

AMENDED AGENDA 10/17/2016

CENTERVILLE CITY COUNCIL AGENDA

NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS REGULAR PUBLIC MEETING AT 7:00 PM ON OCTOBER 18, 2016 AT THE CENTERVILLE CITY COMMUNITY CENTER AND CITY HALL COUNCIL CHAMBERS, 250 NORTH MAIN STREET, CENTERVILLE, UTAH. THE AGENDA IS SHOWN BELOW.

Meetings of the City Council of Centerville City may be conducted via electronic means pursuant to Utah Code Ann. 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

Centerville City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance, including hearing devices. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Blaine Lutz, Centerville Finance Director, at 801-295-3477, giving at least 24 hours notice prior to the meeting.

A notebook containing supporting materials for the business agenda items is available for public inspection and review at City Hall and will be available for review at the meeting. Upon request, a citizen may obtain (without charge) the City Manager's memo summarizing the agenda business, **or may read this memo on the City's website: <http://centerville.novusagenda.com/agendapublic>.**

Tentative - The times shown below are tentative and are subject to change during the meeting.
Time:

7:00 **A. ROLL CALL**

(See City Manager's Memo for summary of meeting business)

B. PLEDGE OF ALLEGIANCE

C. PRAYER OR THOUGHT

The Bridge Community

7:05 **D. OPEN SESSION (This item allows for the public to comment on any subject of municipal concern, including agenda items that are not scheduled for a public hearing. Citizens are encouraged to limit their comments to two (2) minutes per person. Citizens may request a time to speak during Open Session by calling the City Recorder's office at 801-295-3477, or may make such request at the beginning of Open Session.) Please state your name and city of residence.**

E. BUSINESS

7:10 1. Minutes Review and Acceptance

- October 4, 2016 work session and regular City Council meeting
- | | |
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| 7:10 | <p>2. Summary Action Calendar</p> <p>a. Award bid for a 2017 GMC 4WD Sierra 2500 HD Double cab, with a shell and ladder racks from Young Automotive Group in the amount of \$34,086.70 for the Public Works Director</p> <p>b. Approve Amendment to the Youth City Council Charter to increase the maximum number of Youth City Council members from 20 to 25 members - Resolution No. 2016-25</p> |
| 7:15 | <p>3. Reconsideration of Zoning Map Amendment (Rezone) - Balling Townhomes - 323 East Pages Lane</p> <p>Reconsider Ordinance No. 2016-31 regarding the proposed Zone Map Amendment (rezone) for property located at approximately 323 East Pages Lane from Commercial-High (C-H) to Residential-High (R-H)</p> |
| 7:30 | <p>4. Public Hearing - Municipal Code and Zoning Code Amendments - Prohibiting Flag Lot Development</p> <p>Consider Municipal Code and Zoning Code Amendments to prohibit flag lot development within the City and amending and repealing various sections of the Zoning Code and Subdivision Ordinance provisions regarding flag lot provisions - Ordinance No. 2016-29</p> |
| 8:00 | <p>5. Discuss request from Councilwomen Ivie and Mecham regarding updating the General Plan</p> |
| 8:30 | <p>6. Report from staff re street sweeping frequency, priorities, etc.</p> |
| 8:40 | <p>7. Financial report for three-month period ending September 30</p> |
| 8:50 | <p>8. Mayor's Report</p> <p>a. Fire Service Area reports</p> |
| 9:00 | <p>9. City Council Liaison Report - Councilwoman Mecham - Trails Committee and Davis County Transportation Committee</p> |
| 9:10 | <p>10. City Manager's Report</p> <p>a. Main Street crosswalks update</p> <p>b. Federal funding application</p> <p>c. Update re sidewalk replacement project</p> |
| 9:20 | <p>11. City Attorney Training - Role of Planning Commission</p> <p>Training by City Attorney Lisa Romney regarding the role of the Planning Commission</p> |
| 9:35 | <p>12. Miscellaneous Business</p> |
| 9:40 | <p>13. Closed meeting, if necessary, for reasons allowed by state law, including, but not limited to, the provisions of Section 52-4-205 of the Utah Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code Ann. § 78B-1-137, as amended</p> <p>14. Possible action following closed meeting, including appointments to boards and committees</p> |

F. ADJOURNMENT

Items of Interest (i.e., newspaper articles, items not on agenda); Posted in-meeting

information

Marsha L. Morrow, MMC
Centerville City Recorder