING**

|                             | Prior Year<br>Actual<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|-----------------------------|---------------------------------|------------------------------------|--------------------------------|------------------------------|
| Drainage Utility Supervisor | 1.00                            | 1.00                               | 1.00                           |                              |
| Stormwater Coordinator      | 1.00                            | 1.00                               | 1.00                           |                              |
|                             | 1.00                            | 1.00                               | 1.00                           | -                            |

| Acct #              | Acct Description                     | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change |
|---------------------|--------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|--------|
| <b>REVENUES</b>     |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 53-34-400000        | DRAINAGE IMPACT FEE                  | 66,174            | 0                               | 12,867                       | 25,734                          | 30,000                       | 30,000                             | 30,000                         |                              | 0%     |
| 53-34-500000        | VIDEO INSPECTION FEE                 | 0                 | 0                               | 150                          | 3,000                           | 9,000                        | 9,000                              | 9,000                          |                              | 0%     |
| 53-36-100000        | INTEREST INCOME                      | 20,611            | 7,935                           | 9,612                        | 19,224                          | 25,000                       | 25,000                             | 25,000                         |                              | 0%     |
| 53-36-800000        | DEVELOPER CONTRIBUTIONS              | 0                 | 0                               | 0                            | 1,000,000                       | 0                            | 0                                  | 0                              |                              | 0%     |
| 53-36-900000        | MISCELLANEOUS                        | 0                 | 150                             | 0                            | 0                               | 0                            | 0                                  | 0                              |                              | 0%     |
| 53-37-100000        | DRAINAGE CHARGES                     | 879,366           | 1,357,688                       | 741,889                      | 1,483,778                       | 1,470,000                    | 1,470,000                          | 1,470,000                      |                              | 0%     |
| 53-37-300000        | SUB DRAIN CHARGES                    | 466,820           | 528,495                         | 279,994                      | 559,988                         | 460,000                      | 460,000                            | 460,000                        |                              | 0%     |
| 53-37-400000        | SALE OF FIXED ASSETS                 | 0                 | 0                               | 31,100                       | 31,100                          | 30,000                       | 30,000                             | 30,000                         |                              | 0%     |
| 53-39-700000        | TRANSFERS FROM OTHER FUNDS           | 0                 | 0                               | 6,000                        | 12,000                          | 12,000                       | 12,000                             | 12,000                         | 0                            | 0%     |
| 53-36-250000        | USE OF FUND BALANCE                  | 0                 | 0                               | 0                            | 0                               | 0                            | 334,298                            | 327,393                        |                              | 100%   |
|                     | <b>TOTAL REVENUE</b>                 | <b>1,432,971</b>  | <b>1,894,268</b>                | <b>1,081,612</b>             | <b>3,134,824</b>                | <b>2,036,000</b>             | <b>2,370,298</b>                   | <b>2,363,393</b>               | <b>0</b>                     | 16%    |
| <b>EXPENDITURES</b> |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| <b>PERSONNEL</b>    |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 53-4000-110.0       | SALARY & WAGES                       | 73,202            | 110,978                         | 76,674                       | 153,348                         | 152,872                      | 160,350                            | 160,359                        |                              | 5%     |
| 53-4000-111.0       | OVERTIME PAY                         | 29                | 0                               | 196                          | 392                             | 500                          | 1,000                              | 1,000                          |                              | 100%   |
| 53-4000-130.0       | FICA                                 | 5,309             | 7,239                           | 5,570                        | 11,140                          | 11,733                       | 12,344                             | 12,344                         |                              | 5%     |
| 53-4000-131.0       | RETIREMENT                           | 10,348            | 19,883                          | 12,078                       | 24,156                          | 26,028                       | 27,382                             | 24,156                         |                              | -7%    |
| 53-4000-132.0       | MEDICAL INSURANCE                    | 22,690            | 34,673                          | 25,472                       | 50,944                          | 53,177                       | 58,495                             | 57,432                         |                              | 8%     |
| 53-4000-134.0       | LONG TERM DISABILITY                 | 242               | 338                             | 257                          | 514                             | 400                          | 400                                | 400                            |                              | 0%     |
| 53-4000-135.0       | WORKERS COMPENSATION                 | 1,071             | 798                             | 1,562                        | 3,124                           | 1,400                        | 3,200                              | 3,200                          |                              | 129%   |
|                     | <b>SUBTOTAL PERSONNEL</b>            | <b>112,891</b>    | <b>173,909</b>                  | <b>121,809</b>               | <b>243,618</b>                  | <b>246,110</b>               | <b>263,171</b>                     | <b>258,891</b>                 | <b>0</b>                     | 5%     |
| <b>OPERATIONS</b>   |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 53-4000-200.0       | UNIFORM PURCHASE                     | 391               | 606                             | 777                          | 777                             | 950                          | 950                                | 950                            |                              | 0%     |
| 53-4000-205.0       | BANKING & INV/INTEREST EXPENSE       | 5,050             | 5,050                           | 2,525                        | 5,050                           | 5,050                        | 5,050                              | 5,050                          |                              | 0%     |
| 53-4000-220.0       | PUBLIC NOTICES                       | 0                 | 0                               | 0                            | 0                               | 200                          | 200                                | 200                            |                              | 0%     |
| 53-4000-240.0       | OFFICE SUPPLIES                      | 633               | 883                             | 0                            | 950                             | 1,000                        | 1,000                              | 1,000                          |                              | 0%     |
| 53-4000-241.0       | PRINTING                             | 6,790             | 3,690                           | 3,444                        | 6,000                           | 8,000                        | 8,000                              | 8,000                          |                              | 0%     |
| 53-4000-242.0       | POSTAGE                              | 2,783             | 6,686                           | 0                            | 7,000                           | 9,500                        | 9,500                              | 9,500                          |                              | 0%     |
| 53-4000-250.0       | VEHICLE MAINTENANCE                  | 3,948             | 2,478                           | 646                          | 1,292                           | 2,500                        | 2,500                              | 2,500                          |                              | 0%     |
| 53-4000-264.0       | IT SERVICES AND LICENSES             | 140               | 209                             | 417                          | 417                             | 425                          | 425                                | 425                            |                              | 0%     |
| 53-4000-280.0       | TELEPHONE AND DATA                   | 903               | 1,013                           | 313                          | 1,000                           | 1,460                        | 1,460                              | 1,460                          |                              | 0%     |
| 53-4000-290.0       | GASOLINE                             | 1,654             | 755                             | 501                          | 1,002                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%     |
| 53-4000-310.0       | PROFESSIONAL SERVICES                | 17,010            | 12,000                          | 7,169                        | 14,338                          | 42,000                       | 24,200                             | 24,200                         |                              | -42%   |
| 53-4000-314.0       | COMPUTER SUPPORT                     | 13,784            | 15,958                          | 8,734                        | 17,468                          | 25,000                       | 25,000                             | 25,000                         |                              | 0%     |
| 53-4000-316.0       | ENGINEERING                          | 35,875            | 95,714                          | 10,758                       | 200,000                         | 40,000                       | 40,000                             | 40,000                         |                              | 0%     |
| 53-4000-322.0       | DAVIS COUNTY STORM WATER             | 4,297             | 4,297                           | 4,796                        | 4,796                           | 7,000                        | 7,000                              | 7,000                          |                              | 0%     |
| 53-4000-330.0       | EDUCATION & TRAINING                 | 2,850             | 288                             | 1,054                        | 4,500                           | 5,000                        | 5,000                              | 5,000                          |                              | 0%     |
| 53-4000-352.0       | FRONTAGE ROAD SWALE - Transfer to GF | 60,000            | 60,000                          | 30,000                       | 60,000                          | 60,000                       | 60,000                             | 60,000                         |                              | 0%     |
| 53-4000-353.0       | STREET SWEEPING                      | 32,028            | 33,448                          | 0                            | 33,000                          | 40,000                       | 40,000                             | 40,000                         |                              | 0%     |
| 53-4000-368.0       | VIDEO INSPECTION                     | 3,889             | 742                             | 2,290                        | 4,580                           | 9,000                        | 9,000                              | 9,000                          |                              | 0%     |
| 53-4000-371.0       | UTILITIES-FRONTAGE ROAD PUMP         | 694               | 904                             | 525                          | 2,200                           | 1,500                        | 2,500                              | 2,500                          |                              | 67%    |
| 53-4000-374.0       | SYSTEM MAINTENANCE & REPAIRS         | 0                 | 25,491                          | 15,149                       | 30,298                          | 20,000                       | 30,000                             | 75,000                         |                              | 275%   |
| 53-4000-375.0       | CONTRACT MAINTENANCE                 | 166,409           | 169,484                         | 112,521                      | 225,042                         | 225,000                      | 225,000                            | 225,000                        |                              | 0%     |
| 53-4000-479.0       | DECANT HAULING & MAINTENANCE         | 5,187             | 6,010                           | 5,324                        | 10,648                          | 15,000                       | 30,000                             | 30,000                         |                              | 100%   |
| 53-4000-480.0       | MISC SUPPLIES                        | 2,792             | 3,483                           | 333                          | 2,000                           | 4,500                        | 4,500                              | 4,500                          |                              | 0%     |
| 53-4000-481.0       | FLOOD MITIGATION                     | 0                 | 0                               | 0                            | 0                               | 10,000                       | 10,000                             | 10,000                         |                              | 0%     |
| 53-4000-510.0       | GENERAL LIABILITY INSURANCE          | 2,036             | 2,915                           | 3,034                        | 3,034                           | 30,921                       | 32,468                             | 32,468                         |                              | 5%     |
| 53-4000-515.0       | LIABILITY RESERVE                    | 0                 | 0                               | 0                            | 0                               | 5,000                        | 5,000                              | 5,000                          |                              | 0%     |
| 53-4000-640.0       | GF ADMINISTRATIVE SERVICES           | 580,003           | 588,318                         | 311,238                      | 628,477                         | 628,477                      | 719,282                            | 671,657                        |                              | 7%     |
| 53-4000-900.0       | DEPRECIATION EXPENSES                | 159,800           | 167,832                         | 83,247                       | 166,494                         | 120,000                      | 120,000                            | 120,000                        |                              | 0%     |
|                     | <b>SUBTOTAL OPERATIONS</b>           | <b>1,108,946</b>  | <b>1,208,254</b>                | <b>604,795</b>               | <b>1,430,363</b>                | <b>1,320,483</b>             | <b>1,421,035</b>                   | <b>1,418,410</b>               | <b>0</b>                     | 7%     |
| <b>DEBT SERVICE</b> |                                      |                   |                                 |                              |                                 |                              |                                    |                                |                              |        |
| 53-4000-740.0       | DEBT SERVICE                         | 6,803             | 6,132                           | 27,644                       | 30,734                          | 30,734                       | 31,092                             | 31,092                         |                              | 1%     |
|                     | <b>SUBTOTAL DEBT SERVICE</b>         | <b>6,803</b>      | <b>6,132</b>                    | <b>27,644</b>                | <b>30,734</b>                   | <b>30,734</b>                | <b>31,092</b>                      | <b>31,092</b>                  | <b>0</b>                     | 1%     |

**CAPITAL**

|                           |                                 |                  |                  |                |                  |                  |                  |                  |          |            |
|---------------------------|---------------------------------|------------------|------------------|----------------|------------------|------------------|------------------|------------------|----------|------------|
| 53-4000-745.0             | CAPITAL EQUIPMENT               | 0                | 5,338            | 99,677         | 99,677           | 100,000          | 25,000           | 25,000           | 0        | -75%       |
| 53-4000-750.0             | CAPITAL PROJECTS                | 20,284           | 0                | 9,025          | 1,636,025        | 458,673          | 750,000          | 750,000          | 0        | 64%        |
|                           | <b>SUBTOTAL CAPITAL</b>         | <b>20,284</b>    | <b>5,338</b>     | <b>108,702</b> | <b>1,735,702</b> | <b>558,673</b>   | <b>775,000</b>   | <b>775,000</b>   | <b>0</b> | <b>39%</b> |
|                           |                                 |                  |                  |                |                  |                  |                  |                  |          |            |
| CAPITAL EQUIPMENT DETAIL  |                                 |                  |                  |                |                  |                  |                  |                  |          |            |
| ITEM 1                    | Roll-off Dumpster               |                  |                  |                |                  |                  | 25,000           | 25,000           |          |            |
|                           |                                 |                  |                  |                |                  |                  | 25,000           | 25,000           | 0        |            |
| CAPITAL PROJECTS DETAIL   |                                 |                  |                  |                |                  |                  |                  |                  |          |            |
| ITEM 1                    | Ariane Way Subdrain Replacement |                  |                  |                |                  |                  | 750,000          | 750,000          |          |            |
|                           |                                 |                  |                  |                |                  |                  | 750,000          | 750,000          | 0        |            |
|                           |                                 |                  |                  |                |                  |                  |                  |                  |          |            |
| <b>TOTAL EXPENDITURES</b> |                                 | <b>1,248,924</b> | <b>1,393,633</b> | <b>862,950</b> | <b>3,440,417</b> | <b>2,156,000</b> | <b>2,490,298</b> | <b>2,483,393</b> | <b>0</b> | <b>15%</b> |



The Drainage Division currently oversees the maintenance and repair of:

- 1,413 manholes
- 973 catch basins
- 29 miles of storm drain
- 18 miles of sub drain
- 1 mile of culvert
- 1 mile of swale
- 5 miles of open ditches
- 133 outfalls (connections to the County creeks)



**TELECOMMUNICATIONS UTILITY FUND**

The Telecommunications Utility Fund is used to account for the activities of the UTOPIA fiber connection fees. The activity of this fund is strictly a pass-through to another interlocal agency.

| Acct #              | Acct Description          | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change     |
|---------------------|---------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------|
| <b>REVENUES</b>     |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 54-36-100000        | INTEREST INCOME           | 181               | 317                             | 143                          | 286                             | 200                          | 200                                | 200                            |                              | 0%         |
| 54-37-100000        | UTILITY SERVICE CHARGES   | 105,427           | 93,386                          | 43,381                       | 86,762                          | 110,000                      | 100,000                            | 100,000                        |                              | -9%        |
|                     | <b>TOTAL REVENUE</b>      | <b>105,608</b>    | <b>93,703</b>                   | <b>43,524</b>                | <b>87,048</b>                   | <b>110,200</b>               | <b>100,200</b>                     | <b>100,200</b>                 | <b>0</b>                     | <b>-9%</b> |
| <b>EXPENDITURES</b> |                           |                   |                                 |                              |                                 |                              |                                    |                                |                              |            |
| 54-4000-320.0       | CONTRACT SERVICES - UIA   | 100,436           | 90,175                          | 42,607                       | 85,214                          | 104,700                      | 95,200                             | 95,200                         | 0                            | -9%        |
| 54-4000-640.0       | ADMINISTRATIVE SERVICES   | 4,516             | 4,165                           | 0                            | 4,352                           | 5,500                        | 5,000                              | 5,000                          | 0                            | -9%        |
|                     | <b>TOTAL EXPENDITURES</b> | <b>104,952</b>    | <b>94,340</b>                   | <b>42,607</b>                | <b>89,566</b>                   | <b>110,200</b>               | <b>100,200</b>                     | <b>100,200</b>                 | <b>0</b>                     | <b>-9%</b> |

## RDA FUND SUMMARY

|  | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 |
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|
|--|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|

REDEVELOPMENT AGENCY

|                        |             |             |           |             |             |             |             |     |
|------------------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-----|
| REVENUES               | \$2,081,445 | \$2,424,512 | \$124,313 | \$2,675,390 | \$2,363,000 | \$2,363,000 | \$2,545,000 | \$0 |
| OPERATING EXPENDITURES | \$724,268   | \$928,713   | \$147,901 | \$993,432   | \$1,437,414 | \$1,777,414 | \$1,958,532 | \$0 |
| TRANSFERS OUT          | \$456,836   | \$385,586   | \$192,793 | \$385,586   | \$385,586   | \$385,586   | \$386,468   | \$0 |
| CAPITAL EXPENDITURES   | \$64,016    | \$10,239    | \$492,883 | \$547,000   | \$540,000   | \$200,000   | \$200,000   | \$0 |
| TOTAL EXPENDITURES     | \$1,245,120 | \$1,324,538 | \$833,577 | \$1,926,018 | \$2,363,000 | \$2,363,000 | \$2,545,000 | \$0 |

## REDEVELOPMENT AGENCY

The Redevelopment Agency (RDA) is an agency authorized under State Law Title 17C known as the Limited Purpose Local Government Entities-Community Development and Renewal Agencies. The purpose of the RDA is to facilitate redevelopment efforts in a designated community and to administer projects/programs to assist in economic development, community development and renewing urban areas. The RDA's governing body consists of the current members of the City Council.

The RDA promotes economic development by encouraging private and public investment in previously developed areas that are underutilized or blighted; and by working with businesses to increase jobs available in the community and the state as a whole.

The RDA currently has four Project Areas:

- 1) Parrish Lane Gateway Project Area (traditional Redevelopment Area or RDA);
- 2) Legacy Crossing at Parrish Lane Project Area (Community Development Area or CDA);
- 3) Barnard Creek Project Area (CDA); and
- 4) Porter-Walton Area (Community Reinvestment Area or CRA).

| Acct #               | Acct Description                             | Actual<br>FY 2024 | Prior Year<br>Actual<br>FY 2025 | 6 Month<br>Actual<br>FY 2026 | 12 Month<br>Estimate<br>FY 2026 | Amended<br>Budget<br>FY 2026 | Dept. Request<br>Budget<br>FY 2027 | Tentative<br>Budget<br>FY 2027 | Adopted<br>Budget<br>FY 2027 | Change      |
|----------------------|----------------------------------------------|-------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|-------------|
| <b>REVENUES</b>      |                                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 20-31-100000         | TAX INCREMENT - PARRISH LANE                 | 1,109,895         | 1,222,244                       | 0                            | 1,336,895                       | 1,222,000                    | 1,222,000                          | 1,336,000                      |                              | 9%          |
| 20-31-150000         | TAX INCREMENT - LEGACY XING                  | 403,768           | 404,588                         | 0                            | 462,721                         | 404,000                      | 404,000                            | 462,000                        |                              | 14%         |
| 20-31-160000         | TAX INCREMENT - BARNARD CREEK                | 321,807           | 371,635                         | 0                            | 359,837                         | 322,000                      | 322,000                            | 322,000                        |                              | 0%          |
| 20-31-170000         | TAX INCREMENT - PORTER WALTON                | 0                 | 0                               | 0                            | 79,940                          | 75,000                       | 75,000                             | 75,000                         |                              | 0%          |
| 20-36-100000         | INTEREST INCOME                              | 101,941           | 122,462                         | 53,283                       | 106,566                         | 50,000                       | 50,000                             | 50,000                         |                              | 0%          |
| 20-38-750000         | DCPA LEASE PAYMENT                           | 144,034           | 143,401                         | 71,030                       | 142,060                         | 110,000                      | 110,000                            | 110,000                        |                              | 0%          |
| 20-39-200000         | TRANSFER IN - GENERAL FUND                   | 0                 | 84,207                          | 0                            | 187,371                         | 180,000                      | 180,000                            | 190,000                        | 0                            | 6%          |
|                      | <b>TOTAL REVENUE</b>                         | <b>2,081,445</b>  | <b>2,424,512</b>                | <b>124,313</b>               | <b>2,675,390</b>                | <b>2,363,000</b>             | <b>2,363,000</b>                   | <b>2,545,000</b>               | <b>0</b>                     | <b>8%</b>   |
| <b>EXPENDITURES</b>  |                                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| <b>OPERATIONS</b>    |                                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 20-4000-210.0        | PUBLIC NOTICES                               | 0                 | 0                               | 0                            | 0                               | 100                          | 100                                | 100                            |                              | 0%          |
| 20-4000-310.0        | PROFESSIONAL SERVICES                        | 29,627            | 64,916                          | 11,532                       | 30,000                          | 56,000                       | 56,000                             | 56,000                         |                              | 0%          |
| 20-4000-315.0        | TRF - ELIGIBLE EXPENSES                      | 0                 | 0                               | 1,343                        | 1,343                           | 1,000                        | 72,000                             | 72,000                         |                              | 7100%       |
| 20-4000-316.0        | ENGINEERING                                  | 5,875             | 1,720                           | 0                            | 0                               | 1,000                        | 1,000                              | 1,000                          |                              | 0%          |
| 20-4000-420.0        | OTHER OBLIGATIONS                            | 578               | 0                               | 0                            | 0                               | 422,603                      | 677,147                            | 849,465                        |                              | 101%        |
| 20-4000-430.0        | CONTRACTUAL - LEGACY CROSSING                | 215,347           | 206,606                         | 0                            | 227,504                         | 216,000                      | 216,000                            | 228,000                        |                              | 6%          |
| 20-4000-440.0        | CONTRACTUAL - BARNARD CREEK                  | 47,948            | 58,345                          | 0                            | 60,026                          | 58,000                       | 58,000                             | 60,000                         |                              | 3%          |
| 20-4000-445.0        | CONTRACTUAL - H S LLC                        | 21,250            | 18,961                          | 0                            | 16,565                          | 19,000                       | 0                                  | 0                              |                              | -100%       |
| 20-4000-450.0        | CONTRACTUAL - YOUNG POWERSPORTS              | 0                 | 143,166                         | -84,207                      | 248,486                         | 240,000                      | 240,000                            | 249,000                        |                              | 4%          |
| 20-4000-480.0        | MISC SUPPLIES                                | 24,352            | 23,395                          | 500                          | 1,500                           | 3,000                        | 3,000                              | 3,000                          |                              | 0%          |
| 20-4000-511.0        | INSURANCE - LIABILITY AND PROPERTY           | 24,653            | 28,468                          | 28,001                       | 28,001                          | 30,168                       | 31,677                             | 31,677                         |                              | 5%          |
| 20-4710-810.0        | AFFORDABLE HOUSING TRANSFER TO GF            | 45,910            | 64,027                          | 32,232                       | 64,464                          | 75,000                       | 75,000                             | 75,000                         |                              | 0%          |
| 20-4000-620.0        | ADMINISTRATIVE SERVICES                      | 308,728           | 319,109                         | 158,500                      | 315,543                         | 315,543                      | 347,490                            | 333,290                        |                              | 6%          |
|                      | <b>SUBTOTAL OPERATIONS</b>                   | <b>724,268</b>    | <b>928,713</b>                  | <b>147,901</b>               | <b>993,432</b>                  | <b>1,437,414</b>             | <b>1,777,414</b>                   | <b>1,958,532</b>               | <b>0</b>                     | <b>36%</b>  |
| <b>TRANSFERS OUT</b> |                                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 20-4710-830.0        | TRANSFER - ADDITIONAL INCREM                 | 456,836           | 385,586                         | 192,793                      | 385,586                         | 385,586                      | 385,586                            | 386,468                        |                              | 0%          |
|                      | <b>SUBTOTAL TRANSFERS OUT</b>                | <b>456,836</b>    | <b>385,586</b>                  | <b>192,793</b>               | <b>385,586</b>                  | <b>385,586</b>               | <b>385,586</b>                     | <b>386,468</b>                 | <b>0</b>                     | <b>0%</b>   |
| <b>CAPITAL</b>       |                                              |                   |                                 |                              |                                 |                              |                                    |                                |                              |             |
| 20-4000-750.0        | <b>CAPITAL PROJECTS</b>                      | <b>0</b>          | <b>0</b>                        | <b>0</b>                     | <b>0</b>                        | <b>0</b>                     | <b>200,000</b>                     | <b>200,000</b>                 |                              | 100%        |
| 20-5000-100.0        | TRAFFIC SIGNAL - 400 W                       | 64,016            | 5,448                           | 492,883                      | 507,000                         | 500,000                      | 0                                  | 0                              |                              | -100%       |
| 20-5000-150.0        | RDA IMPROVEMENTS - Economic Development Plan | 0                 | 4,791                           | 0                            | 40,000                          | 40,000                       | 0                                  | 0                              |                              | -100%       |
|                      | <b>SUBTOTAL CAPITAL</b>                      | <b>64,016</b>     | <b>10,239</b>                   | <b>492,883</b>               | <b>547,000</b>                  | <b>540,000</b>               | <b>200,000</b>                     | <b>200,000</b>                 | <b>0</b>                     | <b>-63%</b> |
|                      | <b>TOTAL EXPENDITURES</b>                    | <b>1,245,120</b>  | <b>1,324,538</b>                | <b>833,577</b>               | <b>1,926,018</b>                | <b>2,363,000</b>             | <b>2,363,000</b>                   | <b>2,545,000</b>               | <b>0</b>                     | <b>8%</b>   |

## Proposed Property Tax Impact Schedule

Centerville City will consider an increase to its property tax rate from 0.001200 to 0.001386 (estimated) to generate an additional \$361,640. The following information is intended to provide decision makers and the public with an explanation of how the City's operations would be affected if the property tax rate remains the same.

|                                                 |             |
|-------------------------------------------------|-------------|
| Centerville City's Current Property Tax Rate    | 0.001200    |
| Centerville City's Current Property Tax Revenue | \$2,330,249 |
| Proposed Revenue with Tax Change                | \$2,691,889 |
| New Property Tax Revenue to Centerville City    | \$361,640   |

|                                                            |       |
|------------------------------------------------------------|-------|
| Estimated Increase to Centerville City's Property Tax Rate | 15.5% |
| Estimated Increase to a Resident's Combined Rate           | 2.0%  |

|                                                        |          |
|--------------------------------------------------------|----------|
| Estimated Increase to a primary residence of \$582,000 | \$59.61  |
| Estimated Increase to a business valued at \$582,000   | \$108.39 |

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Police                         | \$4,397,777                | \$4,217,777                          | \$180,000                |
| Capital Projects - Police      | \$275,100                  | \$205,100                            | \$70,000                 |

**Impact of No Tax Increase** – The Police Department would not be able to hire an additional officer, purchase a new patrol vehicle, or fund associated equipment and operational costs such as fuel, training, and maintenance. This may impact response capacity and overall service levels.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Fire                           | \$1,252,699                | \$1,216,997                          | \$35,702                 |

**Impact of No Tax Increase** – The City is required to pay the increased assessment to South Davis Metro Fire. Without a tax increase, other General Fund departments would need to reduce their budgets to absorb this cost, potentially decreasing service levels Citywide. Alternatively, the City may rely on fund balance to cover the increase.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Attorney                       | \$281,662                  | \$ 265,849                           | \$15,813                 |

**Impact of No Tax Increase** – The Attorney’s Office would be unable to utilize interns or outside legal consultants. This may reduce service capacity and increase the City’s exposure to legal risk.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Court                          | \$373,139                  | \$ 361,139                           | \$12,000                 |

**Impact of No Tax Increase** – The City would be unable to fully fund increased prosecution service costs due to rising rates. Alternatively, fund balance may be used to cover this increase.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Administration                 | \$983,250                  | \$960,485                            | \$22,765                 |

**Impact of No Tax Increase** – The City would not be able to implement Yappify, a communication platform that enhances engagement with residents and businesses. Additionally, the City would be unable to fund an intern position, which may reduce operational capacity and service levels.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Streets                        | \$1,072,859                | \$1,056,999                          | \$15,860                 |

**Impact of No Tax Increase** – Due to rising electricity and maintenance costs, the City may need to reduce street lighting by turning off lights or delaying repairs, which could impact public safety and service levels.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Trails Committee               | \$2,940                    | \$1,440                              | \$1,500                  |

**Impact of No Tax Increase** – The Trails Committee would be unable to fund trail signage and recommended maintenance, which may limit usability and long-term upkeep of the trail system.

| <u>Affected<br/>Department</u> | <u>Proposed<br/>Budget</u> | <u>Budget without Tax<br/>Change</u> | <u>Budget<br/>Change</u> |
|--------------------------------|----------------------------|--------------------------------------|--------------------------|
| Mayor & City<br>Council        | \$111,760                  | \$103,760                            | \$8,000                  |

**Impact of No Tax Increase** – The Mayor and City Council would be unable to attend recommended trainings, which may limit their ability to stay informed on evolving state and federal laws and best practices.



# FY 2027 Tentative Budget

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CENTERVILLE CITY

5 MAY 2026

## Introduction

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State law requires Budget Officer submit Proposed Budget by first meeting in May

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City Council adopts Tentative Budget and sets date and time of Final Budget public hearing

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Proposed Budget is a balanced budget

# Timeline

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**JANUARY 2026** Budget Request Worksheets sent to Department Heads

**FEBRUARY 2026** Budget Requests Due to Finance

City Manager, Finance Director, and Dept. Heads Meet to Review Requests

**MARCH 2026** Budget Retreat

**APRIL 2026** Work Sessions

**MAY 2026** Presentation of Tentative Budget (Public Hearing)

**JUNE 2026** Adoption of Executive Officers Compensation (Public Hearing)

Adoption of Final or Interim Budget (Public Hearing)

Adoption of Compensation Schedule and Judge's Salary (Public Hearing)

Adoption of Final Tax Rate or Set New Tax Rate and Schedule Truth-In-Taxation

**AUGUST 2026** Truth-in-Taxation Hearing and adoption of Final Budget (Public Hearing)

# City-Wide Highlights

## ❖ Employee Compensation

- ❖ COLA 2.9%
- ❖ Merit 2% overall to be allocated by department

## ❖ Property Insurance

- ❖ 5% Increase

## ❖ Medical/Dental Insurance

- ❖ 7.9% increase to Medical
- ❖ 1.6% increase to Dental

## ❖ Retirement

- ❖ Public Employees – 14.97%
- ❖ Public Safety – 32.54%



Centerville Public Works 2025

## General Fund Revenues (pg. 8)

### Property Tax (10-31-100000)

- \$2.7M
  - Includes \$361,640 new revenue (15.5% increase)

### Sales Tax (10-31-300000)

- \$5.6M

### Beer Tax (10-33-580000)

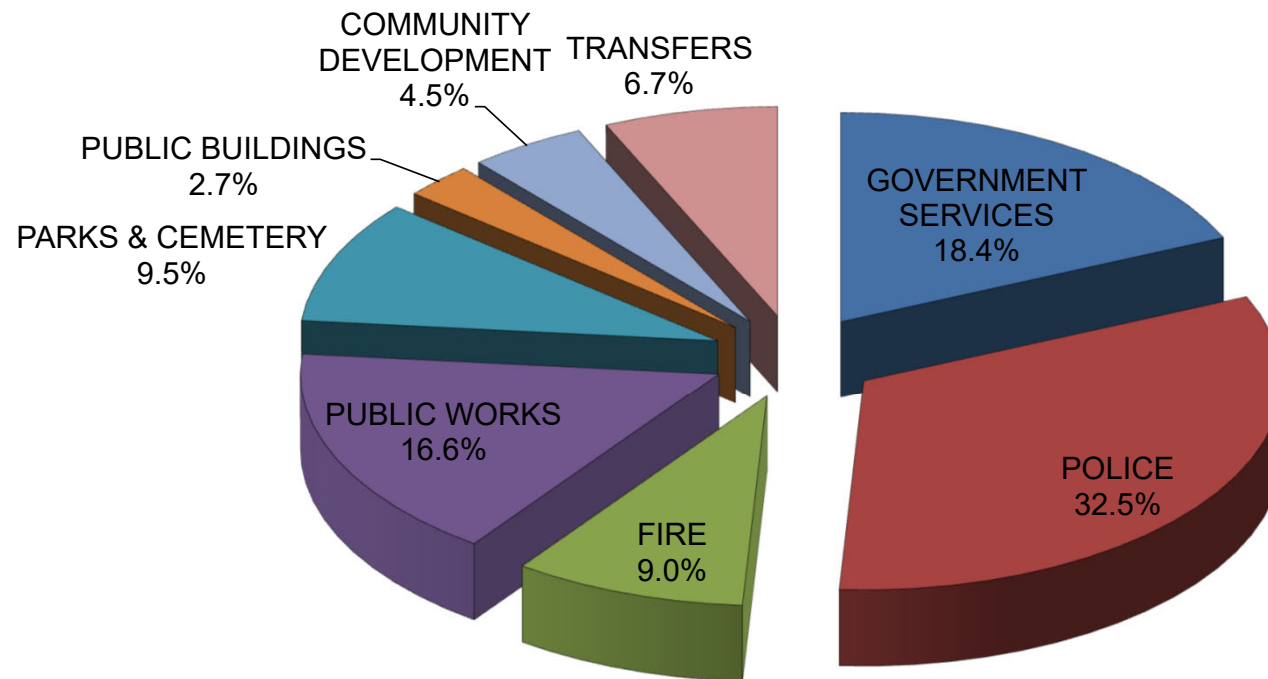
- \$22,700

### City Court

- \$375,000

# General Fund Expenditures

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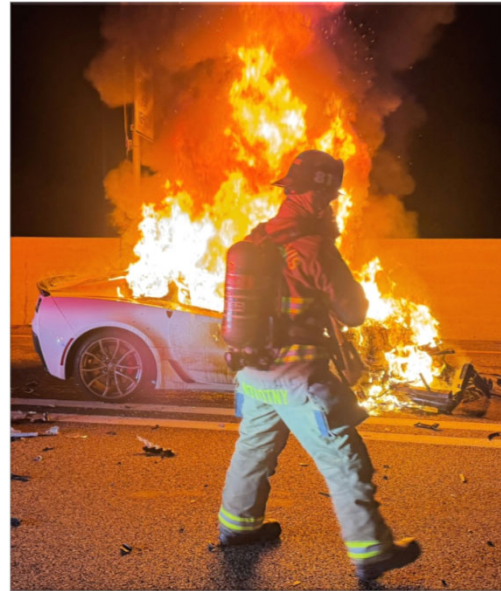
# Fire Services (pg. 22)

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❖ South Davis Fire District Assessment (10-4155-323.0)

❖ \$1,252,699

❖ 2.9% increase





# Police (pg. 24)

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❖ Requesting New Officer

Interns

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# Administration

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# Attorney

## Transfers/Non- Departmental (pg. 50)

### Transfer to Capital Projects Fund (10-4710-810.0)

- \$162,886

### Transfer to Recreation Fund (10-4710-820.0)

- \$21,108

### Transfer to RDA Fund (10-4710-900.0)

- \$190,000

### Transfer to Drainage Fund (10-4710-920.0)

- \$12,000

### Transfer to Transportation (10-4710-990.0)

- \$415,592



## Recreation Fund (pg. 51)

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- ❖ Increased Ski School capacity
- ❖ Transfer from General Fund (25-39-1000000)
  - ❖ \$21,108

# RAP Tax Fund (pg. 53)

---

❖ \$550,000

❖ Maintains historical distribution

❖ Parks Fund – 85%

❖ Whitaker Museum – 5%

❖ Theater – 5%

❖ TBD – 5%

# Parks Fund (pg. 56)

- ❖ Capital Projects (45-4810-100.0)
  - ❖ Community Park Infield Fence - \$21,500
  - ❖ Freedom Hills Path Replacement - \$30,000
  - ❖ Community Park Restrooms - \$130,000
  - ❖ Wetland Mitigation - \$50,000
  - ❖ Bike Lanes - \$20,000



# Capital Projects Fund (pg. 57)

❖ Transfer from General Fund - \$162,886

❖ Capital Equipment/Projects- \$1.9M

❖ Use of Fund Balance – \$3.5M

❖ \$2.4M Loan to Water Fund





# Transportation Fund (pg.59)

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❖ Grants (48-33-450000) - \$3.9M

❖ Major Projects:

- ❖ 400 E Rebuild
- ❖ 400 S (Porter Ln) Widening
- ❖ Ariane Way Rebuild

❖ Crack Seal Projects (48-5000-770.0) - \$75,000

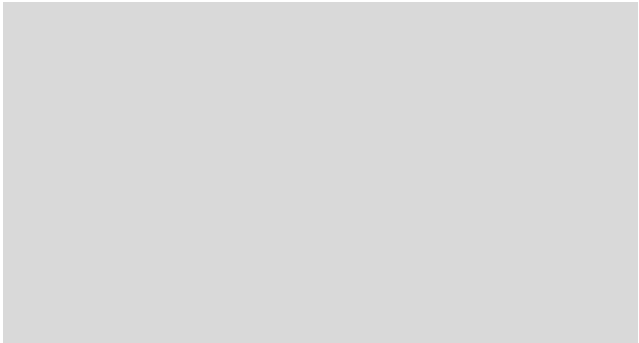
❖ Slurry Seal Projects (48-5000-780.0) - \$225,000

❖ Sidewalk Repair/Active Transportation (48-5000-800.0) - \$125,000

## Water Fund (pg. 62)

- ❖ Proposed 7% rate increase (51-37-110000)
- ❖ Loan from Capital Projects Fund - \$2.4M
- ❖ Capital Projects (51-5154-750.0)
  - ❖ Main St. Waterline Replacement
  - ❖ Land for New Well
  - ❖ 550 S Cul-de-sac Waterline Replacement

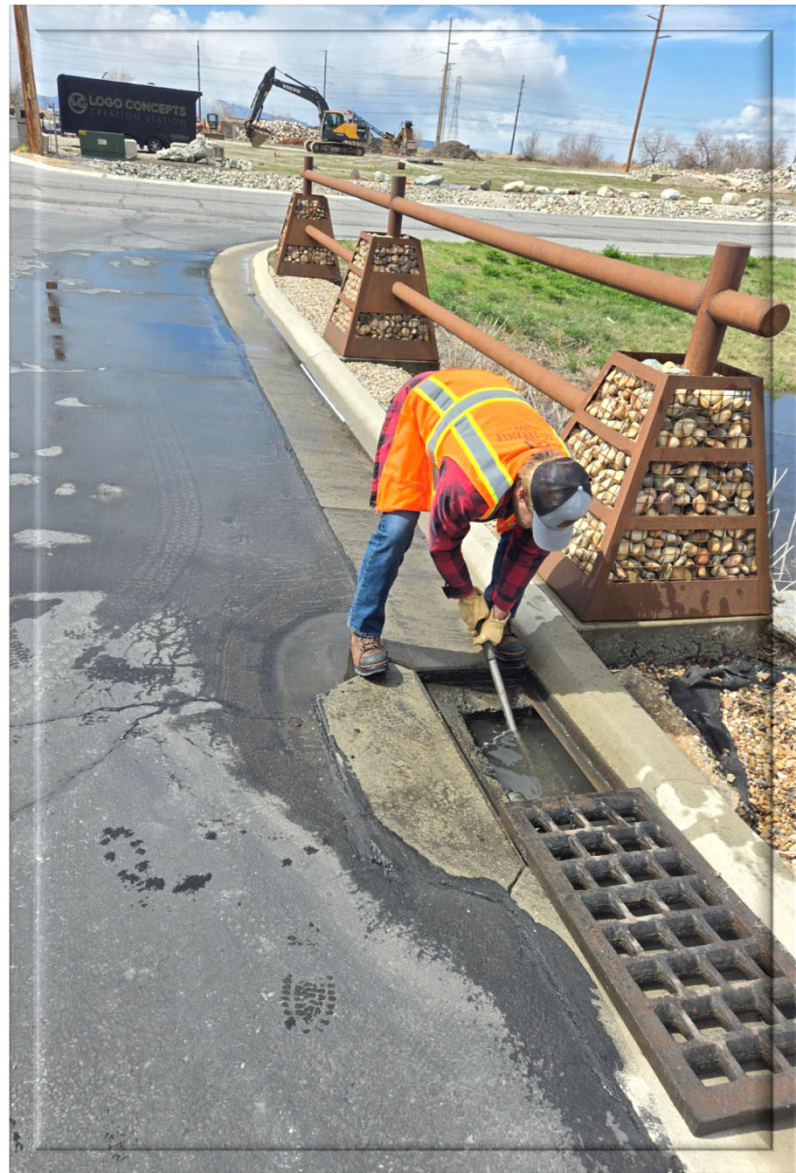




# Sanitation Fund (pg. 64)

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- ❖ Includes Rate Increase \$1.00/garbage can
- ❖ ACE Disposal increasing rates 5%
  - ❖ Green Waste Collection (52-4000-320.0)
  - ❖ Collection (52-4000-321.0)
  - ❖ Recycling Collection (52-4000-324.0)
- ❖ Wasatch Integrated Waste increased tipping fees 14%
  - ❖ \$1.00/can
- ❖ Glass Recycling Collection
  - ❖ \$5,500



## Drainage Fund (pg. 65)

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- ❖ System Maintenance & Repairs (53-4000-374.0) - \$75,000
- ❖ Capital Equipment (53-4000-745.0)
  - ❖ Roll-off Dumpster
- ❖ Capital Projects (53-4000-750.0)
  - ❖ Ariane Way Subdrain Replacement

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# PROPERTY TAXES

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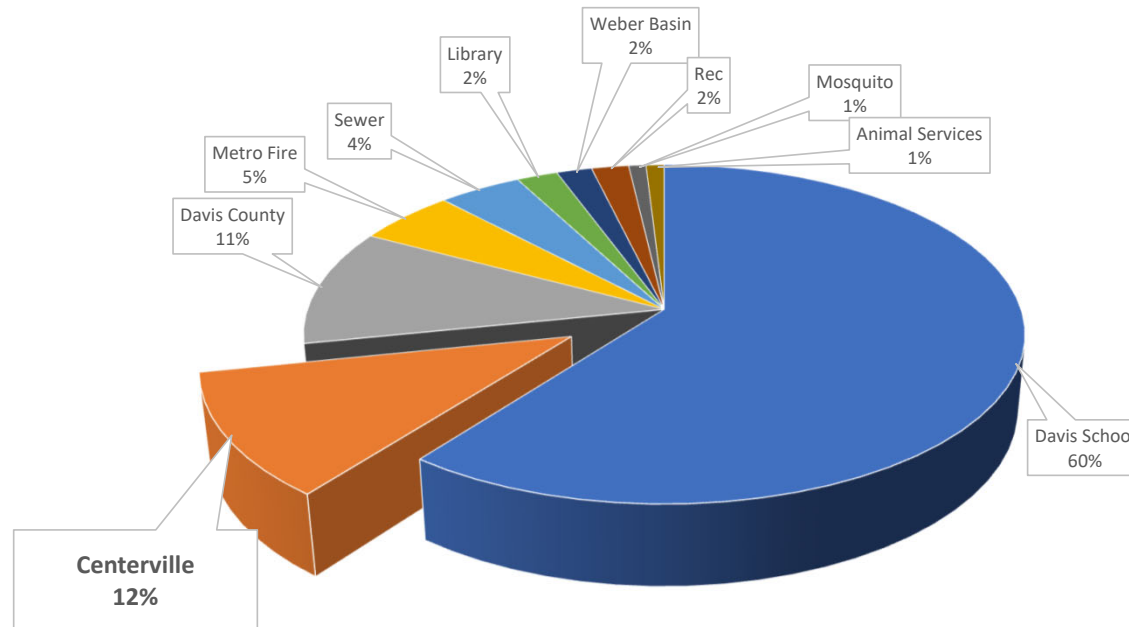
# Property Tax Impact

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| Department           | Reason                       | Amount           |
|----------------------|------------------------------|------------------|
| Police               | New Officer                  | \$250,000        |
| Fire                 | Fire Assessment              | \$35,702         |
| Attorney             | Intern/Consultants           | \$15,813         |
| Court                | Prosecution Services         | \$12,000         |
| Administration       | Intern/Communication Service | \$22,765         |
| Streets              | Street Lights                | \$15,860         |
| Trails Committee     | Trail Signage/Maintenance    | \$1,500          |
| Mayor & City Council | Education & Training         | \$8,000          |
|                      | <b>Total Impact</b>          | <b>\$361,640</b> |

# Davis County Tax Bill

THE INCREASE IMPACTS ONLY THE CITY PORTION OF YOUR PROPERTY TAX BILL



# How do property taxes work in Utah?

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- Property tax **rates** are based on the actual amount of tax dollars collected the prior year
- State law limits the City to receiving the **same dollar amount** in property taxes as it received the prior year
- UNLESS:
  - The City experiences new growth  
AND/OR
  - City Council enacts the “**Truth-in-Taxation**” process

# Property Tax Calculation

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$$\text{Property Tax} = \text{Tax Rate} \times \text{Taxable Value}$$



%



# How do property taxes work in Utah? (cont.)

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- **Market Value**

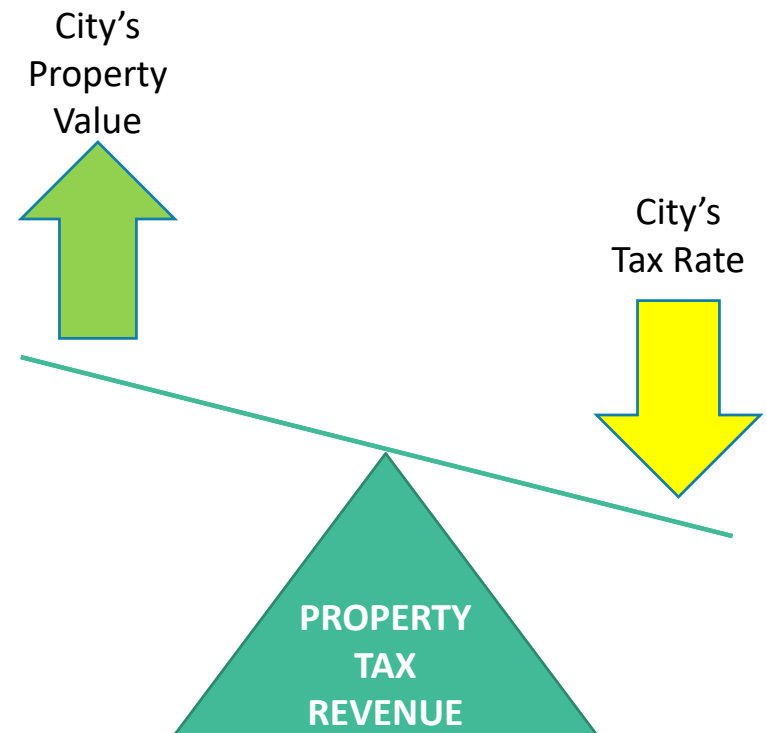
- Davis County performs an assessment on your property
- 2024 Average Home Value= \$568,000
- **2025 Average Home Value = \$582,000**

- **Taxable Value**

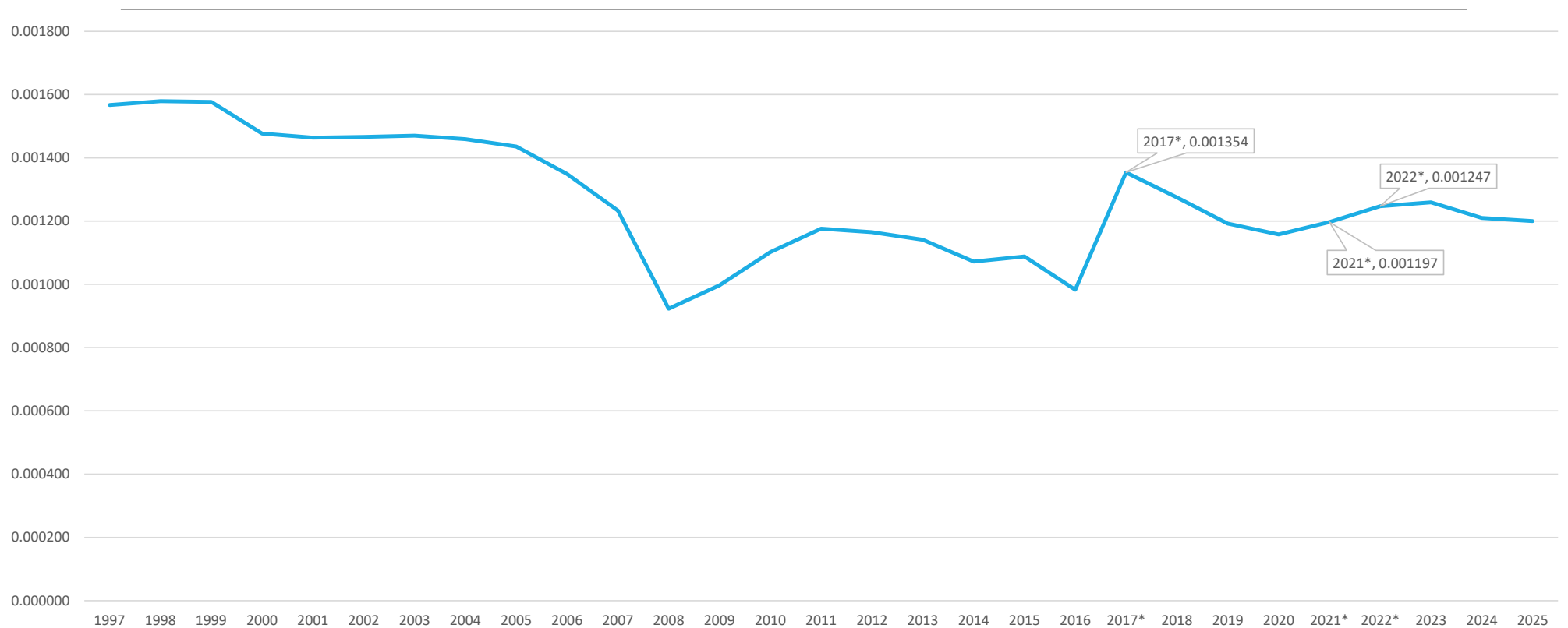
- Value at which your property is taxed
- Primary residents are given a 45% discount

- **Certified Tax Rate**

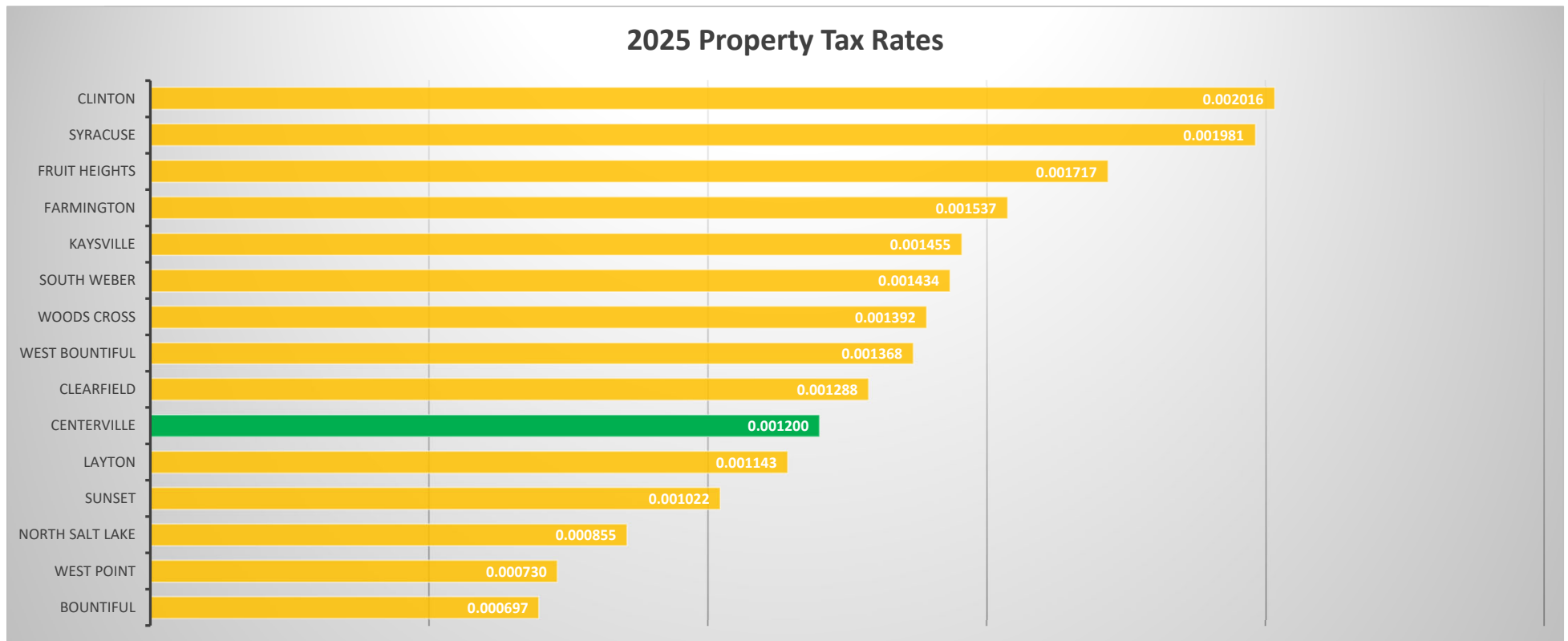
- Rate at which your property is taxed (calculated by County)
- **As property values go up, the Certified Tax Rate goes down.**
- 2024 Tax Rate = 0.001210
- **2025 Tax Rate = 0.001200**



# Centerville City's Tax Rate History



# Davis County Cities Comparison



# Are property taxes affected by inflation?

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- No. To adjust property taxes, the city must initiate a public hearing process called Truth-in-Taxation

# Why have my property taxes gone up if the City hasn't raised them?

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- Two possible reasons for the change:

1. Another taxing entity (school district, County, etc.) has gone through the Truth-in-Taxation process and raised their rates
2. Your property has increased in value more than other properties.
  - When the property value of the City increases, the tax rate decreases which gives the City the same revenue from year to year.
  - However, if your property increases in value at a rate higher than the tax rate decreased, you will see a tax increase.
  - NOTE: The City will not see that increase because another property's tax bill would have been decreased and result in no change to the City's revenue.

# Example Year 1

Here's a city with a total taxable value\* of \$1,200,000 (add up the taxable values for all the homes).

The City has been collecting \$1,500 a year in property taxes. This amount does not change the next year.

The State Tax Commission then uses this formula:

\*A home is taxed at 55% of the assessed value.



**\$1,500 total taxes collected / \$1,200,000 total taxable value = .00125 new city property tax rate**

**\$187.50**

**\$312.50**

**\$437.50**

**\$250.00**

**\$312.50**

# Example Year 2

## DOES THE TOTAL TAX DOLLARS GO UP WHEN VALUES GO UP?

Same city, but the total taxable value went up to \$1,650,000.

The City has been collecting \$1,500 a year in property taxes.

The State Tax Commission then uses the formula:



$\$1,500 \text{ total taxes collected} / \$1,650,000 \text{ total taxable value} = .00091$  new city property tax rate

|          |          |           |           |          |
|----------|----------|-----------|-----------|----------|
| \$227.50 | \$318.50 | \$409.50  | \$227.50  | \$318.50 |
| +\$40.00 | +\$6.00  | (\$28.00) | (\$22.50) | +\$6.00  |

# How will the tax increase affect me?

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- Average home MV (2025) = \$582,000
  - Taxable Value = \$320,100
- The average home currently pays \$384.12 in Centerville City property taxes
- Proposed increase = 15.5%
- The average home would pay \$441.74
- Increase of **\$57.62/year** or **\$4.80/month**

## Recommendation

Adopt Resolution No. 2026-11, tentatively adopting the FY 2027 Tentative Budget and set the date for the public hearing on the FY 2027 Final Budget for June 2, 2026 at 7:00 PM at Centerville City Hall.

## Centerville City Proposed Tax Increase – 2027 Budget Comments

Councilmember Rick Bangerter

May 12, 2027

### General Position

I support many of the needs identified in the proposed 2027 budget and acknowledge that several expenditures are necessary, including public safety staffing, equipment replacement, and employee compensation adjustments, etc. I would cautiously support a moderate tax increase if needed to address legitimate operational and infrastructure needs.

However, I believe most residents favor implementing tax increases incrementally rather than through a single large increase. The large proposed **15.5%** property tax increase is significant and can be evaluated carefully alongside opportunities for expenditure reductions, delayed purchases, and more conservative spending in select budget areas.

The proposed budget contains hundreds of line items, and I support the vast majority of them. However, more than 46-line items reflect increases greater than 5% over the prior year's budget or expenditures. These items, in particular, warrant additional review.

I also believe projected city revenues for 2027 may be somewhat understated. Conservative revenue forecasting is appropriate, but revenue projections should also reflect current economic and city growth conditions.

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### Areas Specifically 'Recommended for Reconsideration'

#### Education and Training

| Department           | 2026 Budget | 2027 Proposed | Increase | % Increase |
|----------------------|-------------|---------------|----------|------------|
| Administration       | \$25,000    | \$30,600      | \$5,600  | 22%        |
| Mayor & City Council | \$4,000     | \$12,000      | \$8,000  | 200%       |
| Police               | \$27,000    | \$44,481      | \$17,481 | 65%        |
| Community Services   | \$4,200     | \$5,300       | \$1,100  | 26%        |

(There are several other departments with much smaller amounts and % increases)

City wide Education and Training expenditures increase from \$102,100 in 2026 to \$134,281 in 2027, an increase of **\$32,181**, or approximately **31%**.

Recommendation:

- Consider limiting the overall Education and Training increase to **20%**, which would reduce expenditure by approximately **\$8,161**.
- Evaluate whether more training can be completed through remote participation, recorded sessions, or local alternatives.
- Consider requiring partial employee cost participation for out-of-town travel, lodging, or meal expenses associated with training.

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### Intern Positions

The addition of interns may reduce workload demands currently carried by full-time staff and supervisors.

### Proposed Intern Positions

- Administration Intern: \$10,000
- Attorney Intern: \$10,000

Recommendation:

- Consider slightly reducing proposed salary increases within departments receiving intern support to offset part of the added intern cost. \$2,000 per intern per department from departments Wages and Salary would be **\$4,000** budget reduction.

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### Mayor, City Council & Dept Heads – Meals

| Department           | 2026 Budget | 2027 Proposed | Increase | % Increase |
|----------------------|-------------|---------------|----------|------------|
| Mayor, City Council, |             |               |          |            |
| Dept Head - Meals    | \$4,000     | \$6,000       | \$2,000  | 50%        |

Recommendation:

- Reduce the number or frequency of work sessions where meals are provided.
- Conduct more discussion items routinely addressed in workshops during regular agenda discussions of City Council meetings when practical.

- Limit required attendance at City Council meetings and work sessions to those department heads directly related to agenda items being discussed or considered.
  - Maintain the current budget level (no increase) and save approximately **\$2,000**.
- 

## **Capital Projects**

### **Public Works – Vehicle Replacement**

#### **Proposed:**

- Replace 3 trucks (pickups?): \$179,022 \*
- Purchase 10-wheel body/plow truck: \$410,000
- Purchase bobtail truck with plow equipment: \$290,000

#### **Recommendation:**

- \* Consider replacing only 2 pickup trucks this year and delaying one replacement, potentially reducing 2027 expenditure by approximately **\$60,000**.

### **Parks and Recreation Building**

#### **Proposed:**

- A/C and furnace replacement: \$6,500

#### **Recommendation:**

- Delay replacement as long as systems remain functional and non-critical. Potential savings or deferred savings: **\$6,500**.
- 

### **Public Works Storage/Decant Facility**

#### **Proposed:**

- Replace all automatic garage door openers: \$20,000

#### **Recommendation:**

- Replace units individually as failures occur. Perhaps purchase one now to have in reserve when one fails. Potential savings or deferral: approximately **\$18,000**.
-

## Police Department Vehicles

### Proposed:

- Replace 2 police vehicles

### Recommendation:

- Note: I initially recommended replacement of only 1 of the 2 police vehicles this year (\$60 K saving), however, after discussion with the Police Chief, I no longer recommend delaying replacement of either of the police vehicles.

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## Employee Salary and Wage Increases

### Administration Department

| Category                      | 2026 Budget | 2027 Proposed | Increase | % Increase |
|-------------------------------|-------------|---------------|----------|------------|
| Administration Salary & Wages | \$448,240   | \$475,397     | \$27,157 | 6%         |

Other departments are all proposed at 5% increases, except for Community Development proposed at 4.5%. (Not sure why?)

### Recommendation:

- Consider reducing the Administration Department Salary and Wage increase from 6% to 5%, resulting in approximately **\$4,754** in savings.
- Evaluate whether all departments should receive a 4.5% increase rather than 5%, given the proposed 15.5% property tax increase and an estimated cost-of-living adjustment (COLA) of approximately 2.9%. This adjustment alone could save about **\$29,000** (Exact amount?) **plus associated employee expense reductions** in medical insurance, FICA matches, Unemployment, Work Comp, etc.

I also recommend Community Development be evaluated to ensure compensation and improvements aligning with the city's economic development objectives and support for long-term revenue growth goals.

**Total potential savings with the above recommended adjustments = \$132,415 +**

## **Councilmember Plummer's Comments**

Mayor Wilkinson, Council Members, Brant, and Nate,

As we move into budget discussions for FY 2027, I wanted to share several areas of concern and some recommendations for consideration as we continue refining the tentative budget.

First, I appreciate the significant amount of work that has gone into preparing the budget and identifying the City's operational needs. I recognize that many of the proposed expenditures are tied to legitimate service demands and rising costs. However, given the current economic uncertainty and the impact any tax increase has on residents, I believe we need to approach this year's budget with a particularly conservative mindset.

Regarding the proposed property tax increase, I currently support only the portions directly tied to:

- Police staffing and related public safety needs
- Street lighting and maintenance related to public safety

At this time, I do not support using the proposed tax increase to fund:

- Yappify or additional communication software/platform subscriptions
- Additional Mayor/Council training increases
- Attorney intern funding
- Increased prosecution-related costs
- Trails signage and one-time trail expenditures
- The South Davis Metro Fire assessment increase through a tax increase

On the fire assessment specifically, I support South Davis Metro Fire and the important work they do. However, I do not believe assessment increases should automatically result in additional taxation without a clearer understanding of the methodology and long-term implications. I believe the City should absorb this increase within the existing budget where possible and communicate clearly that the Council expects transparency and predictability regarding future assessments.

More broadly, in regard to the 2027 Tentative Budget, I would like the Council to strongly consider the following principles during this budget process:

1. Reduce or freeze software and computer-service expansion

I am increasingly concerned about the continued growth of recurring software and technology-related expenditures across multiple departments. In many cases, computer services, support, licensing, and software subscriptions are increasing significantly year-over-year.

My recommendation would be to hold most computer/software-related expenditures at FY 2026 levels unless there is a clearly demonstrated operational necessity.

2. Return training budgets closer to FY 2026 levels

While training is important, many training and conference-related budgets are increasing substantially. Given current economic conditions and uncertainty over the next 12 months, I believe we should exercise restraint and return most education and training budgets to FY 2026 levels where possible.

3. Remove Ferguson Group funding

I remain opposed to continued funding for the Ferguson Group and would support removing those expenditures from departmental budgets.

4. Scrutinize large percentage increases and consider reverting to 2026 budget amounts.

There are several line items throughout the budget showing substantial increases that I believe deserve additional explanation and review before approval, including:

- Computer services increases
- Professional services increases
- Office supply increases
- Insurance increases
- Banking and support service increases

Some increases may ultimately be justified, but I believe the Council should carefully evaluate whether each reflects a true operational necessity for FY 2027.

I also want to note that I do support continued investment in parks, trails, arts, and recreation where practical and sustainable. These services contribute significantly to community quality of life. I would be supportive of continued support for organizations such as the Bountiful Davis Art Center, particularly if we can improve visibility and opportunities for Centerville artists and residents.

Again, I appreciate the work staff has done on this budget. My goal is not simply to reduce expenditures, but to ensure we are prioritizing core services, maintaining long-term fiscal discipline, and being respectful of the burden placed on taxpayers.

Thank you,  
Brian Plummer  
Centerville City Council

## **Councilmember Hirst's Comments**

Mayor, Council and Staff,

I appreciate the work staff has put into presenting a budget that reflects fiscal conservatism while also addressing some of the communication and transparency concerns (ie Yappify) discussed over the past several months.

I support maintaining expected service levels for residents and providing reasonable COLA and inflationary increases necessary to do that. With the recent additional leak in the water system, I am especially grateful for the conservative budgeting practices from prior years that have allowed the City to move forward with a water line project that likely could not wait six months or longer while searching for outside funding.

I also appreciate the conservative estimate related to sales tax revenue and the City's continued focus on maintaining reserves and planning ahead for infrastructure needs and economic uncertainty. Several years ago, the Council identified a policy preference to maintain reserves in the General Fund at approximately 30% of annual expenditures, which is permitted under Utah statute. I believe maintaining strong reserves is important to the long-term financial stability of the City as we continue providing critical services and infrastructure such as drainage, drinking water, streets, and public safety that protect residents at the most basic level.

As far as the Tax Impact Statement from the council - I do think there is a difference between ongoing structural obligations and operational expenses that could potentially be adjusted during a significant financial downturn. Items such as training, communication initiatives, interns, and similar expenses are important and provide value to the City, but they also may be the type of expenses that could be temporarily reduced if the City were faced with a major revenue loss. In contrast, recurring obligations such as salaries, medical costs, and public safety staffing become long-term commitments within the budget.

For that reason, I would still like staff to provide the total projected COLA cost and total projected medical cost increase for all employees so there is a clearer understanding of the long-term structural impact of those costs within the budget. Whether or not those are part of the Tax Impact Statement, that is still an important point for all of use to understand and should be part of the discussion. I believe the information related to the additional police officer, patrol vehicle, and required fire expenses has already been adequately identified and explained.

Thank you!

Gina

### **Councilmember Mecham's Comments**

Questions for budget. A few questions about training. Council training. Administration % raise.



# CENTERVILLE CITY

250 North Main Centerville, Utah 84014-1824 • (801) 295-3477 • Fax: (801) 292-8034

Incorporated in 1915

## Mayor

Clark A. Wilkinson

## City Council

Brian Plummer

Gina Hirst

Cheylynn Hayman

Robyn Mecham

Rick Bangerter

## City Manager

Brant T. Hanson

## Property Tax Impact Schedule

Centerville City is proposing a property tax increase and will hold a Truth-in-Taxation hearing on August 25, 2026, at 6:00 pm at Centerville City Hall located at 250 N Main St, Centerville, Utah 84014.

The Interim Fiscal Year 2026-2027 General Fund Budget has a projected shortfall (expenses exceed revenue) of approximately \$1,546,615. To fund the shortfall, the City is proposing to use approximately \$809,113 in fund balance. The City is also proposing to increase the current property tax rate from 0.001200 to 0.001580 (estimated) to collect an additional \$737,502 to balance the general fund budget.

The approximate percentage increase of 31.65% in tax revenue is based on the proposed tax rate levy of 0.001580 and would generate approximately \$737,502 in additional property tax revenue for the City. The projected \$737,502 in additional property tax revenue is included in the presented Interim Fiscal Year 2026-2027 General Fund Budget. The proposed increase in tax levy is being proposed to fund the following:

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Salary Increases                                         | \$288,513        |
| Medical Insurance Increases                              | \$83,401         |
| New Police Officer Position                              | \$250,000        |
| South Davis Fire Assessment Increase                     | \$35,702         |
| Streetlight Electricity Costs and Repairs Increase       | \$15,860         |
| Additional Intern Positions                              | \$16,578         |
| Property and Liability Insurance Increase                | \$14,716         |
| Electricity Costs at City-owned Facilities Increase      | \$5,738          |
| Irrigation Water Costs at City-owned Facilities Increase | \$4,994          |
| Contracted Attorney Services Increase                    | \$10,000         |
| Prosecution Services Increase                            | \$12,000         |
| <b>Total New Property Tax Revenue</b>                    | <b>\$737,502</b> |

|                                                 |             |
|-------------------------------------------------|-------------|
| Centerville City's Current Property Tax Rate    | 0.001200    |
| Centerville City's Current Property Tax Revenue | \$2,330,249 |
| Proposed Property Tax Rate (estimated)          | 0.001580    |
| Proposed Revenue with Tax Change                | \$3,067,751 |
| New Property Tax Revenue to Centerville City    | \$737,502   |

The proposed property tax rate of 0.001580 (31.65%) would have the following impact on residential and commercial properties:

|            | 2025 Taxable<br>Property Value | Current Property Tax<br>Rate 0.001200 | Proposed Property<br>Tax Rate 0.001580 | Annual<br>Increase |
|------------|--------------------------------|---------------------------------------|----------------------------------------|--------------------|
| Resident   | \$320,100 (\$582,000)          | \$384.12                              | \$505.76                               | \$121.64           |
| Commercial | \$1,680,000                    | \$2,016.00                            | \$2,654.40                             | \$638.40           |

#### SALARY INCREASES

| Affected<br>Department      | Proposed<br>Budget | Budget without<br>Tax Change | Budget<br>Change |
|-----------------------------|--------------------|------------------------------|------------------|
| Justice Court               | \$373,139          | \$366,897                    | \$6,242          |
| Administration              | \$983,250          | \$954,016                    | \$29,234         |
| Attorney                    | \$281,662          | \$272,617                    | \$9,045          |
| Finance                     | \$720,835          | \$702,256                    | \$18,579         |
| Whitaker                    | \$56,294           | \$54,948                     | \$1,346          |
| Police                      | \$4,397,777        | \$4,259,520                  | \$138,257        |
| School Crossing             | \$95,602           | \$95,537                     | \$65             |
| Public Works Administration | \$805,718          | \$780,226                    | \$25,492         |
| Streets                     | \$1,072,859        | \$1,052,813                  | \$20,046         |
| GIS                         | \$196,064          | \$190,381                    | \$5,683          |
| Parks                       | \$1,125,445        | \$1,108,071                  | \$17,374         |
| Community Services          | \$192,450          | \$188,424                    | \$4,026          |
| Community Development       | \$552,079          | \$538,955                    | \$13,124         |
| <b>Total Change</b>         |                    |                              | <b>\$288,513</b> |

**Impact of Tax Increase** – Maintaining fair compensation is important to retaining experienced employees and minimizing turnover within City operations. Workforce stability supports the consistent and reliable delivery of services residents and businesses expect from the City.

#### MEDICAL INSURANCE INCREASES

| Affected<br>Department      | Proposed<br>Budget | Budget without<br>Tax Change | Budget<br>Change |
|-----------------------------|--------------------|------------------------------|------------------|
| Justice Court               | \$373,139          | \$369,672                    | \$3,467          |
| Administration              | \$983,250          | \$977,729                    | \$5,521          |
| Attorney                    | \$281,662          | \$280,842                    | \$820            |
| Finance                     | \$720,835          | \$715,476                    | \$5,359          |
| Whitaker                    | \$56,294           | \$56,294                     | \$0              |
| Police                      | \$4,397,777        | \$4,359,771                  | \$38,006         |
| Public Works Administration | \$805,718          | \$796,425                    | \$9,293          |
| Streets                     | \$1,072,859        | \$1,064,702                  | \$8,157          |
| GIS                         | \$196,064          | \$193,946                    | \$2,118          |
| Parks                       | \$1,125,445        | \$1,119,382                  | \$6,063          |
| Community Services          | \$192,450          | \$192,439                    | \$11             |
| Community Development       | \$552,079          | \$547,493                    | \$4,586          |
| <b>Total Change</b>         |                    |                              | <b>\$83,401</b>  |

**Impact of Tax Increase** – The City continues to experience rising employee medical insurance costs due to increases in healthcare and insurance expenses. This adjustment is necessary to

maintain employee health insurance coverage and align the budget with actual costs.

DRAFT

#### NEW POLICE OFFICER POSITION

| Affected Department       | Proposed Budget | Budget without Tax Change | Budget Change    |
|---------------------------|-----------------|---------------------------|------------------|
| Police                    | \$4,397,777     | \$4,217,777               | \$180,000        |
| Capital Projects - Police | \$275,100       | \$205,100                 | \$70,000         |
| <b>Total Change</b>       |                 |                           | <b>\$250,000</b> |

**Impact of Tax Increase** – Funding would support the addition of a new police officer, including the purchase of a patrol vehicle and associated operational costs such as equipment, fuel, maintenance, and training. This investment would help maintain service levels and improve the Department's overall response capacity.

#### SOUTH DAVIS FIRE ASSESSMENT INCREASE

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change |
|---------------------|-----------------|---------------------------|---------------|
| Fire                | \$1,252,699     | \$1,216,997               | \$35,702      |

**Impact of Tax Increase** – Increased fire service assessment costs from the South Davis Metro Fire have impacted the City's operational expenses related to emergency services. This assessment is separate from and in addition to any potential property tax increase implemented directly by the Fire District.

#### STREETLIGHT ELECTRICITY COSTS AND REPAIRS INCREASE

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change |
|---------------------|-----------------|---------------------------|---------------|
| Streets             | \$1,072,859     | \$1,056,999               | \$15,860      |

**Impact of Tax Increase** – Increasing electricity and maintenance expenses have impacted the cost of operating and maintaining the City's streetlight system. This adjustment is necessary to support the continued operation, repair, and replacement of streetlights throughout the community.

#### ADDITIONAL INTERN POSITIONS

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change   |
|---------------------|-----------------|---------------------------|-----------------|
| Administration      | \$983,250       | \$972,485                 | \$10,765        |
| Attorney            | \$281,662       | \$275,849                 | \$5,813         |
| <b>Total Change</b> |                 |                           | <b>\$16,578</b> |

**Impact of Tax Increase** – The City is proposing the addition of an intern position within the Administration Department and the expansion of internship support within the Attorney's Office. Internship programs provide operational assistance to departments while also creating educational and professional development opportunities for students and emerging professionals.

#### PROPERTY AND LIABILITY INSURANCE INCREASE

| Affected Department         | Proposed Budget | Budget without Tax Change | Budget Change   |
|-----------------------------|-----------------|---------------------------|-----------------|
| Administration              | \$983,250       | \$983,235                 | \$15            |
| Finance                     | \$720,835       | \$718,469                 | \$2,366         |
| Police                      | \$4,397,777     | \$4,394,896               | \$2,881         |
| Public Works Administration | \$805,718       | \$805,623                 | \$95            |
| Streets                     | \$1,072,859     | \$1,072,494               | \$365           |
| Parks                       | \$1,125,445     | \$1,117,363               | \$8,082         |
| Parks & Rec Facility        | \$32,359        | \$32,291                  | \$68            |
| Public Works Facility       | \$73,776        | \$73,646                  | \$130           |
| City Hall                   | \$213,444       | \$212,864                 | \$580           |
| Public Works Storage/Decant | \$19,377        | \$19,294                  | \$83            |
| Whitaker Home               | \$35,699        | \$35,648                  | \$51            |
| <b>Total Change</b>         |                 |                           | <b>\$14,716</b> |

**Impact of Tax Increase** – Increases in property and liability insurance premiums have contributed to higher operating costs across City departments and services. Maintaining appropriate insurance coverage is an important part of protecting public assets and managing organizational risk.

#### ELECTRICITY COSTS AT CITY-OWNED FACILITIES INCREASE

| Affected Department         | Proposed Budget | Budget without Tax Change | Budget Change  |
|-----------------------------|-----------------|---------------------------|----------------|
| Parks                       | \$1,125,445     | \$1,125,397               | \$48           |
| Parks & Rec Facility        | \$32,359        | \$31,859                  | \$500          |
| Public Works Facility       | \$73,776        | \$72,776                  | \$1,000        |
| City Hall                   | \$213,444       | \$209,254                 | \$4,190        |
| Public Works Storage/Decant | \$19,377        | \$19,377                  | \$0            |
| <b>Total Change</b>         |                 |                           | <b>\$5,738</b> |

**Impact of Tax Increase** – The City has also experienced increased utility costs associated with operating City-owned facilities and infrastructure. Rising electricity rates and overall energy expenses continue to impact operational budgets and the cost of providing municipal services.

#### IRRIGATION WATER COSTS AT CITY-OWNED FACILITIES INCREASE

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change |
|---------------------|-----------------|---------------------------|---------------|
| Parks               | \$1,125,445     | \$1,120,451               | \$4,994       |

**Impact of Tax Increase** – Increased water rates from the City's water providers have resulted in higher costs associated with irrigating and maintaining parks and public landscaping areas. This adjustment is intended to align funding with the actual cost of providing and maintaining these community amenities.

#### CONTRACTED ATTORNEY SERVICES INCREASE

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change |
|---------------------|-----------------|---------------------------|---------------|
| Attorney            | \$281,662       | \$ 265,849                | \$10,000      |

**Impact of No Tax Increase** – The Attorney’s Office would be unable to utilize outside legal consultants. This may reduce service capacity and increase the City’s exposure to legal risk.

#### PROSECUTION SERVICES INCREASE

| Affected Department | Proposed Budget | Budget without Tax Change | Budget Change |
|---------------------|-----------------|---------------------------|---------------|
| Court               | \$373,139       | \$ 361,139                | \$12,000      |

**Impact of Tax Increase** – The City has experienced increased costs for contracted prosecution services due to higher professional service rates, as well as increased expenses for contracted legal services resulting from greater service demand. The proposed adjustment more accurately reflects the City’s actual costs for these professional services.

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If the Centerville City Council decides to proceed with a property tax increase, there will be a public hearing on August 25, 2026, at 6:00pm, at which members of the public will be able to address the City Council. A public notice of this meeting will be provided.

This notice as well as Centerville City’s Interim Fiscal Year 2026-2027 General Fund Budget can be found on our website at [www.centervilleutah.gov](http://www.centervilleutah.gov) and is also available at Centerville City Hall at 250 N Main St, Centerville, Utah 84014.