

# CENTERVILLE CITY COUNCIL AGENDA

**NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS REGULAR PUBLIC MEETING AT 7:00 PM ON JANUARY 17, 2017 AT THE CENTERVILLE CITY COMMUNITY CENTER AND CITY HALL COUNCIL CHAMBERS, 250 NORTH MAIN STREET, CENTERVILLE, UTAH. THE AGENDA IS SHOWN BELOW.**

*Meetings of the City Council of Centerville City may be conducted via electronic means pursuant to Utah Code Ann. 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

*Centerville City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance, including hearing devices. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Blaine Lutz, Centerville Finance Director, at 801-295-3477, giving at least 24 hours notice prior to the meeting.*

A notebook containing supporting materials for the business agenda items is available for public inspection and review at City Hall and will be available for review at the meeting. Upon request, a citizen may obtain (without charge) the City Manager's memo summarizing the agenda business, **or may read this memo on the City's website: <http://centerville.novusagenda.com/agendapublic>.**

**Tentative** - The times shown below are tentative and are subject to change during the meeting.  
**Time:**

- 5:30                      Work Session with Legislators representing Centerville re legislative issues affecting Centerville City
- 7:00                      **A.    ROLL CALL**  
                              (See City Manager's Memo for summary of meeting business)
- B.    PLEDGE OF ALLEGIANCE**
- C.    PRAYER OR THOUGHT**  
                              Mayor Cutler
- 7:05                      **D.    OPEN SESSION (This item allows for the public to comment on any subject of municipal concern, including agenda items that are not scheduled for a public hearing. Citizens are encouraged to limit their comments to two (2) minutes per person. Citizens may request a time to speak during Open Session by calling the City Recorder's office at 801-295-3477, or may make such request at the beginning of Open Session.) Please state your name and city of residence.**
- E.    BUSINESS**

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|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:10 | 1.  | Minutes Review and Acceptance<br>January 3, 2017 work session and regular Council meeting                                                                                                                                                                                                                                                                                          |
| 7:10 | 2.  | Summary Action Calendar <ul style="list-style-type: none"><li>a. Ron Schultz Subdivision - Commence Warranty</li><li>b. Amendments to Personnel Policies - Resolution No. 2017-01</li><li>c. Accept Public Utility Easement for Rohletter Small Subdivision</li><li>d. Approve Public Improvements Deferral Agreement for Lot 10 of the Duncan Hills Subdivision Amended</li></ul> |
| 7:10 | 3.  | 2017 Municipal Election - Vote-By-Mail Recommendation                                                                                                                                                                                                                                                                                                                              |
| 7:30 | 4.  | Briefing re stormwater regulations and impacts on City operations                                                                                                                                                                                                                                                                                                                  |
| 7:50 | 5.  | Discuss proposed alternatives for bulk green waste collection in spring                                                                                                                                                                                                                                                                                                            |
| 8:20 | 6.  | Mayor's Report <ul style="list-style-type: none"><li>a. UIA/UTOPIA reports</li><li>b. Fire Service Area</li></ul>                                                                                                                                                                                                                                                                  |
| 8:30 | 7.  | City Council Liaison Report – Councilman McEwan – Mosquito Abatement District & UTOPIA                                                                                                                                                                                                                                                                                             |
| 8:40 | 8.  | City Manager's Report <ul style="list-style-type: none"><li>a. WFRC funding applications</li><li>b. Financial planning work session</li><li>c. Status of Online Municipal Code Project</li></ul>                                                                                                                                                                                   |
| 8:50 | 9.  | Open and Public Meetings Training - City Attorney                                                                                                                                                                                                                                                                                                                                  |
| 9:05 | 10. | Miscellaneous Business                                                                                                                                                                                                                                                                                                                                                             |
| 9:10 | 11. | Closed meeting, if necessary, for reasons allowed by state law, including, but not limited to, the provisions of Section 52-4-205 of the Utah Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code Ann. § 78B-1-137, as amended                                                                                                 |
|      | 12. | Possible action following closed meeting, including appointments to boards and committees                                                                                                                                                                                                                                                                                          |

## **F. ADJOURNMENT**

Items of Interest (i.e., newspaper articles, items not on agenda); Posted in-meeting information

Marsha L. Morrow, MMC  
Centerville City Recorder