

Minutes of the Centerville City Trails Committee meeting held Tuesday, March 25, 2014 at 7:40 p.m. in the City Hall Business Conference Room at 250 North Main Street, Centerville, Utah.

MEMBERS PRESENT

Denise Cox

Mark Dimond, arrived at 8:05 p.m.

Matt Johnson

Alan Peterson, Chair

MEMBERS ABSENT

Mikael Remington

Thomas Tasker

Rick Turner

STAFF PRESENT

Bruce Cox, Parks and Recreation Director

Stephanie Ivie, City Council Liaison

Connie Larson, Recording Secretary

MINUTES REVIEW AND APPROVAL

Minutes of the February 20, 2014 meeting minutes were reviewed. Alan Peterson made a motion to approve the minutes as amended. Denise Cox seconded the motion, which was passed by unanimous vote (3-0).

APPOINT COMMITTEE CHAIR FOR 2014

Chair Matt Johnson made a motion to nominate Alan Peterson as Chair and Mark Dimond as Assistant Chair of the Trails Committee.

At 8:05 p.m., Mark Dimond arrived at the meeting.

Denise Cox seconded the motion, which was passed by unanimous vote (4-0).

Mark Dimond, Matt Johnson, and Denise Cox have been appointed to an additional term on the Trails Committee.

5K AND 10K "RACE THE MAYOR" TRAIL RUN, PLANS

The Committee discussed the routes for the 5K and 10K "Race the Mayor" trail run that will be held on Saturday, April 26th at 8:30 a.m. Both races will begin above the Parrish Lane trail head and head south along the Bonneville Shoreline Trail over to Deuel Creek turn back north at the "V." The 10K will run a figure eight loop below the "V." Maps of the race routes will be printed for the day of the race. The Committee will mark the trail with baseball chalk, and flags on the trail at 6:30 p.m. on April 25th. Dennis DeBoer from DeBoer's Running Store gave Matt Johnson 100 race numbers free of charge. Chair Peterson said he will talk with the owner of Chick-Fil-A to see if they will donate gift cards to their restaurant for the top winners of the race. Mikael Remington and Denise Cox are working on the advertising for this event.

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5 The Parks and Recreation Department will provide water for this event, and the manager of the
6 shooting range will be notified of this event.

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8 **FOLLOW UP TO VOLUNTEER PROJECTS MASTER LIST**

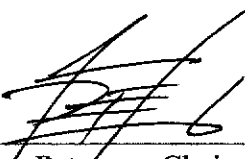
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10 This item will be discussed at the next meeting.

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12 **NEXT MEETING**

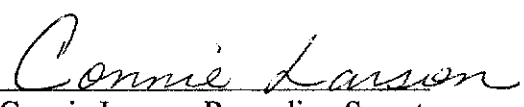
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14 The next Trails Committee meeting will be held on Thursday, April 17, 2014 at 7:00 p.m.
15 at the Public Works Building, 655 North 1250 West.

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17 **ADJOURN**

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19 At 8:40 p.m., Chair Peterson made a **motion** to adjourn the meeting. Denise Cox seconded
20 the motion, which was passed by unanimous vote (4-0).

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25 Alan Peterson, Chair

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4-17-14
Date Approved

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Connie Larson, Recording Secretary

