



TRAILS COMMITTEE AGENDA

NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE TRAILS COMMITTEE WILL HOLD A REGULAR MEETING AT 8:00 PM ON JULY 17, 2025 AT CENTERVILLE CITY HALL CONFERENCE ROOM, 250 NORTH MAIN STREET, CENTERVILLE, UTAH.

Centerville Trails Committee meetings are open to the public, unless otherwise closed for reasons allowed by law. Centerville Trails Committee meetings may be conducted via electronic means pursuant to Utah Code § 52-4-207. In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability may contact the City Recorder at (801) 295-3477, at least 24 hours in advance of the meeting. The Committee reserves the right to modify the sequence of agenda items in order to facilitate special needs or provide greater efficiency.

The full agenda packet and backup materials can be found on the Centerville City website at:

<https://centervilleutah.gov/129/Agendas-Minutes>

A. ROLL CALL

B. BUSINESS ITEMS

Business action or discussion items to be considered.

1. Trail Maintenance
2. Grants
3. Trailer/Tools

C. MINUTES

Minutes of prior meetings may be reviewed and accepted. Minutes review and approval shall comply with the Centerville City Minutes Approval Policy.

1. Minutes Review and Approval
May 15, 2025 Trails Minutes

D. ADJOURNMENT

CERTIFICATE OF POSTING

I hereby certify that this notice and agenda was posted at Centerville City Hall, published on the Utah Public Notice Website, and provided to a newspaper or media correspondent in accordance with the requirements of the Utah Open and Public Meetings Act, including, but not limited to, provisions of Utah Code § 52-4-202.

**Jennifer Robison
Centerville City Recorder**

1 Minutes of the Centerville City Trails Committee meeting held Thursday, May 15, 2025 at 8:00
2 p.m. at Centerville City Hall, 250 North Main Street, Centerville, Utah

3
4 **MEMBERS PRESENT**

5 Brandon Federico, Chair
6 Mark Pearson
7 Allen Phelps
8 Mitzi White

9
10 **MEMBERS ABSENT**

11 Mikael Remington
12 Jake Santini

13
14 **STAFF PRESENT**

15 Bruce Cox, Parks and Recreation Director
16 Connie Larson, Recording Secretary

17
18 **STAFF ABSENT**

19 Spencer Summerhays, City Council Liaison

20
21 **MINUTES REVIEW AND APPROVAL**

22
23 Minutes of the March 20, 2025 meeting were reviewed. Brandon Federico made a **motion**
24 to approve the minutes as written. Allen Phelps seconded the motion, which was passed by
25 unanimous vote (4-0).

26
27 **TRAILS MASTER PLAN FUNDING**

28
29 Brandon Federico explained he recently visited with Spencer Summerhays, City Council
30 Liaison, and it appears the City Council is trying to get everything through on the General Plan,
31 but it has been a slower process than what was anticipated. The city Council is trying to get
32 additional feedback on the General Plan, and a third party is trying to gather more information.
33 The Trails Master Plan had a few grammatical errors that will need to be fixed.

34
35 Spencer Summerhays also told Mr. Federico that Kate Bradshaw, from the Bountiful City
36 Council, told him there are outdoor recreational grants that are available. Bruce Cox, Parks and
37 Recreation Director, explained one of the outdoor grants he applied for is the Outdoor Recreation
38 Assistant Grant and it is going to be used for a pump track. This Outdoor Recreation Grant was
39 developed by Governor Spencer Cox. ESI has done the engineering conceptual plan for this asphalt
40 track, and the estimated cost is \$102,000. The grant is for \$88,000 and the city will know by the
41 middle of June if the grant is approved. The pump track could possibly be built on the Randall
42 property next to City Hall. A matching grant will then be applied for because the pickleball courts
43 will be completed by June.

1 Brandon Federico said he will contact Zinia ?? about the Trails Master Plan to let her know
2 what the plans are for the Trails Committee. Bruce Cox reported he has an account that shows the
3 grants that are available and the status of the grants, which is how he found the Outdoor Recreation
4 Assistance Grant. The city has hired the Ferguson Group, which is a lobby group, to lobby the
5 federal government to get grants for the city. The Ferguson Group was hired to get a grant for
6 Centerville and that is how the city was able to get the new water tank that is on the hillside. Bruce
7 Cox said the new cycle for applying for these grants will be starting soon.

8
9 Brandon Federico asked the Trails Committee to be looking for trail maintenance projects
10 that could be covered by these grants. Suggestions made were new signage and maps made from
11 HDPE Super firm etched boards that are strong, and graffiti can be easily cleaned from these
12 boards. Kiosks need to be redone with the trails marked on them. Other suggestions were new trail
13 flags and stickers to place on the flags. The REI grant would be good for this trail project.

14
15 This item will be discussed at the next meeting. Also at the next meeting, the Trails
16 Committee will discuss working with the Rockwood's and Haddad's about easements on their
17 property.

18 19 TRAIL MAINTENANCE PROJECTS

20
21 There will be a trail maintenance project on the Deuel Creek Bridge on Saturday, May 17th
22 at 8:00 a.m. There are rocks and soil that need to be placed in the hole where the railing is under
23 the Jurassic Bridge to prevent the drainage that is occurring and damaging the post. A section of
24 the Deuel Creek Trail that is 30-yards long needs to be retreaded.

25
26 A trail maintenance day will be planned for Saturday, June 21st. Volunteers will be asked
27 to bring weed eaters to cut down weeds along the Parrish Trailhead and the Wagon Wheel Trail
28 over to the Deuel Creek Trail.

29
30 The National Day of Service to commemorate September 11th, will be held on Saturday,
31 September 13th. Suggestion is to clean the south side of the Bonneville Shoreline Trail. The city
32 receives calls from volunteers wanting to do projects, and this would be a good project for The
33 National Day of Service.

34 35 NEXT MEETING

36
37 The next Trails Committee meeting will be held on **Thursday, June 12, 2025 at 8:00 p.m.**
38 at City Hall. This is a change from the regular schedule which would be June 19th.

ADJOURN

At 8:55 p.m., Brandon Federico made a **motion** to adjourn the meeting. Allen Phelps seconded the motion, which was passed by unanimous vote (4-0).

Jennifer Robison, City Recorder

Date Approved

Connie Larson, Recording Secretary