

# CENTERVILLE CITY COUNCIL AGENDA

**NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS REGULAR PUBLIC MEETING AT 7:00 PM ON APRIL 5, 2016 AT THE CENTERVILLE CITY COMMUNITY CENTER AND CITY HALL COUNCIL CHAMBERS, 250 NORTH MAIN STREET, CENTERVILLE, UTAH. THE AGENDA IS SHOWN BELOW.**

*Meetings of the City Council of Centerville City may be conducted via electronic means pursuant to Utah Code Ann. 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

*Centerville City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance, including hearing devices. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Blaine Lutz, Centerville Finance Director, at 801-295-3477, giving at least 24 hours notice prior to the meeting.*

A notebook containing supporting materials for the business agenda items is available for public inspection and review at City Hall and will be available for review at the meeting. Upon request, a citizen may obtain (without charge) the City Manager's memo summarizing the agenda business, **or may read this memo on the City's website: <http://centerville.novusagenda.com/agendapublic>.**

**Tentative** - The times shown below are tentative and are subject to change during the meeting.  
**Time:**

5:30                      Work Session re UTOPIA

7:00                      **A.    ROLL CALL**

(See City Manager's Memo for summary of meeting business)

**B.    PLEDGE OF ALLEGIANCE**

**C.    PRAYER OR THOUGHT**

Blaine Lutz

7:05                      **D.    OPEN SESSION (This item allows for the public to comment on any subject of municipal concern, including agenda items that are not scheduled for a public hearing. Citizens are encouraged to limit their comments to two (2) minutes per person. Citizens may request a time to speak during Open Session by calling the City Recorder's office at 801-295-3477, or may make such request at the beginning of Open Session.) Please state your name and city of residence.**

**E.    BUSINESS**

- |      |     |                                                                                                                                                                                                                                                                                                                                                               |
|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:10 | 1.  | Minutes Review and Acceptance<br>March 15, 2016 Council meeting; March 23, 2016 joint work session                                                                                                                                                                                                                                                            |
| 7:10 | 2.  | Interlocal Agreement with Davis County for Barnard Creek Culvert Project<br>Consider Resolution No. 2016-08 approving an Interlocal Agreement between Centerville City and Davis County for the Barnard Creek Culvert Project                                                                                                                                 |
| 7:15 | 3.  | Award bid for Streets Crack Seal and Slurry Seal 2016 Project to Intermountain Slurry Seal in the amount of \$217,335                                                                                                                                                                                                                                         |
| 7:25 | 4.  | Public Hearing - Zone Map Amendment (Rezone) - 77 West Lund Lane from A-L (Agricultural-Low) to R-L (Residential-Low) - 4.85 Acres<br>Consider Zone Map Amendment (rezone) for 4.85 acres of property located at approximately 77 West Lund Lane from Agricultural-Low (A-L) to Residential-Low (R-L) - Ordinance No. 2016-08                                 |
| 7:40 | 5.  | Municipal Code Amendment - Section 7-02-024 - Possession of Wild Animals Prohibited<br>Consider Ordinance No. 2016-09 enacting Section 7-02-024 of the Centerville Municipal Code regarding the Possession of Wild Animals                                                                                                                                    |
| 7:50 | 6.  | Continue discussion of proposed Accessory Dwelling Units Ordinance<br>Consider Zoning Ordinance Text Amendments regarding Accessory Dwelling Units (ADUs), including amendments to Section 12-12-040 regarding definitions for ADUs, amending Table 12-36 regarding Table of Uses, and enacting Chapter 12-60 regarding ADUs - Consider Ordinance No. 2016-04 |
| 8:20 | 7.  | Liaison Report - John Higginson - Wasatch Integrated Waste Management District                                                                                                                                                                                                                                                                                |
| 8:30 | 8.  | Consider Extension of Solid Waste Collection Contract with ACE Disposal                                                                                                                                                                                                                                                                                       |
| 8:50 | 9.  | Municipal Code Amendments - Title 14 - Traffic Code<br>Consider Ordinance No. 2016-10 amending various provisions of Title 14 of the Centerville Municipal Code regarding the Traffic Code                                                                                                                                                                    |
| 9:00 | 10. | Mayor's Report<br>a. Fire Agency<br>b. Davis County Council of Governments meeting<br>c. July 4th parade route and start time<br>d. 1825 North Street Reconstruction Project meeting with property owners                                                                                                                                                     |
| 9:10 | 11. | City Manager's Report                                                                                                                                                                                                                                                                                                                                         |
| 9:15 | 12. | Miscellaneous Business                                                                                                                                                                                                                                                                                                                                        |
| 9:20 | 13. | Closed meeting for reasons allowed by state law, including, but not limited to, the provisions of Section 52-4-205 of the Utah Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code Ann. § 78B-1-137, as amended                                                                                           |
| 9:40 | 14. | Possible action following closed meeting, including appointments to boards and committees                                                                                                                                                                                                                                                                     |
| 9:40 | 15. | Adjourn to RDA Meeting                                                                                                                                                                                                                                                                                                                                        |

## **F. ADJOURNMENT**

Items of Interest (i.e., newspaper articles, items not on agenda); Posted in-meeting

information

Marsha L. Morrow, MMC  
Centerville City Recorder