

CENTERVILLE CITY COUNCIL AGENDA

NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS REGULAR PUBLIC MEETING AT 7:00 PM ON JULY 17, 2018 AT THE CENTERVILLE CITY COMMUNITY CENTER AND CITY HALL COUNCIL CHAMBERS, 250 NORTH MAIN STREET, CENTERVILLE, UTAH. THE AGENDA IS SHOWN BELOW.

Meetings of the City Council of Centerville City may be conducted via electronic means pursuant to Utah Code Ann. 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

Centerville City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance, including hearing devices. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Jacob Smith, Centerville Management Services Director, at 801-295-3477, giving at least 24 hours notice prior to the meeting.

A notebook containing supporting materials for the business agenda items is available for public inspection and review at City Hall and will be available for review at the meeting. Upon request, a citizen may obtain (without charge) the City Manager's memo summarizing the agenda business, **or may read this memo on the City's website: <http://centerville.novusagenda.com/agendapublic>.**

Tentative - The times shown below are tentative and are subject to change during the meeting.
Time:

5:30 Work Session - City Property on Foothills

- a. Foothills Planning Task Group report
- b. Drainage Study report
- c. Discussion of related topics

7:00 **A. ROLL CALL**

(See City Manager's Memo for summary of meeting business)

B. PRAYER OR THOUGHT

Tami Fillmore

C. PLEDGE OF ALLEGIANCE

7:05 **D. OPEN SESSION (This item allows for the public to comment on any subject of municipal concern, including agenda items that are not scheduled for a public hearing. Citizens are encouraged to limit their comments to two (2) minutes per person. Citizens may request a time to speak during Open Session by calling the City Recorder's office at 801-295-3477, or may make such request at the beginning of Open Session.) Please state your name and city of residence.**

E. BUSINESS

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| 7:10 | 1. | Minutes Review and Acceptance
June 19, 2018 Work Session & Regular Meeting Minutes
June 21, 2018 Minutes |
| 7:10 | 2. | Public Hearing - Zoning Map Amendment - 698 W Porter Lane - David Bell, Applicant

Consider the proposed Zoning Map Amendment for property located at approximately 698 W Porter Lane from Residential Medium (R-M) to Commercial-Very High (C-VH) - Ordinance No. 2018-15 |
| 7:20 | 3. | Public Hearing - Zoning Code Amendment - CZC 12.55.110 - Fence and Wall Heights

Consider the proposed Zoning Code Amendments to CZC 12.55.110 regarding fence and wall height allowances in various zones. |
| 7:40 | 4. | Public Works Fleet Replacement Proposal |
| 8:00 | 5. | Park Signs and Designation
a. Municipal Code Amendments - City Park Designations - Ordinance No. 2018-08 enacting CMC 8.02.022
b. Park Signs - Options and Fundraising |
| 8:15 | 6. | Compensation Study Proposal |
| 8:45 | 7. | Mayor's Report
a. UIA/UTOPIA
b. South Davis Metro Fire Service Area |
| 8:55 | 8. | Councilmember Liaison Report - Councilman McEwan
Report on the Davis County Mosquito Abatement District & UTOPIA |
| 9:05 | 9. | Fitness Court Proposal |
| 9:15 | 10. | City Manager's Report
a. Schedule dates for work session topics, field trip and RDA/ACB meetings
b. County grant applications
c. Fireworks legislation update (City Attorney) |
| | 11. | Closed meeting for reasons allowed by state law, including, but not limited to, the provisions of Section 52-4-205 of the Utah Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code Ann. § 78B-1-137, as amended |
| | 12. | Possible action following closed meeting, including appointments to boards and committees |

F. ADJOURNMENT